



Mayes County 4-H Record Book



Record Book can be completed in 4-H Member's Handwriting or Typed.

Forms may be completed in pencil if applying for participation certificate/gate sign, or Green Project Award.
Forms must be completed in ink or typed if you are applying for the Bronze, Silver, or Gold Project Award.

Name:

(First)

(Middle)

(Last)

Age on Sept. 1, 2025:

Birthdate:

Year in School on Sept. 1, 2025:

4-H Club:

Address:

Phone:

(City)

(Zip)

Number of Local 4-H Club Meetings Attended this Year:

Years in 4-H:

Have you received a 4-H Member Gate Sign? (Yes or No)

Check the County 4-H Events & Activities You Participated in During this 4-H Year

County Fair – Number of Exhibits

Impressive Dress

Pumpkin Show

Showmanship Clinic

Christmas Party

Cupcake Wars

Speech Contest

Summer Workshop Days

Tomato Club Project

Pullet Chain Club Project

Fun Shop Presenter

Other:

Member's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Attach 1 Photo
2" x 3"
(School Picture or
Head Shot Picture)



OSU EXTENSION
MAYES COUNTY
4-H YOUTH DEVELOPMENT

Name:

(First)

(Middle)

(Last)

Green Clover, Bronze, Silver, and Gold medals may be awarded in project areas listed below if the criteria are met. Participation will be awarded to those who do not meet the criteria requirements for medals. A list of project medal criteria is available in the Mayes County 4-H Handbook and on the Mayes County 4-H website.

Project areas I am applying for medals:

Achievement	Healthy Living
Aerospace	Herpetology
Agriculture	History
Alpacas	Hobbies & Collections
Aquaculture	Home Environment
Arts & Crafts	Horse
Beef	Industrial Arts
Bicycle	Leadership
Biological Sciences	Llamas
Cake Decorating	Money Management
Cats	Music
Cavies/Guinea Pigs	Outdoor Education & Recreation
Child Care & Development	Performing Arts
Citizenship & Civic Education	Pets
Clothing & Textiles	Photography & Video
Coding	Physical Science
Communication Arts	Poultry
Community Service	Rabbits
Computer Science	Robotics
Consumer & Family Sciences	Rocketry
Consumer Education	Sheep
Cooking	Shooting Sports
Cultural Engagement	STEM
Dairy	Swine
Dogs	Technology & Engineering
Electricity	Veterinary Science
Engines, Tractors & Field Equipment	Visual Arts
Entomology & Bees	Waterfowl
Environmental Stewardship	Wildlife & Fisheries
Food & Nutrition	Wood Science
Forestry	Yoga
Gardening & Horticulture	
Genealogy	
Geology	
Goats	
Guide Dog	



Work Done in



Project

Year																									
2025-2026	Report here the steps you have taken in this project. Include the amount of project work, such as the number of animals you cared for, the articles you made, the time you spent, your activities, etc. In addition, list related experiences, such as tours, workshops, events, speeches, etc.																								
2025-2026	<p>Speeches/Illustrated Presentations One speech or illustrated presentation must be given at a county contest, 4-H meeting or an event like Fun shops. (Same speech can be presented to a different audience).</p> <table> <thead> <tr> <th>Title</th> <th>Place Presented</th> <th>4-H Group or Other Group</th> <th>#Present</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Title	Place Presented	4-H Group or Other Group	#Present	1.				2.															
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2.																									
2025-2026	<p>Leadership (Must be workshops or displays) If a display is used it must be displayed at the Mayes County Extension Building</p> <table> <thead> <tr> <th>Workshop Title</th> <th># of 4-Hers</th> <th># of non-4-Hers</th> <th>Local, County, District or State</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table> <thead> <tr> <th>Display Title</th> <th># of 4-Hers</th> <th># of non-4-Hers</th> <th>Local, County, District or State</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Workshop Title	# of 4-Hers	# of non-4-Hers	Local, County, District or State	1.				2.				Display Title	# of 4-Hers	# of non-4-Hers	Local, County, District or State	1.				2.			
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New Things Learned in My



Project

Year	List the new things you learned in your 4-H project work. Be specific!
	1.
	2.
	3.
	4.
	5.



4-H Leadership/Promotional Leadership

Exp. Presenting workshops, short courses, planning, organizing, implementing a program or activity.



4-H Offices Held/Committees Served On





4-H Speeches/Illustrated Presentations





Citizenship/Community Activities

Exp. Helping an individual on a one-one basis. Helping several individuals with a project in a group situation.



Workshops/Programs Attended





4-H Exhibit Record





Tours/Field Trips Attended





Judging Events/Workouts Attended





Expenses/ Income In My Project

Awards in all 4-H Projects: List the most meaningful awards you have received.

Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith, or community organizations.



4-H STORY



Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future.

Check the Criteria Sheet for length for various medals.

Bread Presentation, Dairy Products Presentation and Peanut Presentation Awards Application Form

(Due with County Record books)

I am applying for the Award.

Presentation

Name _____ Year in 4-H Work _____

(fill out second lines if it is a team presentation)

Age on August 1, current year 4-H Club

Name of talk, demonstration or illustrated presentation.

Places presented

How did you use or include your special award subject (bread, dairy or peanut) in your presentation.

How did you promote the product in your presentation?

What have you learned about the product in preparing for your presentation?

AWARDS I'M APPLYING FOR:

Project 1:	Green Clover	Bronze	Silver	Gold
Project 2:	Green Clover	Bronze	Silver	Gold
Project 3:	Green Clover	Bronze	Silver	Gold
Participation				
First Year Members Award				
Outstanding Jr. Record Book Award				
Jr. Leadership Award				
Jr. Participation Award				
Mayes Co. Outstanding Jr. 4-H Member Award				
First Year Sr. Achievement Award				
Freshman Achievement Award				
Blue Group Award				
Sr. Hall of Fame Award				
Marathon Award				
Sr. Leadership Award				
Sr. Achievement Award				
Danforth "I Dare You" Award				
Secretary Award				
Community Service Club Award				
Livestock Achievement Award				
Food and Nutrition Award				
Family and Consumer Science Award				
Tomato Project Club Awards				
Pull Tab for Kids Awards				
Citizen Washington Focus Trip				
New Mexico Sr. Leadership Retreat				
Special Project Awards- Breads, Dairy Products, Peanut Productions or Foods, Pork Promotion, Water Conservation, BEEF SPS. (circle one applying for)				