

Oklahoma 4-H Level III Scholarship Application

Revised 10/2019

County:

Name (first, middle initial, last):

Name of Parents/Guardians:

Complete Home Address:

Complete address (if differs from applicant's)

Age September 1, 2019:

Date of Birth:(00/00/0000)

I have prepared/reviewed this application and believe it to be correct.

Applicant: _____ Date: _____

LEVEL III SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS:

Only one form is required to apply for all of the scholarships listed below. Place a check in the appropriate box to indicate all scholarship programs entered. ***Items in bold below are additional materials required.***

<input type="checkbox"/> Banc First Outstanding 4-H Member <ul style="list-style-type: none"> ○ Based on general 4-H involvement. Preference to a business or accounting major. 	<input type="checkbox"/> Gibson-Ott Memorial <ul style="list-style-type: none"> ○ Top 50% of HS class; no restriction on college
<input type="checkbox"/> Brady Benson Memorial Scholarship <ul style="list-style-type: none"> ○ Based on leadership work through 4-H 	<input type="checkbox"/> Larry D. Anderson Memorial <ul style="list-style-type: none"> ○ Must be enrolled as an Ag or FCS major at OSU in Stillwater, Oklahoma City, or Tulsa
<input type="checkbox"/> Choctaw Nation <ul style="list-style-type: none"> ○ <i>Applicant must be a CDIB card-carrying member of the Choctaw Nation – include copy of CDIB card</i> 	<input type="checkbox"/> Oklahoma 4-H Key Club <ul style="list-style-type: none"> ○ No restriction on college or major; <i>Must include 1 page story on Key Club activities</i>
<input type="checkbox"/> College of Human Environmental Sciences <ul style="list-style-type: none"> ○ Must be admitted to OSU with a declared major in Human Environmental Sciences 	<input type="checkbox"/> Oklahoma Association of Fairs and Festivals <ul style="list-style-type: none"> ○ Must have participated in a county or OKC state fair; Must include a 1 page story on county and/or state fair participation
<input type="checkbox"/> Dana Smith Memorial <ul style="list-style-type: none"> ○ Must attend OSU; No restriction on college or major 	<input type="checkbox"/> Oklahoma Youth Expo <ul style="list-style-type: none"> ○ Attend an Oklahoma public college/university; <i>Must include a 1 page summary of participation in the Oklahoma Youth Expo</i>
<input type="checkbox"/> Dorris and Allan Goodbarry Memorial <ul style="list-style-type: none"> ○ Must attend OSU* and keep 3.25 GPA during 1st semester of college 	<input type="checkbox"/> Rule of Law Graduating Senior <ul style="list-style-type: none"> ○ <i>Must include a letter of support signed by Extension Educator</i>
<input type="checkbox"/> Floyd & Viola Hartman Memorial <ul style="list-style-type: none"> ○ Demonstrated interest and background in farm and ranch management; No restriction on college or major 	<input type="checkbox"/> 4-H Entrepreneurship <ul style="list-style-type: none"> ○ <i>Application must include a business plan, marketing activities, future business plans, management, income/expense summary and a net worth statement. May also add up to 3 pages of pictures or other supporting documents – see Entrepreneurship Scholarship Attachments 1, 2 & 3 (pages 11-13)</i>
<input type="checkbox"/> Indian Electric Cooperative Must live in the Indian Electric Cooperative service areas which include the following school districts: Cleveland, Frontier, Hominy, Jennings, Keystone, Mannford, Oilton, Olive, Pawhuska, Pawnee, Pretty Water, Prue, Sand Springs, Shidler, Woodland, Wynona and Yale	

CHECKLIST OF REQUIRED DOCUMENTS/FORMATTING FOR APPLICANT:

- _____ Complete scholarship application and news information form (pages 1-10)
- _____ Current academic transcript from appropriate institution(s)
- _____ Letter of recommendation from **teacher, counselor or academic advisor**. (This does not include Extension Educator)
- _____ Must include a headshot photo of 4-H member
- _____ Use tabs for additional materials required by some scholarships noted in bold in the scholarship description on previous page

EDUCATOR USE ONLY:

- _____ I have entered this scholarship application in the awards data base.
- _____ I have double-checked the application for the above requirements and deem it complete.

Educator Signature: _____ ***Date:*** _____

Level III Scholarship Application -- Academic Information

Name of High School you attended:

Complete Address of High School: Date of Graduation:

Approximate grade point average (*required*): _____ out of _____ points

Individual rank in a class of _____ (*how many*): _____

If individual rank in class is not

available, check the appropriate box: upper 25% upper 50% 25-50% Not available

College, university or trade schools attended, including concurrent high school enrollment:

Involvement in scholastic organizations or honors received (HS or college):

Educational Plans

Name of college or university you plan to attend:

Why are you interested in pursuing an advanced education?

Field in which you plan to major and your reasons for choosing this field of study:

Financial Analysis:

Estimated Educational Expenses: \$ _____ /year
Estimated Family Contribution to college expenses: \$ _____ /year
Number of family members attending college (current year): _____

Please list all scholarships or monetary awards received as of application deadline:

<u>Scholarship/Award</u>	<u>Amount</u>	<u>Scholarship/Award</u>	<u>Amount</u>
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How will you use this scholarship and your plans for financing your education:

Please explain any unusual circumstances (farm/businesses debt/loss, job change/loss, emergency or medical expenses, etc.):

4-H Project Work: Summarize your 4-H project work. (1 page)

4-H Leadership: Summarize your 4-H Leadership activities, including leadership positions held. Describe the impact of those activities on the local club, community, etc. (1 page)

4-H Citizenship: Summarize your 4-H Citizenship activities. Describe the impact of those activities on the local club, community, etc. (1 page)

4-H Honors/Awards: Summarize significant 4-H Honors and Awards received. (1/2 page)

Non-4-H Experiences: Describe your most meaningful participation in organizations other than 4-H. Include leadership roles, honors received, special interests, etc. (1/2 page)

News Information Sheet

Name:

County:

Complete mailing address:

Name of local 4-H club:

Name of school:

Grade in Fall 2020

Birthdate (00/00/0000):

Number of years in 4-H:

Name of parents or guardian:

List your main 4-H Project areas:

Write a short summary highlighting your 4-H work.

During her 10 year 4-H career, Christine Clover participated in 54 community service projects and conducted 25 workshops and classes that reached more than 1,800 youth and adults. Her favorite activity was making bread in a bag with elementary school youth.

Write a 2-3 sentence description of a leadership or community service project of which you are proud:

List your three most important school/community/faith based activities or honors:

What aspect of 4-H has had the biggest influence on your life?

How will the skills you learned as a 4-H member be used throughout your life?

Complete this sentence: 4-H inspires me to....

Applicants for the Entrepreneurship Scholarship should add the following three attachments the Oklahoma 4-H Scholarship Application:

Business Plan

Marketing:

Describe advertising and promotional activities, including the use of technology in these efforts. *(limited to this space)*

Future Business Plans

How does the current business fit with short- and long-term goals, plans for business growth, etc.? *(limited to this space)*

Business Growth/Management (*limit summary to this page only*)

Narrative: Describe how the business has grown from its beginning.

Growth: List the type and number of activities related to this enterprise.

*(To add more lines to this table, place the cursor in the last open row of the table, then select **Table** on the toolbar, then **Insert**, then **Rows Below**. Repeat as needed to accommodate project work)*

Year	Type of activity	# of jobs/projects	Hours worked

Inventory: (equipment, crops, livestock, etc.)

*(To add more lines to this table, place the cursor in the last open row of the table, then select **Table** on the toolbar, then **Insert**, then **Rows Below**. Repeat as needed to accommodate inventory)*

Year	Inventory item added	Cost or other basis
Total Value of Inventory:		

