

Due to Extension Office By: May 8 - NO EXCEPTIONS!

Name: _____ Grade: _____ Club: _____

Jr. 4-H Achievement Score Sheet

3rd-8th Grade as of Sept. 1, 2017

Time Period to be Reported: May 1 of previous year to April 30 of current year

	Possible Points	Points Earned
A. RECORD KEEPING		
<u>Record Book</u>		
1. Complete and turn in a record book to the Extension Office by due date	20	_____
B. RECORD KEEPING – AWARDS		
<u>JR Record Books</u>		
1. Placed in top 2 at grade level in county	5	_____
<u>County Medals</u>		
2. A total of 5 points for each County Project Medal won (10 points maximum)	10	_____
C. COMMUNICATION CONTEST/SPEECHES		
1. At any local 4-H club, 5 points for each speech or demonstration (25 points maximum)	25	_____
2. County Communication Contest	20	_____
3. Champion or Reserve Champion Award, 5 points for each speech or demonstration (15 points maximum)	15	_____
4. 4-H related speech topic presented to a civic or non-4-H group, 10 points per speech (20 points maximum)	20	_____
D. DESIGN AND CONSTRUCTION CONTEST		
1. Entered an item 5 points per item (15 points maximum)	15	_____
2. Champion or Reserve Champion Award Winner, 5 points for each category entered (20 points maximum)	20	_____
3. Impressive Dress, 5 points for each category entered (20 points maximum)	20	_____
4. Champion or Reserve Champion Award Winner – Impressive Dress	5	_____
5. Entered County FCS Skill-A-Thon Contest	20	_____
6. Champion or Reserve Champion Award Winner – Skill-A-Thon	5	_____
E. FOOD FEST AND FOOD JUDGING CONTEST		
1. County Food Fest – Required Food Item	20	_____
2. County Food Fest – Unlimited Food Item, 5 points for each category entered (30 points maximum)	30	_____
3. Sweepstakes Award Winner	5	_____
4. Food Judging	10	_____
5. Champion Food Judging	5	_____
TOTAL THIS PAGE	270	_____

Oklahoma State University, U.S. Department of Agriculture, State and Local Governments Cooperating: The Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, or status as a veteran, and is an equal opportunity employer.

F. FOOD SHOWDOWN/BREAD SHOW

1. Participated on a Food Showdown Team	20	_____
2. Placed 1 st in the Food Showdown	5	_____
3. Participated in NW District Showdown	15	_____
4. Placed in Top Three	5	_____
5. Entered an item in Bread Show 5 points per item (20 points maximum)	20	_____
6. Placed in Top 3	5	_____
7. Entered County Ag Skill-A-Thon	20	_____
8. Placed in Top 3	5	_____

G. PHOTOGRAPHY AND ART CONTEST

1. Participated in County Photography Contest	20	_____
2. Overall Champion or Reserve Champion Award Winner Photography 5 points	5	_____
3. Participated in County Art Contest	20	_____
4. Overall Champion or Reserve Champion Award Winner Art 5 points	5	_____

H. FALL FAIR EXHIBITS & LIVESTOCK SHOWS (County and State)

1. Animal Exhibits – County 5 points for each different species up to 9 species (Beef/Dairy Goat/Sheep/Goat/Swine/Horse/Dog/Rabbit/Poultry) List Species: _____	45	_____
2. Champion or Reserve Champion Award Winner	5	_____
3. Showmanship – County 5 points for each different species up to 6 species (Beef/Dairy Goat/Sheep/Goat/Swine/Horse) List Species: _____	30	_____
4. Livestock Judging – County	10	_____
5. Placed in Top 3 Award Winner – Individual or Team 5 points each (10 points maximum)	10	_____
6. Animal Exhibits – State (OKC & Tulsa ONLY, NOT OYE) 5 points for each different species up to 9 species (Beef/Dairy Cattle/Dairy Goat/Sheep/Meat Goat/Swine/Horse/Rabbit/Poultry) List Species		
_____ Oklahoma City		
_____ Tulsa		
_____ <input type="checkbox"/>		45
_____ <input type="checkbox"/>		
_____ <input type="checkbox"/>		
_____ <input type="checkbox"/>		
_____ <input type="checkbox"/>		
7. Champion or Reserve Champion Award Winner	5	_____
8. Livestock Judging – Tulsa State Fair	20	_____
9. Placed in Top 3 Award Winner – Individual or Team 5 points each (10 points maximum)	10	_____
10. 4-H Project Exhibits – County (non-livestock) 5 points for each exhibit up to 15 exhibits If you showed in at least 4 different project areas, 5 points bonus	75	_____
	5	_____
11. County Educational Booth – 5 points each (10 points max)	10	_____
12. State 4-H Project Exhibits – (non-livestock) 5 points for each exhibit up to 10 exhibits	50	_____

TOTAL THIS PAGE 475 _____

13. Tulsa State Fair Educational Booth – Club/Individual Exhibit - State 20 _____

I. SPRING FAIR EXHIBITS & LIVESTOCK SHOWS (County/District/ State)

- 1. Animal Exhibits – County 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____
- 2. Champion or Reserve Champion Award Winner 5 _____
- 3. Showmanship – County 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____
- 4. Livestock Judging – County 10 _____
- 5. Place in Top 3 Award Winner – Individual or Team 5 points 10 _____
each (10 points maximum)
- 6. Animal Exhibits – NW District 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____
- 7. Champion or Reserve Champion Award Winner 5 _____
- 8. Showmanship – NW District 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____
- 9. Livestock Judging – NW District 15 _____
- 10. Place in Top 3 Award Winner – Individual or Team 5 points 10 _____
each (10 points maximum)
- 11. Animal Exhibits – Oklahoma Youth Expo 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____
- 12. Champion or Reserve Champion Award Winner 5 _____
- 13. Showmanship – Oklahoma Youth Expo 20 _____
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine)
List Species: _____

J. LAMB LEAD

- 1. Noble County Fall Fair 20 _____
- 2. Champion or Reserve Champion Award Winner 5 _____
- 3. Tulsa State Fair 20 _____
- 4. Champion or Reserve Champion Award Winner 5 _____
- 5. Noble County Spring Livestock Show 20 _____
- 6. Champion or Reserve Champion Award Winner 5 _____
- 7. NW District Livestock Show 20 _____
- 8. Champion or Reserve Champion Award Winner 5 _____
- 9. Make It With Wool Contest 20 _____
- 10. Make It With Wool District Level (Champion/Reserve) 5 _____
- 11. Make It With Wool State Level (Champion/Reserve) 5 _____

K. HORSE

- 1. NW District Horse Show 20 _____
- 2. Champion or Reserve Champion Award Winner (Judged Event) 5 _____
- 3. Champion or Reserve Champion Award Winner (Speed Event) 5 _____
- 4. State Horse Show 20 _____
- 5. State Horse Communication Contest 20 _____
- 6. State Horse Judging Contest 20 _____

TOTAL THIS PAGE 420 _____

L. OTHER EVENTS

- 1. Attended Noble County 4-H Achievement Banquet 10 _____
- 2. Other Judging Events, 5 points each (20 points maximum)
examples – meat, soil, dairy, poultry, etc. 20 _____
List: _____
- 3. Local Livestock Show Participant
5 points for each different species up to 4 species (Beef/Sheep/Goat/Swine) 20 _____
List Species: _____
- 4. OSU Field Days “Big 3” (5 points per day, 15 points maximum) 15 _____

M. OTHER ACTIVITIES

- 1. Participation in organized State Fair activities other than judging events
List activities: _____ 20 _____
- 2. County-wide 4-H Club Officer Training 5 _____
- 3. Teen Leader Activity, 5 points each (10 points maximum) 10 _____
- 4. Attended 4-H camp as a camper 10 _____
- 5. Other for example: OK Science Museum Camp-in, NW Dis. Dodge Ball, etc
5 points each up to 4 events (20 points maximum) 20 _____
List: _____

N. SHOOTING SPORTS

- 1. Local Shooting Contest 10 _____
- 2. Champion or Reserve Champion Award Winner 5 _____
- 3. 4-H Invitational Contest, 5 points each (20 points maximum) 20 _____
- 4. District Shooting Contest, 10 points each (40 points maximum) 40 _____
- 5. Champion or Reserve Champion Award Winner 5 _____
- 6. State Shooting Contest, 15 points each (45 points maximum) 45 _____
- 7. Champion or Reserve Champion Award Winner 5 _____

O. TRIPS

- 1. 4-H Junior Roundup 10 _____
- 2. Northwest District Leadership Conference (DLC) 10 _____
- 3. Other 4-H Trips, for example: STEM, Goat Camp, Showmanship Camp, etc.
(10 points each up to 2 trips (20 points maximum) 20 _____
List: _____

P. CITIZENSHIP/COMMUNITY SERVICE

- 1. Assisted with Spring Livestock Concession Stand
10 points each for setup or break down (20 points maximum)
List: _____ 20 _____
5 points for donating a dessert/pop/etc. (concession stand item - 20 points
maximum) List: _____ 20 _____
- 2. Participated in local or county organized 4-H citizenship project (Kids Helping
Kids, donated pop tabs to Ronald McDonald House, Relay for Life, etc)
5 points each up to 5 Citizenship/Community Service projects (25 points
maximum) List: _____ 25 _____

TOTAL THIS PAGE 365 _____

- | | | |
|--|----|-------|
| 3. Participated in special activity for Oklahoma 4-H Month (4-H Spirit Contest, 4-H Radio PSA, etc)
5 points each up to 3 activities (15 points maximum)
List: _____ | 15 | _____ |
| 4. Participated in a local/county fundraising activity (Schwan's, etc.)
5 points each up to 5 fundraising activities (25 points maximum)
List: _____ | 25 | _____ |
| 5. Organized and executed 4-H citizenship project
10 points each up to 5 projects (50 points maximum)
List: _____ | 50 | _____ |

Q. LEADERSHIP

- | | | |
|---|----|-------|
| 1. Local club officer/County project club officer
5 points each up to 2 offices (10 points maximum)
List: _____ | 10 | _____ |
| 2. County Officer or Club Representative to County Council | 10 | _____ |
| 3. Organized and held Local and/or County 4-H workshop or training
10 points each up to 5 activities (50 points maximum)
List: _____ | 50 | _____ |
| 4. Assisted with Local and/or County 4-H workshop or training
5 points each up to 5 activities (25 points maximum)
List: _____ | 25 | _____ |
| 5. Assisted other 4-H members with projects
1 point each up to 10 members (10 points maximum)
List members assisted: _____ | 10 | _____ |
| 6. Organized project club and/or county workshop series consisting of at least 6 meetings or 6 hours of instruction outside of a regularly scheduled 4-H meeting.
Must submit a copy of records. | 50 | _____ |

R. ATTENDANCE

- | | | |
|---|----|-------|
| 1. Attend community and project club meetings
(Billings/Frontier/Morrison/Perry Jr/Perry Sr/Shooting Sports/Archery/
County Ambassadors)
2 points each up to 20 meetings (40 points maximum) | 40 | _____ |
| 2. Attend club or county 4-H workshops
(Summer workshops, contest-specific workshops, etc)
2 points each up to 10 workshops (20 points maximum)
List: _____ | 20 | _____ |

S. CUPCAKE WARS

- | | | |
|--|----|-------|
| 1. Noble County Cupcake Wars Team | 20 | _____ |
| 2. Champion or Reserve Champion Award Winner | 5 | _____ |

TOTAL THIS PAGE 330 _____

Name: _____

Age: _____

4-H Club: _____

TOTAL POINTS ALL PAGES 1860 _____

Current Grade:

3rd _____

6th _____

4th _____

7th _____

5th _____

8th _____

I do hereby certify the information given is true and correct.

Local Leader's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

4-H Member's Signature: _____

Date: _____