



# Ottawa County Record Book



**Junior Grades 3-5**

**Intermediate Grades 6-8**

**Senior 9-12**

## Check-list

Use a **4-H binder**: For each project area you need to fill out Section 1A & 1B, you will only fill out Sections II, III, IV, V, & VI one time. Each project area & section should be separated with tabs and identified. Your Story should be 3 pages typed size 12 font and double spaced or neatly handwritten with black ink, double spaced. Handwritten stories should be 4-5 pages.

Record Books should be put in the following order:  
Check when each section is complete.

- \_\_\_\_\_ **Ottawa County Award Entry Form**  
(List only the projects you included in section IA & IB)
- \_\_\_\_\_ **Oklahoma Report Form**  
(With current school picture or headshot attached with a paperclip)
- \_\_\_\_\_ **Section IA & IB for each project**  
(IA is  $\frac{1}{2}$  a page About 4-H Participation) -*Includes work done, tours, research*  
(IB is  $\frac{1}{2}$  a page What you learned in this project)-*Knowledge and skills gained*  
\*Each project area should have a separate section IA & IB.\*
- \_\_\_\_\_ **Section II & III** (each  $\frac{1}{2}$  a page)  
(II Leadership Experiences) *Includes officer and committee work, teaching.*  
(III Citizenship/Community Service) *Includes helping other 4-H members or the community, church, school, or other organizations*
- \_\_\_\_\_ **Section IV** (each section  $\frac{1}{2}$  page)  
(IV 4-H Awards)-*List 4-H Awards you have won*
- \_\_\_\_\_ **Section V** ( $\frac{1}{2}$  a page)  
(V Non 4-H Experiences)-*Include awards won in school, church or any other event/activity that is not listed in any other section.*
- \_\_\_\_\_ **Section VI** (1 page)  
(VI 4-H Events)-*List any 4-H event you participated in*
- \_\_\_\_\_ **4-H Story**-*A story about you and what you have done in 4-H, your accomplishments, goals, and future plans.*  
(2-3 pages typed size 12 font & double spaced)
- \_\_\_\_\_ **Picture Pages**-*Include descriptive captions*  
(3 pages of pictures with 3 pictures per page--9 total)



# Ottawa County

## Awards Entry Form



Name: \_\_\_\_\_ Grade Completed \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of your 4-H Club/Group: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_

Native American Tribe: \_\_\_\_\_ Name of Tribe: \_\_\_\_\_

**Project Awards you would like to be considered for.**  
List projects that were mentioned in Sections IA & IB of your report form.  
(Project Plates-are eligible to receive each year)

**AWARDS SPONSORED BY COMMODITY GROUPS**—These forms are available on the State 4-H Website and will need to be turned in with your Record Book. **Section II Awards—For Senior 4-H Members**

Oklahoma Pork Council Award

Beef Selecting, Preparing and Serving Award

Breads

Dairy Products Award

Peanut Production & Foods

Oklahoma 4-H Key Club

Water Conservation, Protection & Utilization

**County Awards for SR 4-H Members**

Danforth “I Dare You” Award

OHCE Scholarship (must complete form)

Senior Hall of Fame Award (2 awarded)

**JR Only Awards**

Outstanding Junior

**Intermediate Only Awards**

Outstanding Intermediate Award

**JR, INT, & SR Award**

Native American Award

Junior Grades 3-5

Intermediate Grades 6-8

Senior Grades 9-12

**Judges Check the Following**

Gate Sign

Citizenship

Public Speaking

Leadership

Achievement

Member Signature \_\_\_\_\_

Leader Signature \_\_\_\_\_

## 4-H COUNTY AWARD CATEGORIES

**Project Awards** can be awarded in an overall project category such as: Animal Science – Large Animals or Leisure Education OR project awards can be awarded in a specific project area such as Horse or Photography.

Project awards are certificates or small plates that you will receive identifying which level of success you have achieved in your project area. The small plates are to be added to your project award plaque. There is no limit to the number of project awards a member can receive. Members may receive awards more than once in a project area throughout their 4-H years.

**Special Awards** will be awarded in the overall project categories listed below in bold print next to the roman numerals. A special award will be presented to a Junior Division (grades 3-5) Intermediate Division (grades 6-8) and a Senior Division (grades 9-12) member in each of the 13 categories listed below. In the event that no record books are submitted for a Junior Division or Senior Division special award in a particular category, then two awards may be presented in the same division. Members may win up to two county Special Awards each year. Members can only receive a special award in a particular category only once in each age division-Junior, Intermediate, and Senior.

### **I. ANIMAL SCIENCE – Large Animals**

Beef	Meats
Dairy	Sheep
Goats	Swine
Horse	Vet Science
Llama	

### **II. ANIMAL SCIENCE – Companion Animals**

Birds	Pigeons
Cats	Poultry
Dog	Rabbits
Fish	Reptiles

### **III. FAMILY AND CONSUMER SCIENCES**

- Child Care, Child Development
- Design & Construction
- Consumer Education
- Foods & Nutrition
- Personal Development
- Entrepreneurship

### **IV. HEALTH AND SAFETY**

- Health & Fitness
- Safety-Home, Farm, Personal, School

### **V. RECREATION & LEISURE EDUCATION**

- Communication Arts
- Expressive Arts
- Hobbies & Collectables
- International & Cultural Education
- Performing Arts
- Postmark
- Shooting Sports

### **VI. MECHANICAL & TECHNICAL SCIENCE**

Bicycle	ATV
Electricity & Electronics	Automotive
Industrial Arts	Energy
Science Engineering	Robotics
Small Engines	
Farm Machinery & Tractor Safety	
Rocketry & Aerospace	

### **VII. NATURAL RESOURCES**

- Entomology & Bees
- Environmental Stewardship
- Rangeland Ecosystems
- Meteorology

### **VIII. OUTDOOR EDUCATION**

- Camping
- Sport fishing
- Forestry
- Geology

### **IX. PLANT SCIENCE**

- Plant & Soil
- Ornamental Horticulture & Landscaping
- Flower Gardening & House Plants
- Gardens-Fruits & Vegetables

### **X. \*ACHIEVEMENT**

### **XI. \*CITIZENSHIP**

### **XII. \*LEADERSHIP**

### **XIII. \*PUBLIC SPEAKING**

\* Achievement, Citizenship, Leadership, and Public Speaking Special Awards do not have to be applied for. Selection will be based upon information submitted in member's record book. Members can only receive only one of these awards in any given year.

## 4-H Standard of Achievement

The following is a list of criteria that will be used to determine the level of success in your 4-H projects. Members should strive to complete the criteria for their desired award. Members may receive awards more than once in a project area. Project awards, based on the Record Book, are given to 4-H members each year at the 4-H Achievement Celebration. Additional "Special Awards" may be earned. Refer to the specific criteria for all special awards. Gate Sign--Awarded to members who turn in record book for the first time. \*\*May Receive Only Once\*\*

### **Participation Certificate (Can be wrote in pencil)**

Awarded to members who did not meet the minimum requirements for Green, Bronze, Silver, or Gold awards

### **Green Project Award**

- Be enrolled in 4-H and attend 3 club meetings
- Turn in 4-H Record Book
- Write a 4-H story-Double spaced ½ page.
- List 3 things learned in the project area
- Participate in 2 county events during the year
- Prepare at least 1 or more items for exhibit at the county fair. \*\*\*See explanation below.
- Participate in at least 1 citizenship activity
- Picture page 3 per page 9 total
- Pictures must include descriptive captions.

### **Bronze Project Award**

- Be enrolled in 4-H and attend at least 4 club meetings
- Turn in 4-H Record Book
- Write a 4-H story -double spaced 1 page
- List 4 things learned in the project
- Participate in 3 county events during the year
- Give one speech or demonstration
- Prepare at least 2 or more items for exhibit at the county fair. \*\*\*See explanation below.
- Participate in at least 1 citizenship or community service project.
- Picture page 3 per page 9 total  
(Pictures must include descriptive captions.)

### **Silver Project Award**

- Be enrolled in 4-H and attend at least 5 club meetings.
- Turn in 4-H Record Book
- Write a 4-H Story-Double spaced 2 pages
- List 5 things learned in the project
- Participate in 4 county events or activities during the year
- Give at least 2 speeches or demonstrations, 1 must be presented at a 4-H event. (may be same speech – different audience)
- Prepare at least 3 or more items for exhibit at the county fair. \*\*\*See explanation below.
- Participate in at least 2 leadership experiences.  
(1 must be in the project area reported.)
- Participate in at least 2 citizenship or community service projects.
- Picture page 3 per page 9 total  
(Pictures must include descriptive captions.)
- Be involved in promoting and recruiting for 4-H  
Indicate on-going growth in the project reported

### **Gold Project Award**

- Be enrolled in 4-H and attend at least 5 local club meetings.
- Turn in 4-H Record Book
- Write a 4-H story-Double spaced 3 full pages
- List 6 things learned in the project
- Participate in 5 county events or activities during the year
- Give at least 2 speeches or demonstrations. One must be presented at a 4-H event. (May be same speech-different audience)
- Prepare at least 4 or more items for exhibit at the county fair. \*\*\*See explanation below.
- Provide at least 2 types of leadership to others. One activity must be in the project area reported.
- Participate in at least 2 citizenship or community service projects.
- Include pictures (Can have up to 3 pages of pictures per project area, no more than 3 pictures per page)  
Pictures must include captions.
- Be involved in promoting and recruiting for 4-H
- Indicated on-going growth in the project reported

**\*\*Note:** When recording speeches given: List name of speech or presentation, group given to/place, how many reached.

\*\*\*Each fair exhibit that has to be entered in a class to count as an entry. Examples: Horse Show – enter in Pole Bending, Barrels, and Flag Race = 3 entries; Swine Show – entered 1 pig in duroc class and qualified for breed champion = 1 entry; Swine Show entered pig in duroc class and bred and owned class = 2 entries; Each Indoor Exhibit will count as one entry – if you enter a tote bag, wax candle, and a 4-H promotional poster = 3 entries.

## Section I-A – Participation in the 4-H Project

What have you done in this project? Include speeches and demonstrations.

Project Work Done related to this Project.	Level (L,C,D,S)

## Section I-B What have you learned in this project?

List knowledge and or skills learned from your project.

Things I Learned in this Project	
1)	
2)	
3)	
4)	
5)	
6)	
7)	
8)	
9)	
10)	
11)	
12)	

## Section II –Leadership/Public Speaking Limited to space provided (Half of a page).

Leadership/Public Speaking Activities	Level (L,C,D,S)	No. People Reached

## Section III – Citizenship/Community Service

Citizenship/Community Service Activities	Hours	No. People Reached

**Section IV 4-H Awards Limited to the space provided (half of a page).**

**List the most meaningful awards you have received in your 4-H career.**

<b>Year(s)</b>	<b>Type of Award</b>	<b>Level (L,C,D,S, N)</b>

**Section V – Non-4-H Experiences**

**In the space provided (half of a page), list your most meaningful non-4-H experiences.**

**Items not listed in any other section: May include participation in school, church/faithh or community organizations.**

<b>Year(s)</b>	<b>Type of Award, Event, or Activity</b>

## Section VI 4-H Events &amp; Activities Limited to the space provided (1 page).

**List 4-H events or activities you have participated in the past year. This includes, camps, workshops, events, shows, meetings, community events, trips & etc...**

[illegible]