



OSU EXTENSION

March 2023

# OTTAWA COUNTY 4-H YOUTH DEVELOPMENT

## Ottawa County 4-H

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### This Month:

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| Mar. 3—OC Contest Day Registration Due  | Mar. 28—NED Horse Show Registration Due                             |
| Mar. 4—4-H Day at Women’s Basketball Game, order tickets on okstate ticket site | Mar. 30—Change and Pop tabs due to office                           |
| Mar. 6-17—Oklahoma Youth Expo   | Mar. 31—Reg. for Innovate Youth Leadership Summit, \$100, on ZSuite |
| Mar. 25—OC Contest Day  | Mar. 31-Apr. 1—Discovery Unlimited                                  |
| Mar. 26—Riverview Park Cleanup Day  |   |

## Record Books!

- ⇒ State Record Books and Scholarships are due on **April 25th**.
- ⇒ If you are interested please let the office know so we can help you get started on yours.
- ⇒ The more time you give yourself to do it, the easier it will be on you!
- ⇒ It is also time to be working on county record books which aren’t due till June.
- ⇒ Don’t be afraid to reach out! Spring Break, March 13th-17th, would be a great time to come into the office and work on your book!

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## Future 4-H Events

- **Apr. 5**—4-H Day at the Capitol
- **Apr. 14-16**—OCHC Trail Ride -Open to everyone, must pay for own campsites, to RSVP or get more info contact Spirit
- **Apr. 21-23**—Innovate Youth Leadership Summit, Reg by Mar. 31, \$100, on ZSuite
- **Apr. 25**—State 4-H Record Books and Scholarships Due -If interested in entering a state record book please contact office ASAP
- **Apr. 29**—State Judging Contest
- **May 6**—4-H Safety Day -At the Ottawa County Fairgrounds, educational day for 4-H youth about various categories of farm safety. Contact Haleigh for more info
- **May 12**—Registration for NE District Contest Due
- **June 1**—Registration for Multi-County Camp Due - \$110 -We need more camp counselors and campers this year so tell your friends! Let office know if you what to be counselor, training is June 12.
- **June 6-8**—NE District Contest Days
- **June 13**—State Record Book Interviews
- **June 15-24**—Citizenship Washington Focus 2023
- **June 19-21**—Multi-County Camp
- **July 26-28**—State 4-H Round Up

*For more info on any of these please contact the office!*

## State 4-H Projects:

\*Change for Change

\* Pull for Kids

County Deadline for projects is March 30th, 2023. Winning club(s) gets a pizza party at their April meeting!



## OCHC Trail Ride



@ Underwood's Crag-O-Lea Horse Camp Campground, Pineville, MO

### There will be:

- Showmanship, goat tying, and roping group sessions
- Quality time for families to share stories and create memories!
- Group trail rides!
- Plenty of games!
- Fun times and memories!
- Group pictures!

### Be sure to bring:

- Yourself, your horse, a good attitude and smile!
- Your ropes and tying strings and your roping and goat tying dummies, if have one!
- Plenty of snacks!
- Everything you need for your horse and yourself for 2 days. Feed, hay, tent, blankets, toiletries, etc.
- You can bring your dog **BUT** it must be horse, people, and dog friendly. If you aren't sure on any of these **DO NOT** bring it **PLEASE!**

## 4-H Youth Innovate Summit!!

This three-day summit is designed to challenge 4-H youth from 8th-12th grade, to learn and teach STEM programs to other youth in the state of Oklahoma.

### Project Goals:

- Introduce 4-H youth to STEM
- Train participants to teach STEM workshops to other youth
- Challenge participants to return home and teach at least 200 contact hours of STEM programming
- Train adult partners to assist teens in their STEM programming
- Hold Lesson Study Zoom meetings following the training to form a Community of Practice among the teens to help them present their workshops
- Have youth report workshop attendance and outcomes via Microsoft Forms to track their progress and document their activity
- Evaluate the process

Youth and adults can register for the 2023 Innovate Summit through their ZSuite account. Please note, the registration fee covers hotel accommodations for two nights, all meals on Saturday, breakfast on Sunday, and program materials. Registration fees need to be paid to your county Extension Office. The State 4-H Office will not be accepting personal checks.

More information can be found on ZSuite, the state 4-H website, or by contacting Alex Cox, alexandria.cox@okstate.edu, 405-744-7960.

## Active Project Clubs:



### Shooting Sports—Shotgun:

- Meets Sundays @ 2 pm  
@ Shawnee Skies
- Coaches are Dale Smith and Mike Williams
- Contact office for more info!

-If you know someone who may be interested in leading Air Rifle/ Pistol and/or Archery or any other 4-H shooting sports event please let office know!

### OC Horse Club:

- March 28th is the deadline to signup for NED Horse Show.
- OCHC Trail Ride is April 14th-16th, open to everyone! More info on previous page.
- Planning banquet and next year's dates!
- Contact [spirit.cox@okstate.edu](mailto:spirit.cox@okstate.edu) or the office and/or watch Facebook for more info.



## Coming Soon:

- Dog Club, May 2023, every Tuesday after school is out for summer until County Fair
- Animal Science
- Livestock Quiz Bowl/ Judging
- Horse Judging
- Teen Leaders

-Extension Staff are working on training/ gathering curriculum for these project clubs! If you are interested in any of them please let us know. Also, if you have a project that interests you please inform the office so we can work on finding material!



## State 4-H News and Scholarship Opportunities!



The 4-H Youth in Action program amplifies the diverse stories and leadership of 4-H youth who are making a difference in their communities every day. It is a premiere community of 4-H'ers who are preparing for their future while showcasing how 4-H changed their lives and equipped them to change the lives of others. Each year, program participants receive an exciting year of media training and national opportunities to share their 4-H story and leadership.

### All Youth in Action Program applicants will receive:

- **Media, interview, and storytelling training** from National 4-H professionals.
- Admission into our national 4-H story database; providing **potential national multi-media and spokesperson opportunities**.

### Four Award Winners will receive:

- A **\$5,000 scholarship for higher education**, to be paid directly to the institution, including two-year and four-year colleges, trade schools or other advanced learning opportunities.
- A **year of personal professional and media development**, training, and networking opportunities and national opportunities to serve as a spokesperson and key thought leader in your program area.
- **All-expenses paid trips** for each award winner & a chaperone to travel as the national youth spokesperson.

An official **reference letter** from a National 4-H Council leader for educational or career purposes.

Must be a 4-H member or recent alum between the ages of 15-19. More info and application can be found on the 4-h.org website under Youth > Youth in Action Awards. Applications close March 27th.

**Oklahoma Farm Bureau**, Oklahoma 4-H and Oklahoma FFA are once again offering youth the opportunity to learn hands on about their government and the way laws are made in our great state. Capitol Camp (formerly the Oklahoma Youth Legislative Experience) is targeted to youth who are upcoming Juniors and Seniors in high school who have an interest in policy development. Youth younger than upcoming Juniors or graduating seniors are welcome to apply as well. The cost of the camp is \$50 and that includes registration, lodging, meals and swag.

Application and more info can be found at: <https://www.okfarmbureau.org/capitol-camp/> Application is due April 1st.



**2023 Oklahoma State 4-H Roundup** is themed "Surf the Waves of success in 4-H"

Cost of Roundup will be \$165 per person and applications will be due June 1, 2023.

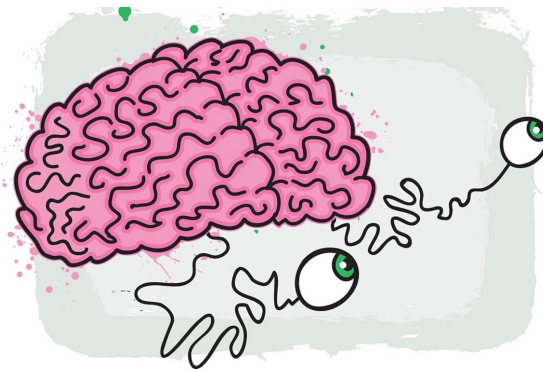
Application are not open yet but members will be informed when then are!





## Brain Teasers...

1. Claire leaves New York by eight in the morning, driving 35 mph. Nina starts driving to New York at a speed of 50 mph. When they meet, which one will be furthest away from New York?
2. Nero is very tall, over 6 ft actually and very broad. He works in a butcher shop and wears size 10 shoes. What does he weigh?
3. How is Europe like a frying pan?
4. Who travels across the world but stays in the same corner?
5. People make me, save me, change me, raise me. Who am I?



\*ANSWERS GIVEN IN NEXT MONTH'S EDITION\*

## February's Word Search>

