

Due to Extension Office By:
May 8 - NO EXCEPTIONS!

Name: _____ Grade: _____ Club: _____

Sr. Achievement 4-H Score Sheet

9th-12th Grade as of Sept. 1, 2017

Time Period to be Reported: May 1 of previous year to April 30 of current year

	Possible Points	Points Earned
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A. RECORD KEEPING

Record Book

- | | | |
|--|----|-------|
| 1. Complete and turn in a record book to the Extension Office by due date | 20 | _____ |
| 2. Complete and turn in state record book to the Extension Office by the due date
10 points per record book (20 points maximum) | 20 | _____ |

B. RECORD KEEPING – AWARDS

- | | | |
|--|----|-------|
| 1. Placed in top 3 for the state competition, 5 points each (10 points maximum) | 10 | _____ |
| 2. Participated in interview for state competition, 10 points per interview
(20 points maximum) | 20 | _____ |
| 3. Hall of Fame Record Book | 5 | _____ |
| 4. All other Scholarship Record Books, 5 points each (10 points maximum) | 10 | _____ |
| 5. A total of 5 points for each County Project Medal won
(10 points maximum) | 10 | _____ |
| 6. Enid News and Eagle Record Book Award | 5 | _____ |

C. COMMUNICATION CONTEST/SPEECHES

- | | | |
|--|----|-------|
| 1. At any local 4-H club, 5 points for each speech or demonstration
(25 points maximum) | 25 | _____ |
| 2. County Speech Contest | 20 | _____ |
| 3. Champion or Reserve Champion Award, 5 points for each category
entered (15 points maximum) | 15 | _____ |
| 4. 4-H related speech topic presented to a civic or non-4-H group, 10 points per
speech (20 points maximum) | 20 | _____ |
| 5. State 4-H Roundup Speech Contest | 20 | _____ |
| 6. Placed in top three at State 4-H Roundup | 10 | _____ |

D. JOB READINESS

- | | | |
|--|----|-------|
| 1. County Job Readiness Contest | 20 | _____ |
| 2. Champion or Reserve Champion Award Winner | 5 | _____ |
| 3. State 4-H Roundup Job Readiness Contest | 20 | _____ |
| 4. Placed in top three at State 4-H Roundup | 10 | _____ |

E. DESIGN AND CONSTRUCTION CONTEST

- | | | |
|---|----|-------|
| 1. Entered an item 5 points per item (20 points maximum) | 20 | _____ |
| 2. Champion or Reserve Champion Award Winner, 5 points for each category
entered (20 points maximum) | 20 | _____ |
| 3. Impressive Dress, 5 points for each category entered (20 points maximum) | 20 | _____ |

TOTAL THIS PAGE

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325 _____

4. Champion or Reserve Champion Award Winner – Impressive Dress	5	_____
5. Entered County FCS Skill-A-Thon Contest	20	_____
6. Champion or Reserve Champion Award Winner – Skill-A-Thon	5	_____
7. State Roundup Fashion Revue Participant	20	_____
8. Placed in top three at State 4-H Roundup	10	_____
F. FOOD FEST AND FOOD JUDGING CONTEST		
1. County Food Fest – Required Food Item	20	_____
2. County Food Fest – Unlimited Food Item, 5 points for each category entered (30 points maximum)	30	_____
3. Sweepstakes Award Winner	5	_____
4. Food Judging	10	_____
5. Champion Food Judging	5	_____
G. FOOD SHOWDOWN/BREAD SHOW		
1. Participated on a Food Showdown Team	20	_____
2. Placed 1 st in the Food Showdown	5	_____
3. Participated in NW District Showdown	15	_____
4. Placed in Top Three	5	_____
5. Champion or Reserve Champion Award Winner	5	_____
6. Entered an item in Bread Show 5 points per item (20 points maximum)	20	_____
7. Champion or Reserve Champion Award Winner	5	_____
8. Entered County Ag Skill-A-Thon	20	_____
9. Champion or Reserve Champion Award Winner – Ag Skill-A-Thon	5	_____
10. State Roundup Food Showdown	20	_____
11. Placed in top three at State 4-H Roundup	10	_____
H. PHOTOGRAPHY AND ART CONTEST		
1. Participated in County Photography Contest	20	_____
2. Overall Champion or Reserve Champion Award Winner Photography 5 points	5	_____
3. Participated in County Art Contest	20	_____
4. Overall Champion or Reserve Champion Award Winner Art 5 points	5	_____
I. FALL FAIR EXHIBITS & LIVESTOCK SHOWS (County and State)		
1. Animal Exhibits – County 5 points for each different species up to 9 species (Beef/Dairy Goat/Sheep/Goat/Swine/Horse/Dog/Rabbit/Poultry) List Species: _____	45	_____
2. Champion or Reserve Champion Award Winner	5	_____
3. Showmanship – County 5 points for each different species up to 6 species (Beef/Dairy Goat/Sheep/Goat/Swine/Horse) List Species: _____	30	_____
4. Livestock Judging – County	10	_____
5. Placed in Top 3 Award Winner – Individual or Team 5 points each (10 points maximum)	10	_____
TOTAL THIS PAGE		410 _____

6. Animal Exhibits – State (OKC & Tulsa ONLY, NOT OYE)			
5 points for each different species up to 9 species			
(Beef/Dairy Cattle/Dairy Goat/Sheep/Meat Goat/Swine/Horse/Rabbit/Poultry)			
List Species	Oklahoma City	Tulsa	
_____	<input type="checkbox"/>	<input type="checkbox"/>	45 _____
_____	<input type="checkbox"/>	<input type="checkbox"/>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	
_____	<input type="checkbox"/>	<input type="checkbox"/>	
7. Champion or Reserve Champion Award Winner			5 _____
8. Livestock Judging – Tulsa State Fair			20 _____
9. Placed in Top 3 Award Winner – Individual or Team 5 points each (10 points maximum)			10 _____
10. 4-H Project Exhibits – County (non-livestock)			
5 points for each exhibit up to 15 exhibits			75 _____
If you showed in at least 4 different project areas, 5 points bonus			5 _____
11. County Educational Booth – 5 points each (10 points each)			10 _____
12. 4-H Project Exhibits – State (non-livestock)			
5 points for each exhibit up to 10 exhibits			50 _____
13. Tulsa State Fair Educational Booth – Club/Individual Exhibit			20 _____

J. SPRING FAIR EXHIBITS & LIVESTOCK SHOWS (County/District/ State)

1. Animal Exhibits – County			
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)			20 _____
List Species:_____			
2. Champion or Reserve Champion Award Winner			5 _____
3. Showmanship – County			
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)			20 _____
List Species:_____			
4. Livestock Judging – County			10 _____
5. Placed in Tope 3 Award Winner – Individual or Team 5 points each (10 points maximum)			10 _____
6. Animal Exhibits – NW District			
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)			20 _____
List Species:_____			
7. Champion or Reserve Champion Award Winner			5 _____
8. Showmanship – NW District			
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)			20 _____
List Species:_____			
9. Livestock Judging – NW District			15 _____
10. Placed in Top 3 Award Winner – Individual or Team 5 points each (10 points maximum)			10 _____
11. Animal Exhibits – Oklahoma Youth Expo			
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)			20 _____
List Species:_____			
12. Champion or Reserve Champion Award Winner			5 _____

TOTAL THIS PAGE

400 _____

13. Showmanship – Oklahoma Youth Expo		
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)	20	_____
List Species:_____		
K. LAMB LEAD		
1. Noble County Fall Fair	20	_____
2. Champion or Reserve Champion Award Winner	5	_____
3. Tulsa State Fair	20	_____
4. Champion or Reserve Champion Award Winner	5	_____
5. Noble County Spring Livestock Show	20	_____
6. Champion or Reserve Champion Award Winner	5	_____
7. NW District Livestock Show	15	_____
8. Champion or Reserve Champion Award Winner	5	_____
9. Make It With Wool Contest	20	_____
10. Make It With Wool District (Champion/Reserve)	5	_____
11. Make It With Wool State (Champion/Reserve)	5	_____
L. HORSE		
1. NW District Horse Show	20	_____
2. Champion or Reserve Champion Award Winner (Judged Event)	5	_____
3. Champion or Reserve Champion Award Winner (Speed Event)	5	_____
4. State Horse Show	20	_____
5. State Horse Communication Contest	20	_____
6. State Horse Judging Contest	20	_____
M. OTHER EVENTS		
1. Attended Noble County 4-H Achievement Banquet	10	_____
2. Other Judging Events, 5 points each (20 points maximum)		
examples – meat, soil, dairy, poultry, etc.	20	_____
List:_____		
3. Local Livestock Show participant		
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)	20	_____
List Species:_____		
4. OSU Field Days “Big 3” (5 points per day, 15 points maximum)	15	_____
5. Sr. Roundup activities – Quiz Bowls	10	_____
N. OTHER ACTIVITIES		
1. Participation in organized State Fair activities other than judging events		
List activities:_____	20	_____
2. County-wide 4-H Club Officer Training	5	_____
3. Teen Leader Activity, 5 points each (10 points maximum)	10	_____
4. Attended 4-H camp as a camper	10	_____
5. Other for example: OK Science Museum Camp-in, NW Dis. Dodge Ball, etc		
5 points each up to 4 events (20 points maximum)	20	_____
List:_____		
Q. SHOOTING SPORTS		
1. Local Shooting Contest	10	_____
2. Champion or Reserve Champion Award Winner	5	_____
3. 4-H Invitational Contest, 5 points each (20 points maximum)	20	_____
TOTAL THIS PAGE		410 _____

4. District Shooting Contest, 10 points each (40 points maximum)	40	_____
5. Champion or Reserve Champion Award Winner	5	_____
6. State Shooting Contest, 15 points each (45 points maximum)	45	_____
7. Champion or Reserve Champion Award Winner	5	_____
R. TRIPS		
1. 4-H Junior Roundup (Counselor/Staff)	10	_____
2. State 4-H Roundup	10	_____
3. Northwest District Leadership Conference (DLC)	10	_____
4. Denver Western Roundup	10	_____
5. 4-H National Congress	10	_____
6. Citizenship Washington Focus	10	_____
S. Other 4-H Trips, for example: Health Rocks! State Training, OSU Geospatial Institute, OSU STEM Team Training, Showmanship Camp, Goat Camp, etc. 10 points each up to 2 trips (20 points maximum)		
List: _____	20	_____
T. 4-H National Conference	10	_____
U. International 4-H Trip	10	_____
S. CITIZENSHIP		
1. Assisted with Spring Livestock Concession Stand 10 points each for setup, break down, working a shift (20 points maximum)		
List: _____	20	_____
5 points for bringing/baking a dessert	5	_____
2. Participated in local or county organized 4-H citizenship project (Kids Helping Kids, donated pop tabs to Ronald McDonald House, Relay for Life, etc) 5 points each up to 5 citizenship projects (25 points maximum)	25	_____
List: _____		
3. Participated in special activity for Oklahoma 4-H Month (4-H Spirit Contest, 4-H Radio PSA, etc) 5 points each up to 3 activities (15 points maximum)	15	_____
List: _____		
4. Participated in a local/county fundraising activity (Schwan's, etc.) 5 points each up to 5 fundraising activities (25 points maximum)	25	_____
List: _____		
5. Organized and executed 4-H citizenship project 10 points each up to 5 projects (50 points maximum)	50	_____
List: _____		
T. LEADERSHIP		
1. Local club officer/County project club officer 5 points each up to 2 offices (10 points maximum)	10	_____
List: _____		
2. County Officer or Club Representative to County Council	10	_____
2. County Ambassador (Senior 4-H)	10	_____
4. 4-H Camp Counselor (Senior 4-H)	10	_____
5. Elected as a District or State Officer – cannot count #6 below (Senior 4-H)	15	_____
6. Ran for a District or State Office (Senior 4-H)	10	_____
7. Key Club member (Senior 4-H)	10	_____
8. State 4-H Ambassador (Senior 4-H) – cannot count #9 below (Senior 4-H)	15	_____
TOTAL THIS PAGE		425 _____

- | | | |
|---|----|-------|
| 9. Interviewed for a State Ambassador (Senior 4-H) | 10 | _____ |
| 10. Organized and held Local and/or County 4-H workshop or training
10 points each up to 5 activities (50 points maximum)
List: _____ | 50 | _____ |
| 11. Assisted with Local, County, District, State, and National 4-H workshop or
training 5 points each up to 5 activities (25 points maximum)
List: _____ | 25 | _____ |
| 12. Assisted other 4-H members with projects
1 point each up to 10 members (10 points maximum)
List members assisted: _____ | 10 | _____ |
| 13. Organized project club or workshop series consisting of at least 6 meetings or
6 hours of instruction outside of a regularly scheduled 4-H meeting. Must
submit a copy of records. (Local, County, District, State, and National) | 50 | _____ |

U. ATTENDANCE

- | | | |
|--|----|-------|
| 1. Attend community and project club meetings
(Billings/Frontier/Morrison/PerryJr/Perry Sr/Shooting Sports/
County Ambassadors)
2 points each up to 20 meetings (40 points maximum) | 40 | _____ |
| 2. Attend club or county 4-H workshops
(Summer workshops, contest-specific workshops, etc)
2 points each up to 10 workshops (20 points maximum)
List: _____ | 20 | _____ |

V. NATIONAL 4-H EVENTS

- | | | |
|--|----|-------|
| 1. Participate in a National 4-H Event (Food Showdown, Shooting Sports, etc.)
List: _____ (30 points each,
60 points max.) | 60 | _____ |
|--|----|-------|

W. CUPCAKE WARS

- | | | |
|--|----|-------|
| 1. Noble County Cupcake Wars Team | 20 | _____ |
| 2. Champion or Reserve Champion Award Winner | 5 | _____ |

TOTAL THIS PAGE 290 _____

Name: _____

Age: _____

4-H Club: _____

TOTAL POINTS ALL PAGES 2260 _____

Current Grade:

9th _____

11th _____

10th _____

12th _____

I do hereby certify the information given is true and correct.

Local Leader's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

4-H Member's Signature: _____

Date: _____