

Mayes County 4-H Record Book



Record Book can be completed in 4-H Member's Handwriting or Typed.

Forms <u>may</u> be completed in <u>pencil if</u> applying for participation certificate/gate sign, or Green Project Award. Forms <u>must</u> be completed in <u>ink or typed if</u> you are applying for the Bronze, Silver, or Gold Project Award.

name:	(First)		(Middle)		(Last)	
Age on Sept. 1, 2	2023:	Birthdate:		Year in Scho	ol on Sept. 1, 20)23:
4-H Club:						
Address:						
	(City)		(Zip)	Phone	e :	
Number		ub Meetings Att			Years in 4-H:	
Chec	k the County 4	1-H Events & A	activities You P	articipated in	During this 4-h	∃ Year
County	Fair – Number c	of Exhibits		Impressiv	ve Dress	
Pumpkir	n Show			Food Sho	owdown	
Christma	as Party			Cupcake	Wars	
Speech	Contest			Workshop	o Days	

Member's Signature Date

Fashion Revue

Fun Shop Presenter

Parent's Signature Date

Leader's Signature Date

Attach 1 Photo 2" x 3" (School Picture or Head Shot Picture)

County/Multi County Summer Camp

Other:



	(First)	(Middle)	(Last)
met. F	Participation will be awarded to those whether whether will be awarded to those whether will be awarded to those whether will be awarded to those will be awarded to the will be awarded to the will be awarded to those will be awarded to the wi	no do not meet	project areas listed below if the criteria are the criteria requirements for medals. A list I Handbook and on the Mayes County 4-H
Projec	ct areas I am applying for medals:		
	Achievement Aerospace Agriculture Alpacas Aquaculture Arts & Crafts Beef Bicycle Biological Sciences Cake Decorating Cats Cavies/Guinea Pigs Child Care & Development Citizenship & Civic Education Clothing & Textiles Coding Communication Arts Community Service Computer Science Consumer & Family Sciences Consumer Education Cooking Cultural Engagement Dairy Dogs Electricity Engines, Tractors & Field Equipmer Entomology & Bees Environmental Stewardship Food & Nutrition Forestry Gardening & Horticulture Genealogy Geology Goats	[[[[[[[[[[☐ Healthy Living ☐ Herpetology ☐ History ☐ Hobbies & Collections ☐ Home Environment ☐ Horse ☐ Industrial Arts ☐ Leadership ☐ Llamas ☐ Money Management ☐ Music ☐ Outdoor Education & Recreation ☐ Performing Arts ☐ Pets ☐ Photography & Video ☐ Physical Science ☐ Poultry ☐ Rabbits ☐ Robotics ☐ Rocketry ☐ Sheep ☐ Shooting Sports ☐ STEM ☐ Swine ☐ Technology & Engineering ☐ Veterinary Science ☐ Visual Arts ☐ Waterfowl ☐ Wildlife & Fisheries ☐ Wood Science ☐ Yoga
	Guide Dog		

Name:



Work Done in



Year	
2023-2024	Report here the steps you have taken in this project. Include the amount of project work, such as the number of animals you cared for, the articles you made, the time you spent, your activities, etc. In addition, list related experiences, such as tours, workshops, events, speeches, etc.
2023-2024	Speeches/Illustrated Presentations One speech or illustrated presentation must be given at a county contest, 4-H meeting or an event like Fun shops. (Same speech can be presented to a different audience). Title Place Presented 4-H Group or Other Group #Present 1.
2023-2024	Leadership (Must be workshops or displays) If a display is used it must be displayed at the Mayes County Extension Building Workshop Title # of 4-Hers # of non-4-Hers Local, County, District or State 1. 2 Display Title # of 4-Hers # of non-4-Hers Local, County, District or State 1.
2023-2024	Citizenship Type of Project or Activity Local, County, District, State 1. 2.



New Things Learned in My



Year	List the new things you learned in your 4-H project work. Be specific!
Example 2023-2024	I learned to:
	1. Keep clean, fresh water in front of my lambs every single day so they will be healthy and gain more weight.
	2. Open a checking account at our local bank.
	3. How to write a check for entry fees.4. How to balance a check book at the end of each month.
	1.
	2.
	3.
	4.
	5.





4-H Leadership/Promotional Leadership

Exp. Presenting workshops, short courses, planning, organizing, implementing a program or activity.

	Explain Leadership or Assistance Given		Number	
Year	Be Specific!	Level	Reached	
Example:				
2023-2024	Organized and taught a wood crafts workshop at			
	County 4-H camp.	County	25	
Example:	Presented a working display at Mall Day in Shephard			
2023-202	Mall, Oklahoma City. Displayed and explained the			
2023 202	importance of farm safety.	District	178	
	importance of farm surety.	District	170	
	+			





4-H Offices Held/Committees Served On

Office Held/Committee Served On	Level	Responsibilities
Telephone Committee	Local	I was responsible for contacting a list of 10 members before the monthly 4-H meeting.
	On	On

Year	Title of Talk/Ill. Presentation	Group Given To/Place	Attendance	Award
1 cai	"How to Set the	Custer Co. 4-H	Attenuance	Awaiu
Example 2022	Table"-Ill.		27	3 rd Blue Ribbon
Example:2023-	Table -III.	Presentation	27	
2024		Contest, Arapaho		and Medal





Citizenship/Community Activities

Exp. Helping an individual on a one-one basis. Helping several individuals with a project in a group situation.

	2. Telping all individual on a one-one basis. Helping several individuals with			
Year	Citizenship/Community Activity	Place Held	Individual/ Group	# Helped
Example:	1	Veterans' Center	•	•
2023-2024	Christmas caroling	Clinton	Group	65
Example:		Mission Center		
2023-2024	Donated coats to needy children	Weatherford	Individual	5





Workshops/Programs Attended

Year	Name of Workshop/Program	Place Held	Instructor/Speaker
Example: 2023-2024	10-Week dog Obedience Course	Custer Co. Fairgrounds, Clinton	Jennifer Stone & Kim Little





4-H Exhibit Record

Year	Kind/Name of Exhibit	Place Held	Placing	Award
Example 2023- 2024	"Club at the End of the Block" Group Act	Custer County Share-the-Fun, Thomas	Blue	Ribbon
Example: 2023-2024	Chocolate Chip Cookies	Custer County Fair, Clinton	3 rd	Ribbon and \$.50





Tours/Field Trips Attended

Year	Name of Tour/Field	Dlogo Touwad	Changar
1 ear	Trip	Place Toured	Sponsor
	Junior 4-H Citizenship	Putt-Putt Golf, Norman	
Example: 2023-2024	Tour	Stovall Museum	Custer County 4-H
_		(Dinosaurs), Norman	Parents and Leaders
		United Designs (Animal	Organization
			Organization
		Figurines), Noble	





Judging Events/Workouts Attended

Year	Name of Event	Place Held	Placing	Award
Example:	Custer Co. Livestock Judging	Custer Co. Fairgrounds,	5 th High Individual, 4 th Place Team	Ribbon,
2023-2024	Contest	Clinton	4 th Place Team	Trophy

Year	Description of Expense or Income	\$ Expense	\$ Income
		7 ===p	Ţ === 0

Year (s)	Type of Award	Level (L, C, D, S, N)

Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith, or community organizations.

Year (s)	Non-4-H Experiences





4-H STORY

Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future. Check the Criteria Sheet for length for various medals.

Bread Presentation, Dairy Products Presentation and Peanut Presentation Awards Application Form

(Due with County Record books)

I am applying for the Award.		Presentation
Name	Year in 4-H Work	
(fill out second lines if it is a team preser	ntation)	
Age on August 1, current year	4-H Club	
Name of talk, demonstration or illustrate	d presentation.	
Places presented		
How did you use or include your special	award subject (bread, dairy o	or peanut) in your presentation.
How did you promote the product in you	r presentation?	
What have you learned shout the produc	et in proparing for your propa	ntation?
What have you learned about the produc	of in preparing for your presen	manons

Special Awards: List any special awards you are interested in applying for.	Make
sure to look over the special awards requirements before applying.	

1.

2.

3.

4.

5.