

2025 OKLAHOMA 4-H REPORT FORM



Club:

First Name:

Last Name:

Name you want used in publicity:

Home Address:

City:

State:

Zip Code:

Telephone:

Email:

Name of Parents/Guardians:

Name of local 4-H Club:

Name of Project(s) Reported:

For AOP Projects, list project(s) reported:

Official Oklahoma County 4-H Awards Application

Adapted from the Oklahoma 4-H State Record Book Application

This document serves as the official Oklahoma County 4-H Awards Application for 2025. It is based on the Oklahoma 4-H State Record Book Application template. Oklahoma County 4-H is utilizing this format to provide all members with the opportunity to begin building a comprehensive record that aligns with state-level expectations.

Our objective is to equip members with a strong foundation so that, when eligible, they will already have a well-developed draft prepared for the official State Application.

If reporting for multiple project areas, you may list them all in one book; there is no need to submit multiple applications.

For additional guidance or support, please contact the OSU Extension Office or your local 4-H Club Leader.

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

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Section 1-B What have you learned in this project? (1 page)

Section 2 - Leadership Experiences: Place asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 3 - Civic Engagement: Place an asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 4 - Awards in all 4-H Projects: List the most meaningful awards you have received. (1/2 page maximum)

[illegible]

Section 5 - Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/fait h or community organizations. (1/2 page maximum)

[illegible]