Record Book can be completed in 4-H Member's Handwriting or Typed.
Forms may be completed in pencil if applying for participation certificate/gate sign, or Green Project Award. Forms must be completed in ink or typed if you are applying for the Bronze, Silver, or Gold Project Award.

Name: $\qquad$
(First)
(Middle)
(Last)
Age on Sept. 1, 2023: $\qquad$ Birthdate: $\qquad$ Year in School on Sept. 1, 2023 : $\qquad$
4-H Club: $\qquad$
Address: $\qquad$


Number of Local 4-H Club Meetings Attended this Year: $\qquad$ Years in 4-H: $\qquad$
Have you received a 4-H Member Gate Sign? (Yes or No) $\qquad$

## Check the County 4-H Events \& Activities You Participated in During this 4-H Year

$\square$ County Fair - Number of Exhibits ___Pumpkin Show
Christmas Party
$\square$ Speech Contest
$\square$ Fashion Revue
$\square$ Fun Shop Presenter
$\square$ Impressive Dress
$\square$ Food Showdown
$\square$ Cupcake Wars
$\square$ Workshop Days
County/Multi County Summer Camp
Other: $\qquad$

Date

Date

Date
Leader's Signature

OSU EXTENSION
MAYES COUNTY
4-H YOUTH DEVELOPMENT

Attach 1 Photo 2" $\times 3$ "
(School Picture or Head Shot Picture)

Name: $\qquad$
Green, Bronze, Silver, and Gold medals may be awarded in project areas listed below if the criteria are met. Participation will be awarded to those who do not meet the criteria requirements for medals. A list of project medal criteria is available in the Mayes County 4-H Handbook and on the Mayes County 4-H website.

Project areas I am applying for medals:
$\square$ Achievement
$\square$ AerospaceAgriculture
Alpacas
$\square$ Aquaculture
Arts \& Crafts
$\square$ BeefBicycle
Biological Sciences
$\square$ Cake Decorating
$\square$ Cats
$\square$ Cavies/Guinea Pigs
$\square$ Child Care \& Development
$\square$ Citizenship \& Civic Education
$\square$ Clothing \& Textiles
$\square$ Coding
$\square$ Communication Arts
$\square$ Community Service
$\square$ Computer Science
$\square$ Consumer \& Family Sciences
$\square$ Consumer Education
$\square$ Cooking
$\square$ Cultural Engagement
Dairy
$\square$ Dogs
Electricity
$\square$ Engines, Tractors \& Field Equipment
Entomology \& Bees
$\square$ Environmental Stewardship
Food \& Nutrition
$\square$ ForestryGardening \& Horticulture
$\square$ Genealogy
$\square$ Geology
$\square$ Goats
$\square$ Guide Dog
$\square$ Healthy Living
$\square$ Herpetology
$\square$ History
$\square$ Hobbies \& Collections
$\square$ Home Environment
$\square$ Horse
$\square$ Industrial Arts
$\square$ Leadership
Llamas
$\square$ Money Management
$\square$ Music
$\square$ Outdoor Education \& Recreation
$\square$ Performing Arts
$\square$ Pets
$\square$ Photography \& Video
$\square$ Physical Science
$\square$ Poultry
$\square$ Rabbits
$\square$ Robotics
$\square$ Rocketry
$\square$ Sheep
$\square$ Shooting Sports
$\square$ STEM
$\square$ Swine
$\square$ Technology \& Engineering
$\square$ Veterinary Science
$\square$ Visual Arts
Waterfowl
$\square$ Wildlife \& FisheriesWood ScienceYoga

| Year |  |
| :---: | :---: |
| 2023-2024 | Report here the steps you have taken in this project. Include the amount of project work, such as the number of animals you cared for, the articles you made, the time you spent, your activities, etc. In addition, list related experiences, such as tours, workshops, events, speeches, etc. |
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| 2023-2024 | Speeches/Illustrated Presentations <br> One speech or illustrated presentation must be given at a county contest, 4-H meeting or an event like Fun shops. (Same speech can be presented to a different audience). |
| 2023-2024 | Leadership (Must be workshops or displays) If a display is used it must be displayed at the Mayes County Extension Building |
| 2023-2024 | Citizenship <br> Type of Project or ActivityLocal, County, My Responsibility <br> District, State1.2. |


| Year | List the new things you learned in your 4-H project work. Be specific! |
| :---: | :--- |
| Example <br> $2023-2024$ | I learned to: <br> 1. Keep clean, fresh water in front of my lambs every single day so they will be healthy and <br> gain more weight. |
|  | 2. Open a checking account at our local bank. <br> 3. How to write a check for entry fees. <br> 4. How to balance a check book at the end of each month. |
|  | 1. |
|  | 2. |
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## 4-H Leadership/Promotional Leadership

Exp. Presenting workshops, short courses, planning, organizing, implementing a program or activity.

| Year | $\begin{array}{c}\text { Explain Leadership or Assistance Given } \\ \text { Be Specific! }\end{array}$ | Level | $\begin{array}{c}\text { Number } \\ \text { Reached }\end{array}$ |
| :---: | :--- | :---: | :---: |
| $\begin{array}{c}\text { Example: } \\ 2023-2024\end{array}$ | $\begin{array}{l}\text { Organized and taught a wood crafts workshop at } \\ \text { County 4-H camp. }\end{array}$ | County |  |
| $\begin{array}{c}\text { Example: } \\ \text { 2023-202 }\end{array}$ | $\begin{array}{l}\text { Presented a working display at Mall Day in Shephard } \\ \text { Mall, Oklahoma City. Displayed and explained the } \\ \text { importance of farm safety. }\end{array}$ |  | 25 |
|  |  | District |  |$]$| 178 |
| :---: |
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4-H Offices Held/Committees Served On

| Year | Office Held/Committee Served | Level | Responsibilities |
| :---: | :---: | :---: | :---: |
| Example: <br> On | Telephone Committee | Local | I was responsible for contacting a <br> list of 10 members before the <br> monthly 4-H meeting. |
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## 4-H Speeches/Illustrated Presentations

| Year | Title of Talk/Ill. <br> Presentation | Group Given <br> To/Place | Attendance | Award |
| :--- | :--- | :--- | :--- | :--- |
| Example:2023- <br> 2024 | "How to Set the <br> Table"-Ill. | Custer Co. 4-H <br> Presentation <br> Contest, Arapaho | 27 | 3rd Blue Ribbon <br> and Medal |
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## Citizenship/Community Activities

Exp. Helping an individual on a one-one basis. Helping several individuals with a project in a group situation.

| Year | Citizenship/Community Activity | Place Held | Individual/ <br> Group | \# Helped |
| :---: | :--- | :---: | :---: | :---: |
| Example: <br> 2023-2024 | Christmas caroling | Veterans' Center <br> Clinton | Group | 65 |
| Example: <br> 2023-2024 | Donated coats to needy children | Mission Center <br> Weatherford | Individual | 5 |
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## Workshops/Programs Attended

| Year | Name of <br> Workshop/Program | Place Held | Instructor/Speaker |
| :---: | :---: | :---: | :---: |
| Example: <br> 2023-2024 | 10-Week dog Obedience <br> Course | Custer Co. Fairgrounds, <br> Clinton | Jennifer Stone \& Kim <br> Little |
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## 4-H Exhibit Record

| Year | Kind/Name of <br> Exhibit | Place Held | Placing | Award |
| :--- | :--- | :--- | :--- | :--- |
| Example 2023- <br> 2024 | "Club at the End of <br> the Block" Group <br> Act | Custer County <br> Share-the-Fun, <br> Thomas | Blue | Ribbon |
| Example: <br> 2023-2024 | Chocolate Chip <br> Cookies | Custer County Fair, <br> Clinton | $3^{\text {rd }}$ | Ribbon and \$.50 |
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## Tours/Field Trips Attended

$\left.\begin{array}{|c|c|c|c|}\hline \text { Year } & \begin{array}{c}\text { Name of Tour/Field } \\ \text { Trip }\end{array} & \text { Place Toured }\end{array}\right)$

Judging Events/Workouts Attended

| Year | Name of Event | Place Held | Placing | Award |
| :---: | :---: | :---: | :---: | :---: |
| Example: <br> 2023-2024 | Custer Co. <br> Livestock Judging <br> Contest | Custer Co. <br> Fairgrounds, <br> Clinton | $5^{\text {th }}$ High Individual, <br> $4^{\text {th }}$ Place Team | Ribbon, <br> Trophy |
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Expenses/ Income
In My
Project

| Year | Description of Expense or Income | \$ Expense | \$ Income |
| :--- | :--- | :--- | :--- |
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Awards in all 4-H Projects: List the most meaningful awards you have received.

| Year (s) | Type of Award | Level |
| :--- | :--- | :--- |
|  |  | $($ L, C, D, S, N) |$|$

Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith, or community organizations.

| Year (s) |  |
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## 4-H STORY

Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining $4-\mathrm{H}$, things that make $4-\mathrm{H}$ interesting to you and how you have helped other $4-\mathrm{H}$ members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future.
Check the Criteria Sheet for length for various medals.

# Bread Presentation, Dairy Products Presentation and Peanut Presentation Awards Application Form 

## (Due with County Record books)

I am applying for the$\qquad$ Presentation Award.
Name Year in 4-H Work $\qquad$
(fill out second lines if it is a team presentation)
Age on August 1, current year $\qquad$ 4-H Club $\qquad$
Name of talk, demonstration or illustrated presentation.

Places presented $\qquad$
How did you use or include your special award subject (bread, dairy or peanut) in your presentation.

How did you promote the product in your presentation?

What have you learned about the product in preparing for your presentation?

Special Awards: List any special awards you are interested in applying for. Make sure to look over the special awards requirements before applying.

1. $\qquad$
2. $\qquad$
3. $\qquad$
4. $\qquad$
5. $\qquad$
