

# Pawnee County 4-H Stan Fimple Hall of Fame Award Sheet

Name of Applicant: \_\_\_\_\_ Club: \_\_\_\_\_  
 Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

4-H Activity or Event (All years in 4-H Career)	Points Possible	Maximum Point	Points Earned
1. Submitted State 4-H Record Book	25 each		
2. State 4-H Project Award Winner – State 4-H Record Book	25 each		
3. Submitted County 4-H Record Book	20 each		
4. 4-H County Record Book Medals Received	5 each		
5. 4-H County Record Book Certificates received	2 each		
6. 4-H Special Awards – County 4-H Record Book	5 each		
7. Held a Local 4-H Club Office	3 each		
8. Held a County 4-H Office	5 each		
9. Held a District or State 4-H Office	10 each		
10. 4-H Speech at 4-H Speech Contest (county, district and state)	4 each		
11. Presented speech/demonstration or program before civic or OHCE	3 each		
12. Participated in 4-H Fashion Revue (county, district and state)	4 each		
13. Participated in 4-H Impressive Dress (county only)	3 each		
14. Participated in 4-H Food Showdown (county, district and state)	4 each		
15. Participated in 4-H Cupcake Wars (county, district and state)	3 each		
16. Participated in 4-H has Talent (county and state)	4 each		
17. Participated in the Pawnee County 4-H Food Show	3 each		
18. Exhibit entries at Pawnee County Free Fair (indoor and livestock entries)	3 each		
19. Exhibit entries at State Shows (indoor and livestock entries)	4 each		
20. Exhibited Livestock at the Pawnee County Jr. Livestock Show	4 each		
21. Exhibited livestock at jackpots, invitational shows, etc	2 each	20	
22. Participated in Livestock Judging Contest (county, district, state)	4 each		
23. Participated in any other 4-H District Contest that's not mentioned above	4 each		
24. Participated in any other 4-H County Contest that's not mentioned about	3 each		
25. Attended County 4-H Camp	5 each		
26. Attended 4-H Leadership Conferences (District, State, National)	10 each		
27. Presented any workshops at 4-H events	5 each		
28. 4-H Essay on "What 4-H has done for me" (2 pages)			

***\*\*Please list all the 4-H events, activities, contests, and exhibits (numbers 1-26) throughout your 4-H year on a separate sheet of paper with years you did them. If you completed a 4-H record book with all this information on it – we will accept that.***

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Extension Educator Signature: \_\_\_\_\_ Date: \_\_\_\_\_