

## Mission

Support horticulture in the community through collaboration, service, and University-based education.

## Is Becoming a Master Gardener for You?

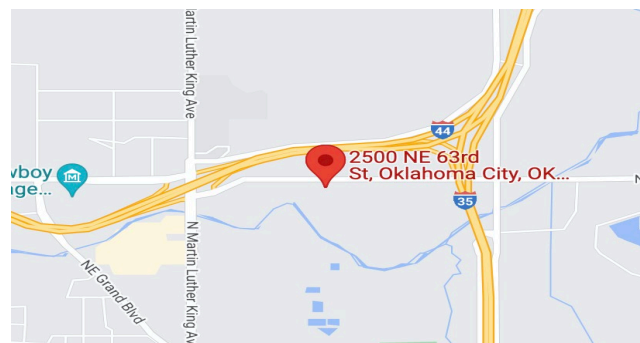
- ✔ Do you have an interest in horticulture?
- ✔ Would you enjoy volunteering and sharing research-based information with the public? Do you have an interest in community service?
- ✔ Are you interested in learning the latest OSU horticulture research results, techniques, and practices?
- ✔ Do you enjoy fellowship with other gardeners and horticulturists?

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## Improve your personal landscape

and

## Make a Positive Difference in Your Community



## 2023 Class Registration

OSU Extension Service  
2500 NE 63rd St, OKC 73111  
405-713-1125



## Learn About

Landscape Design, Composting, Container and Indoor Gardening, Flowers and Ornamentals, Vegetables, Fruits and Nuts, Pollinators, Soil Improvement, Lawn Care, Smart Irrigation, Tree Care, Pruning, Insect and Disease Control, Plant Science, and More!

### becoming a Master Gardener Includes:

Over 70 hours of instruction from OSU and County professionals. This includes educational publications and a field trip to OSU.

Seventy hours of supervised internship, including:

- ✔ Working at the Master Gardener Call Center at the Oklahoma County Extension;
- ✔ Working at the Extension teaching and demonstration gardens;
- ✔ Hands-on gardening at the Zoo Botanical Gardens and Will Rogers Park Gardens; Volunteering at other Master Gardener activities.

**Cost** - A non-refundable fee of \$150 due July 7, 2023.

**Orientation** (to be held at the Oklahoma County Extension Conference Center)

Attendance is Mandatory!

May 9 10:00 am till Noon

Classes will be held: 9:00 am - 4:00 pm

Sept 5, 12, 19, 26

Oct 3, 10, 17, 24, 31

Nov 7, 14

## I Wish to become a Master Gardener!

I am at least 18 years of age and I understand this education and access to ongoing education is provided in return for public service in the Oklahoma County Extension Master Gardener Program.

PLEASE PRINT AND RETURN TO  
OSU EXTENSION BY MAY 5, 2023

I WILL ATTEND THE ORIENTATION  
ON MAY 9 \_\_\_\_\_

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

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