

Muskogee County 4-H Member Point Sheet

NAME _____ GRADE _____

ADDRESS _____

BIRTHDATE _____ 4-H CLUB _____ YEARS A 4-H MEMBER _____

TOTAL CLUB MEETINGS HELD _____ TOTAL MEETINGS ATTENDED _____

NUMBER OF POINTS EARNED _____
(All points earned are for last year's work only except for question #42.)

LEADERSHIP:

1. Held a 4-H office or an active committee member (2 pts. per office, not to exceed 6 pts.).

_____ Local Office

_____ District Office

_____ County Office

_____ Committee Member

2. Conducted one or more workshops for other 4-H members (2pts. per workshop not to exceed 6 pts.).

LIST:

3. Conducted one or more different workshops for other groups (2pts. per workshop not to exceed 6pts.).

LIST:

4. Helped other 4-H members with their projects (2 pts.)

5. Assisted 4-H members with record books (2pts.)

6. Had a major role in conducting 4-H camp (workshop, counselor, etc. not serving lunch or washing dishes) (4pts.)

7. Trained other members in judging, demonstrations or project work (4pts.)

8. Served as Teen Leader for a 4-H club (2pts.)

9. Took major responsibility for a 4-H club (2pts.)

10. Assisted with community programs which develop citizenship such as Heart Fund, United Way Fund, Assistance to Elderly, Community Beautification, etc... (2pts. each, maximum 8 pts.)

LIST:

11. Attended State 4-H RoundUp and took part in at least one activity (gave talk, demonstration, etc..) (3 pts.)

12. Attended District 4-H Leadership Conference (YIA) (3 pts.)

13. Attended any other leadership or subject matter training-district, state or national (Forestry Camp, Leisure Lab, etc.) (3 pts. each, maximum 6 pts.).

RECOGNITION:

14. Key Club Member (2 pts.)

15. Key Club Nominee (1pt.)

16. County 4-H Queen Candidate (2 pts.)

17. Local 4-H Queen Candidate (1 pt.)

18. Submit Oklahoma State Report Form (State Record Book) (10 pts.)

19. Submit County Record Book (4 pts.)

20. Received County Medal (1pt. per medal listed). LIST: _____

21. Received other special awards on record book (2 pts. per award).
LIST: _____

22. County Officer Candidate (2 pts.)

23. District or State Officer Candidate (3 pts.)

PARTICIPATION:

24. Exhibit at County Fair (2 pts. only)

25. Exhibit at state show or fair (2 pts. per show not to exceed 6 pts.)

26. Member of County Share-the-Fun act (2 pts.)

27. Attended County 4-H Camp (2 pts.)

28. Participant in County Dress Revue (2 pts.)

29. Participant in County Appropriate Dress Contest (2 pts.)

30. Participant in area or district contests or events (Share-the-Fun, Pecan Show, Shooting Sports, Livestock Show) (2 pts. per contest, not to exceed 4 pts.)

31. Participant in County, District, State, or National judging event (2 pts. per contest not to exceed 6 pts.)

32. Participant in local livestock show (2 pts. only)

33. Participant in other livestock shows (2 pts. per show, maximum 6 pts.)

34. Participant in County Speech and/or Demonstration Contest (2 pts. not to exceed 4 pts.)

35. Participant in other Speech and/or Demonstration contests with 4-H division.
(2 pts. per contest not to exceed 6 pts.)

36. Participant on other local club contests (Share-the-Fun, Poster, etc...)
(2 pts. per contest not to exceed 4 pts.)

PROMOTION:

37. Gave original 4-H talk or demonstration before a civic group (Lions Club, Rotary, Kiwanis, Chamber of Commerce, etc...) (5 pt. per talk, maximum 10 pts.)

38. Gave a promotional 4-H talk before any other group. (3 pts.)

39. Radio or TV appearance giving talk about 4-H. (4 pts.)

40. News article published (1 pt. per article not to exceed 4 pts.)

41. Recruited new 4-H members (2 pts.)

42. I have also earned the following special trips during my 4-H career:

Kansas City _____ State Club Congress _____

Denver Western RoundUp _____ Washington Focus (CWF) _____

National Club Congress _____ Other _____
(5 pts. per trip)

I have rated myself and have personally filled out this report and earned _____ points.

Date

Signature of 4-H Member

We have reviewed this report and believe it to be correct.

Date

Parent

Date

Local Club Leader