

2026 OKLAHOMA COUNTY 4-H REPORT FORM



Club:

First Name:

Last Name:

Name you want used in publicity:

Home Address:

City:

State:

Zip Code:

Telephone:

Email:

Name of Parents/Guardians:

Name of local 4-H Club:

Name of Project(s) Reported:

For AOP Projects, list project(s) reported:

Official Oklahoma County 4-H Awards Application

Adapted from the Oklahoma 4-H State Record Book Application

This document serves as the official Oklahoma County 4-H Awards Application. It is based on the Oklahoma 4-H State Record Book Application template. Oklahoma County 4-H is utilizing this format to provide all members with the opportunity to begin building a comprehensive record that aligns with state-level expectations. There is a separate record book template for Cloverbuds.

Our objective is to equip members with a strong foundation so that, when eligible, they will already have a well-developed draft prepared for the official State Application.

If reporting for multiple project areas, you may list them all in one book; there is no need to submit multiple applications. Books are due to the county office by June 1.

For additional guidance or support, please contact the OSU Extension Office or your local 4-H Club Leader.

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

A large, empty rectangular box with a thin black border, intended for the student to write their response to the question about their participation in the 4-H project. The box occupies the majority of the page below the header.

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

A large, empty rectangular box with a thin black border, intended for the student to write their response to the question about their participation in the 4-H project.

Section 1-B What have you learned in this project? (1 page)

Section 2 - Leadership Experiences: Place asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 3 - Civic Engagement: Place an asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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