

4-H Edna Sallee Award Qualifications

- Current 4-H Member
- Grades: 7th through 10th grades
- Award is based on your performance from previous 4-H year.
- 4-H year is August 1 through July 31
- Turn in Record Book for year applying for. (Preferred)
- Can win award only once.
- When listing accomplishments:
 - Example
 - Speech “Welcome to 4-H”: July, 2021
 - Demonstration “Milk”: July 2021
 - 2 heifers County Fair, State Fair September 2020
 - Wall Hanging County Fair, State Fair: September 2020
- Essay on: “What 4-H has taught me and why 4-H is important to me?”
 - The essay should follow these guidelines:
 - A minimum 1 ½ pages
 - Must be typed

Pawnee County 4-H Edna Sallee Award Sheet

Name of Applicant: _____ Club: _____
 Grade: _____ Date of Birth: _____ Phone Number: _____
 Address: _____ City: _____ Zip Code: _____

| 4-H Activity or Event (Work done in the last year) | Points Possible | Maximum Point | Points Earned |
|---|--------------------|------------------|------------------|
| 1. Submitted State 4-H Record Book | 25 | 25 | |
| 2. State 4-H Project Award Winner – State 4-H Record Book | 25 | 50 | |
| 3. Submitted County 4-H Record Book | 20 | 20 | |
| 4. 4-H County Record Book Medals Received | 5 each | | |
| 5. 4-H County Record Book Certificates received | 2 each | | |
| 6. 4-H Special Awards – County 4-H Record Book | 5 each | 10 | |
| 7. Held a Local 4-H Club Office | 3 each | 3 | |
| 8. Held a County 4-H Club Office | 5 | 5 | |
| 9. Held a District or State 4-H Office | 10 | 20 | |
| 10. 4-H Speech at 4-H Speech Contest (county, district and state) | 4 each | 16 | |
| 11. Presented speech/demonstration or program before civic or OHCE | 3 each | 9 | |
| 12. Participated in 4-H Fashion Revue (county, district and state) | 4 each | 12 | |
| 13. Participated in 4-H Impressive Dress (county only) | 3 each | 9 | |
| 14. Participated in 4-H Food Showdown (county, district and state) | 4 each | 12 | |
| 15. Participated in 4-H Cupcake Wars (county, district and state) | 3 each | 9 | |
| 16. Participated in 4-H has Talent (county and state) | 4 each | 8 | |
| 17. Participated in the Pawnee County 4-H Food Show | 3 each | 9 | |
| 18. Exhibit entries at Pawnee County Free Fair (indoor and livestock entries) | 3 each | | |
| 19. Exhibit entries at State Shows (indoor and livestock entries) | 4 each | | |
| 20. Exhibited Livestock at the Pawnee County Jr. Livestock Show | 4 each | | |
| 21. Exhibited livestock at jackpots, invitational shows, etc | 2 each | 20 | |
| 22. Participated in Livestock Judging Contest (county, district, state) | 4 each | 16 | |
| 23. Participated in any other 4-H District Contest that's not mentioned above | 4 each | 20 | |
| 24. Participated in any other 4-H County Contest that's not mentioned about | 3 each | 15 | |
| 25. Attended County 4-H Camp | 5 each | 5 | |
| 26. Attended 4-H Leadership Conferences (District, State, National) | 10 each | 30 | |
| 27. Presented any workshops at 4-H events | 5 each | 20 | |
| 28. 4-H Essay on "What 4-H has taught me and why 4-H is important to me" (1 1/2 pages) | | | |

*****Please list all the 4-H events, activities, contests, and exhibits (numbers 1-26) the past 4-H year on a separate sheet of paper with years you did them. If you completed a 4-H record book with all this information on it – we will accept that.***

Applicant Signature: _____ Date: _____
 Parent Signature: _____ Date: _____
 Extension Educator Signature: _____ Date: _____