

SUPER ALL STAR AWARD APPLICATION FOR MEMBERSHIP

| Name | | | Club | |
|------|--|----------------------------------|-----------------------------|--|
| Ag | e (as of 1/1/current year) | | | |
| 1. | Did work in 6 different projects: (Name or a | | | |
| 2. | Exhibits made at county or state fair: Nur List three: | | | |
| 3. | Participated in four county events: (Pleas | e Name) | | |
| | Gave a speech or illustrated presentation Title | | | |
| 5. | Gave a speech or illustrated presentation/ Title | • | • | |
| 6. | Attended 75% of local monthly meetings: | yes _ | no | |
| 7. | Share skills learned in 4-H with 3 individual NameNameNameNameName | _Skill Shared_ _Skill Shared_ | | |
| 8. | County 4-H Record Book or Oklahoma Rep | ort Form comple | eted? yes | |
| In | order to receive this award, you must comp | olete all of the a | bove items. | |
| | H Members Statement: I hereby certify that the Super All Star Award. | t I have comple | eted the above requirements | |
| | Member's Signature | Lea | ader's Signature | |



ALL STAR AWARD APPLICATION FOR MEMBERSHIP

| Name | | Club | |
|------|--|--|--|
| Αg | e (as of 1/1/current year) | | |
| 1. | Completed work in 3 different projects: (Name only three) a b c | | |
| 2. | Exhibits made at county or state fair: Number List one: | | |
| 3. | Participated in one county event: (Please Name) | | |
| 4. | Gave a speech or illustrated presentation at local club: Title | Date | |
| 5. | Gave a speech or illustrated presentation/workshop at countitle | unty, district or state level: Date | |
| 6. | Attended 75% of local monthly meetings: yes | no | |
| 7. | County 4-H Record Book or Oklahoma Report Form complete | ted? yes | |
| ln | order to receive this award, you must complete all of the ab | pove items. | |
| | H Members Statement: I hereby certify that I have complete the All Star Award. | ed the above requirements | |
| | | | |
| _ | Member's Signature Lead | der's Signature | |



STAR AWARD APPLICATION FOR MEMBERSHIP

| Name | e Club |
|---------|---|
| Age (a | as of 1/1/current year) |
| 1. | Completed work in 2 different projects: (Name only three) a. |
| 2. | b Participated in one county event: (Please Name) |
| 3. | Gave a speech/ illustrated presentation or lead an activity at local club: Title Date |
| 4. | Attended 50% of local monthly meetings: yes no |
| In orde | er to receive this award, you must complete all of the above items. |
| | Tembers Statement: I hereby certify that I have completed the above requirement All Star Award. |
| | |
| | Member's Signature Leader's Signature |