

## **Special Awards**

### **Requirements**

- Submit county or state record book.
- Awards can be received only one time except for Secretary, Blue Award Group, and Club Citizenship.
- Must receive a bronze, silver, or gold project medal to be eligible.
- Other requirements are listed under each category.
- **Juniors Grades-3-7**
- **Seniors Grades- 8-12**

### **FIRST YEAR MEMBERS AWARD**

This award recognizes one or two first year members that have participated and achieved in their projects and activities.

#### **Requirements:**

- Must be a beginner, grades 3-5, that is completing their first full year of 4-H work.
- Must have completed a full or entire year of 4-H work.
- This award can only be received one time.

### **OUTSTANDING JUNIOR RECORD BOOK AWARD**

This award recognizes one or two outstanding junior members submitting the best 4-H record book for county competition.

#### **Requirements:**

- Must be in grades 3-7 as of Sept. 1 of the current 4-H year.
- This award can only be received one time.

### **JUNIOR LEADERSHIP AWARD**

This award recognizes one or two outstanding junior members who have shown outstanding leadership at the local level.

#### **Requirements:**

- Must be in grades 3-7 of Sept. 1 of the current 4-H year.
- Submit a handwritten report on leadership activities not to exceed two pages.
- This award can only be received one time.

### **JUNIOR PARTICIPATION AWARD**

This award recognizes one or two 4-H members and encourages participation in 4-H activities and events among junior 4-H members.

#### **Requirements:**

- Must be in 7<sup>th</sup> grade of year receiving the award.
- Complete two or more years of project work.
- This award can only be received one time.

### **MAYES COUNTY OUTSTANDING JR. 4-H MEMBER AWARD**

This award recognizes one or two outstanding youth in Mayes County who have achieved on a local and county level and have shown progressive growth and leadership development in their 4-H work.

#### **Requirements:**

- Must be in grades 3-7 as of Sept. 1 of the current 4-H year.
- A 4-H member who participates on a local and county basis in a wide variety of educational programs and activities.
- Applicants' record books will be judged on overall participation in achievement, leadership, and citizenship.
- This award can only be received one time.

### **FIRST YEAR SENIOR ACHIEVEMENT AWARD**

This award recognizes one or two senior first year 4-H members who have shown outstanding achievement in their 4-H work.

#### **Requirements:**

- Must be in grades 8-12 as of Sept. 1 of the current 4-H year.
- Must have completed one full year as a senior 4-H member.
- Completed two or more years of club work.
- This award can only be received one time.

### **FRESHMAN ACHIEVEMENT AWARD**

This award recognizes one or two freshman members who have shown achievement in 4-H projects and activities.

#### **Requirements:**

- Must have completed 9<sup>th</sup> grade.
- Must have completed three or more years of club work.
- This award can only be received one time.

### **BLUE GROUP AWARD**

This award recognizes members in Mayes County that have demonstrated outstanding achievement.

#### **Requirements:**

- Must be in 9-12 grade.
- Up to eight members can be selected.
- Must receive a bronze, silver, or gold award in project area for the current year.
- May be included in Blue Award Group more than one year.

### **SENIOR HALL OF FAME AWARD**

This award recognizes one or two members that demonstrate outstanding, long-term achievement in 4-H. These individuals must have achieved a high level of success over multiple years throughout their 4-H career.

#### **Requirements:**

- Must be in 9-12 grade.
- Must be in Blue Award Group
- Completed two or more entire years of club work in Mayes County.
- This award can only be received one time.

### **MARATHON AWARD**

Recognizes a senior 4-H member that has previously won the Senior Hall of Fame Award and continued to be actively involved in 4-H and turned in a county or state record book. This award can only be received one time.

### **SENIOR LEADERSHIP AWARD**

This award is given to one or two senior 4-H members who demonstrate achievement in leadership at the local, county or state level.

#### **Requirements:**

- Submit a narrative of leadership program not to exceed two pages.
- Cannot receive this award and Hall of Fame or Senior Achievement in the same year.
- Must be in the Blue Award Group or a past Hall of Fame winner. Members can receive this award the first year they are selected for the Blue Group Award.
- This award can only be received one time.

### **SENIOR ACHEVEMENT AWARD**

This award recognizes one or two senior 4-H members for outstanding achievement in all areas of 4-H work.

#### **Requirements:**

- Must be in the Blue Award Group or past Hall of Fame winners. Members can receive this award the first year they are selected for the Blue Award Group.
- Completed two or more years of club work in Mayes County.
- Cannot receive this award, Leadership Award, or Hall of Fame in the same year.
- This award can only be received one time.

### **MAYES COUNTY 4-H SPECIAL AWARDS**

#### **DANFORTH "I DARE YOU" AWARD:**

Two Outstanding Senior 4-H Members 10-12 grade, who possess leadership qualities. This award can only be received one time.

### **SECRETARY AWARD**

This award recognizes one Jr. member (grades 3-7) and one Sr. Member (grades 8-12) 4-H club secretary for their performance of duties. Applicant must currently be serving as their club's secretary and submit a local club secretary book with county record book. This award may be won more than one time.

### **COMMUNITY SERVICE CLUB AWARD**

This award recognizes a 4-H club for an outstanding citizenship program. Club must submit a typewritten report not to exceed four pages, double-spaced, and gives details of club's projects due in the county office on date county record books are due. Report may include newspaper clippings or pictures. Clubs may win this award more than once.

### **LIVESTOCK ACHIEVEMENT AWARD**

This award recognizes a 4-H member in 7th-12th grade for outstanding project work in the livestock project area. Based on livestock achievement for the year that the record book is turned in. This award can only be received one time.

### **FOOD AND NUTRITION AWARD**

This award recognizes a 4-H member in 7th-12th grade for outstanding project work in the area of food and nutrition. Based on overall food and nutrition record in areas of canning, freezing, preparation, demonstration, fair entries, workshops, and achievements for year that the record book is turned in. This award can only be received one time.

### **FAMILY AND CONSUMER SCIENCE AWARD**

This award recognizes a 4-H member in 7th-12<sup>th</sup> grade who has excelled in projects such as fashion and fabrics, fashion revue, and impressive dress. Based on overall clothing record including speeches, fair exhibits, workshops, and achievements for the year the book is turned in. This award can only be received one time.

### **CITIZENSHIP WASHINGTON FOCUS**

Citizenship Washington Focus is a 4-H leadership program for high school youth. For seven weeks of the summer, delegations of 4-H members from across the country attend this exceptional program at the National 4-H Youth Conference Center, located just outside Washington, D.C. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals.

## **NEW MEXICO SENIOR LEADERSHIP RETREAT**

The New Mexico Senior Leadership Retreat is an exciting opportunity for Oklahoma youth to participate in leadership workshops, career exploration field trips, cultural tours and network with 4-H youth from New Mexico. Members will be traveling to Las Cruces, New Mexico and are making plans to see Carlsbad Caverns and White Sands National Park along the way. Additionally, there will be lots of opportunities to make new friends, participate in community service programs, dance, play games and have fun!

## **SPECIAL PROJECT AWARDS**

There are special awards available for 4-H'ers who present Demonstration presentations in certain project areas (listed below.) The presentations must be of blue-ribbon quality AND presented at the county level or higher. Winners will be recognized and receive special awards at the County Achievement Banquet.

**Breads:** A senior team and one individual demonstration is eligible and one junior team, and one individual demonstration is eligible to receive awards. A 4-H member may receive the bread award only one time as a junior member and one time as a senior member. Awards donor: The Shawnee Milling Company - Shawnee, Oklahoma

**Dairy Products:** One team and one individual of a Dairy Products illustrated presentation are eligible to receive awards. A 4-H member may receive the Dairy Products award only one time during their 4-H career. Awards donor: The Associated Milk Producers, Oklahoma Division Oklahoma City, Oklahoma

**Peanut Production or Foods:** Two individual presentations or one team are eligible to receive awards. A 4-H member may receive the Peanut Production or Foods award only one time during their 4-H career. Award donor: Oklahoma Peanut Commission

**Pork Promotion:** One individual presentation is eligible to receive this award. A 4-H member may only receive this award once in his or her career. Winners must present a pork-related presentation that promotes pork as a food, not only the production. The winner must also complete the Oklahoma Pork Council Award application. Donor: Oklahoma Pork Council

**Water Conservation:** One individual demonstration is eligible to receive this award. A 4-H member must give their demonstration on water conservation, protection, and utilization. Donor: Oklahoma Water Resources Board

**BEEF SPS (Selecting, Preparing and Serving):** One Junior and one Senior Winner. Awards are \$25. \*\*4-H Member will present a demonstration using beef and covering one of the following topics: Beef Promotion, Beef Selecting and Preparing (cuts and cooking methods), Beef Safety (preparing/cooking/serving), or Beef Nutrition. Junior (3rd -7th grade) Senior (8th -12th grade) Donor: MT Farms