

Okfuskee County 4-H Newsletter

2021-2022 4-H Enrollment

This year we will be using a new enrollment system for the 2021-2022 4-H year. **The system will be open starting on August 1st for all youth to enroll for the new 4-H year.**

The 2021-2022 4-H program year is August 1st- July 30th.

All youth will need to enroll for the new year, even if you are already enrolled for the 2020-2021 year. All members must re-enroll for the new year. So please keep in mind that on August 1st you will have to re-enroll for the 2021-2022 4-H year. a new link to enroll will be sent out to everyone.

We highly encourage all families enroll online using 4-H online, but we will take paper enrollment if needed to.

*** Enrollment fee cost is \$20.00 per youth enrolling. Enrollment Fee can be brought in the extension office or paid online when you enroll. **Remember you are not fully enrolled until you have paid your enrollment fee and turned in your enrollment form for 2021-2022.**

All steps of the enrollment process will need to be completed before any youth can participate in 4-H events and activities

4-H Enrollment Fee Scholarship

This year we have two enrollment scholarships youth can apply for.

- Okfuskee County OHCE group is offering ten, \$20 scholarships to current active 4-H Members, 5 \$20 scholarships to Cloverbud, and 5 \$20 scholarships to new 4-H members to help pay for their enrollment fee for the 2021-2022 4-H program year. OHCE Enrollment Scholarships are due by September 30th. ***
Subject to change
- Okfuskee County AFR Enrollment Scholarship

Those 4-H members wanting to be considered for the scholarship will find guidelines for applying at the back of this newsletter.



OSU EXTENSION
**OKFUSKEE COUNTY
4-H YOUTH DEVELOPMENT**

July/August, 2021

Address:
P.O. Box 107
1201 E. Columbia
Okemah, OK 74859

Phone: 918-623-0641
Fax: 918-623-0103

Website:
oces.okstate.edu/Okfuskee

Facebook & Instagram:
Okfuskee County 4-H



4-H volunteers are vital to a successful 4-H program. Volunteers wear lots of different hats and provide their time, talents and resources at the club and county level. Leadership will include planning, developing, implementing activities, being a positive role model and working cooperatively with 4-H families, 4-H volunteers and Extension Educators.

2021-2022 Enrollment: 4-H Volunteers please submit your enrollment by September 1st. Trainings must be completed before or by December 1st. All volunteers must have their enrollment and trainings completed before working with any 4-H youth.

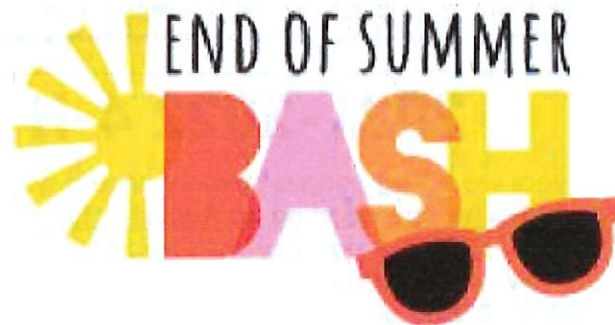
Trainings can be completed on 4-Honline or in person. We will be having a in person training following the PVO meeting on August 9th.

End of Summer Bash

When: August 3, 2021

Where: Okfuskee County Fairgrounds

Time: 5:30-8 pm



Okfuskee County 4-H would like to invite all youth and their families to our end of summer bash before school starts. This event is for the whole family. We will have food, games, prizes, hands on workshops and lots of fun.

***If you are planning on attending, please RSVP by July 29th to help our summer bash committee plan. If you do not RSVP by the 29th that is okay, you don't have to RSVP to come. It just helps with planning for food.

Cloverbud Day Camp

When: August 5th @10:00am-3:30pm

Registration Due: August 2nd

Cloverbud Day Camp



Ages 5-7

The day camp is designed to be a fun and educational summer experience for our Cloverbuds! Youth will participate in workshops lead

by Teen Leaders.

***Cloverbud day camp is open to all Okfuskee County youth ages 5-7 years old. Please use the QR code to register for Day camp



Camp participants will need to bring their own sack lunch on August 5th.

4-H Blast

When: July 8TH

Registration Due: July 6th

Where: Workshops will be held at the Prague Ag Building and Swimming at the Prague Pool

Time: Workshops 9:00am-5:00pm Swimming at 5:30pm

Workshops are designed to allow you to complete projects that may be entered in the County and State Fairs. We will conduct an all-day program with multi-workshops so everyone's interests can be met. This will be a two-county program with Lincoln County participants as well. If you are participating in the workshop,



4-H Blast Registration

On July 8th from 9:00 am to around 5:00 pm; we will be holding several county fair project workshops. The workshops will be held at the Prague Ag building in Prague. These workshops are designed to allow you to complete projects that may be entered in the County and

State Fairs. We will conduct an all-day program with multi-workshops so everyone's interests can be met. This will be a two-county program with Lincoln County participants as well. If you are participating in the workshop, please submit your name to the Extension Office by July 6th. **Bring your Lunch. Workshop descriptions will be available at a later date. There will be a \$20.00 charge for the activities.** Our dual county 4-H picnic and Swim Night begins later that evening at 5:30pm at Prague City Park and the Prague Pool in Prague. For those of you not acquainted with Prague, the park is just off hwy. 62 east of Glenwood Street in Prague. We will be in the south pavilion. The county will be providing the hotdogs and buns along with the paper goods and drinks. Our leaders have graciously volunteered to provide all the fixings to make your dog's taste good. **What we need you to bring is a dessert, or side dish.** Also bring all the things that would be fun to play with such as balls, gloves, whatever. See you there for great food, fun and fellowship.

Name: _____

Grade: _____ Age: _____

Emergency Contact: _____

If Special Accommodations needed please list below:

Please Mark which sessions you are attending:

_____ Workshops (9:00am-5:00pm)

_____ Pool/ Cookout

Office Use Only:

Date Turned in: _____

Cash: _____

Check: _____

please submit your name to the Extension Office by July 6th. **Bring your Lunch. Workshop descriptions will be available at a later date. There will be a \$20.00 charge for the activities.**



Our dual county 4-H picnic and Swim Night begins later that evening at 5:30pm at Prague City Park and the Prague Pool in Prague. For those of you not acquainted with Prague, the park is just off hwy. 62 east of Glenwood Street in Prague. We will be in the south pavilion. The county will be providing the hotdogs and buns along with the paper goods and drinks. Our leaders have graciously volunteered to provide all the fixings to make your dog's taste good. **What we need you to bring is a dessert, or side dish.** Also bring all the things that would be fun to play with such as balls, gloves, whatever. See you there for great food, fun and fellowship.

County Fair



Dates: September 8-11, 2021

Attention 4-H Member's County Fair will be here before you know it. It's time to start thinking about what projects you want to to the fair.

Fair Books are now available at the OSU Extension Office.

All indoor exhibits can be turned in on Wednesday night

September 8th from 4:00pm-8:00pm and on Thursday September 9th from 8:00am- Noon.

All Animals will need to be stalled in the barn by 10:00am on Friday, September 10th. Animals will begin showings on Saturday at 8:00am starting with Swine, Lamb Lead, Sheep, Goats, Beef, Poultry, Rabbits and horses (the Horse Show will be held at White Horse Arena Check in starting at 5:00pm)

Viewing of all fair exhibits

- Thursday, September 9th: 3:00pm-7:00pm
- Friday, September 10th: 8:00am- 6:00pm
- Saturday, September 11th: 8:00am- 12:00 noon

Tulsa State Fair

Tulsa State Fair: September 26th – October 6th

Nomination for commercial heifers are due by July 30th

Livestock entries and payment must be submitted online by midnight August 30th. Online entries open on August 1st. If you nominated, that does NOT constitute as an entry. Each animal must also be entered in the Tulsa State Fair by the entry deadline, August 30th, to be eligible to show.

Horse Show Entries:

All entries and payment must be submitted online by midnight, August 30th. Online entries open August 1st.

Please contact the office if you have any questions.

You can find more information with rules and guidelines at the link below.

Poultry Show Entries: Entry deadline is August 30th, entries must be submitted online

Rabbit Show Entries: Entry deadline August 30th, entries must be submitted online

Please make sure you also read and sign the Tulsa State Fair Legal Release Form.

<http://www.tulsastatefair.com/index>

OKC State Fair

The Oklahoma City State Fair is September 12-22

Online Registration is now open

Livestock, Rabbits Entries are due no later than August 15, 2019.

Horse Events: Online registration is now open for all horse events and must be entered by August 15th. Before entering in any horse events, I would make sure to read over all guidelines.

**By going to the website listed below you will be able to find additional information on any event, with rules and guidelines for the Oklahoma City State Fair.

<http://www.okstatefair.com/content/livestock-competitions>

Okfuskee County Achievement Banquet

When: August 14, 2021

Where: Okfuskee County Fair Building Commons Area

Meal will start at: 6:00pm

RSVP by: August 6th

Make sure to mark your calendars for this year's 4-H Achievement Banquet. The banquet will be held at the Okfuskee County Fair Building in the commons area. Please come out and help celebrate all the hard work our Okfuskee County 4-H members have done throughout the year. Don't forget if you received an overall champion or reserve certificate at any contest this year you will need to attend the banquet to receive your contest awards.

Please call the Okfuskee County Extension Office or email Amanda Sestak at atressl@okstate.edu to RSVP that you are coming to the banquet. Please RSVP by August 6th so we have an idea of how many people will be attending the banquet.

Award recipients, please call the Okfuskee County Extension Office or email Amanda Sestak at atressl@okstate.edu to RSVP that you are coming to the banquet. **Please RSVP by August 6th so we can watch our attendance numbers and be able to monitor if we will need to go to virtual.**





OSU EXTENSION
OKFUSKEE COUNTY
4-H YOUTH DEVELOPMENT

AUGUST 26, 2021 AT 5:15PM

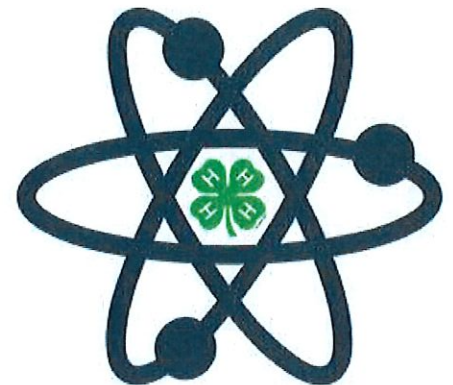
Okfuskee Co. 4-H Club Meeting

WHERE: OKFUSKEE CO.
EXTENSION OFFICE

We will be having county wide 4-H meeting for 4-H members to attend.

**We will talk about upcoming events

**Members will participate in a fun educational activity



4-H STEM



4-H HEALTHY LIVING



4-H CITIZENSHIP

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10 Steps to Quality 4-H Project Work



1. Commitment to accomplishing goals.
2. Devote time to 4-H.
3. Have an objective outside resource person.
4. Encourage group projects and activities as member matures.
5. Beware of burnout.
6. Plan around known conflicts.
7. Be creative! Think big! Look for opportunities! Reach out and include others!
8. Ask serious questions:
 - a. Is the activity important enough to justify the time it takes?
 - b. Who will benefit from what I am planning?
 - c. Do my community service activities deal with real needs and issues?
 - d. What are my motives?
9. Expect setbacks and adjust accordingly.
10. Encourage personal growth- stretch!

4-H Project Work vs. project

When a reference is made to "4-H Project Work" it is to a subject/topic (i.e. Horticulture; Food Science, Safety, etc.) of interest to the 4-H'er. The member's long-term goal is to break the subject into smaller parts and learn more about the overall subject matter.

The term "project" refers to individual parts of "4-H Project Work." Breaking down the long-term goal into smaller parts is referred to as "projects" and the projects become short-term goals for the member.

Using the Horticulture project as an example of a long-term goal, short-term goals might include learning the parts of a plant, learning about fertilizers and researching perennial flowers appropriate for NW Oklahoma. Each "project" that is learned and applied, assists the member in the long-term goal of learning more about his/her "4-H Project" (i.e., Horticulture, Foods, Safety, etc.).

Successful "Project Work" will require the following:

- Using 4-H project manual(s) or good resource(s) for sound information.
- Setting goals and planning your 4-H Project Work.
- Being dedicated and committed to working the plan.
- Evaluating each step – verbally and in writing.
- Participating in club and county activities.



Okfuskee County Cooperative Extension Service
Oklahoma State University
P.O. Box 107
Okemah, OK 74859-0107

***I'd love to hear from you all and your clubs on what you have been up to throughout the 4-H year. In each newsletter I will post an article about an event or program your club is doing. Help me out by sending in a small article and some pictures and it will go in the newsletter.

***All entries and guidelines can be found on the county website along with copies of all the newsletters. Or you can contact Amanda Tresslar 4-H Educator for more information. Another good resource to stay up to date with all that we have going on is by following us on Facebook and Instagram

Sincerely, *Amanda Sestak*
Amanda Sestak
Ext. Educator, 4-H/Youth
Development/CED

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