



Mayes County 4-H Record Book

Record Book can be completed in 4-H Member's Handwriting or Typed.

Forms may be completed in pencil if applying for participation certificate/gate sign, or Green Project Award.
Forms must be completed in ink or typed if you are applying for the Bronze, Silver, or Gold Project Award.

Name:

(First)

(Middle)

(Last)

Age on Sept. 1, 2025:

Birthdate:

Year in School on Sept. 1, 2025:

4-H Club:

Address:

(City)

(Zip)

Phone:

Number of Local 4-H Club Meetings Attended this Year:

Years in 4-H:

Have you received a 4-H Member Gate Sign? (Yes or No)

Check the County 4-H Events & Activities You Participated in During this 4-H Year

County Fair – Number of Exhibits

Pumpkin Show

Christmas Party

Speech Contest

Tomato Club Project

Fun Shop Presenter

Impressive Dress

Showmanship Clinic

Cupcake Wars

Summer Workshop Days

Pullet Chain Club Project

Other:

Member's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Attach 1 Photo
2" x 3"
(School Picture or
Head Shot Picture)



OSU EXTENSION
MAYES COUNTY
4-H YOUTH DEVELOPMENT

Name:

(First)

(Middle)

(Last)

Green Clover, Bronze, Silver, and Gold medals may be awarded in project areas listed below if the criteria are met. Participation will be awarded to those who do not meet the criteria requirements for medals. A list of project medal criteria is available in the Mayes County 4-H Handbook and on the Mayes County 4-H website.

Project areas I am applying for medals:

Achievement	Healthy Living
Aerospace	Herpetology
Agriculture	History
Alpacas	Hobbies & Collections
Aquaculture	Home Environment
Arts & Crafts	Horse
Beef	Industrial Arts
Bicycle	Leadership
Biological Sciences	Llamas
Cake Decorating	Money Management
Cats	Music
Cavies/Guinea Pigs	Outdoor Education & Recreation
Child Care & Development	Performing Arts
Citizenship & Civic Education	Pets
Clothing & Textiles	Photography & Video
Coding	Physical Science
Communication Arts	Poultry
Community Service	Rabbits
Computer Science	Robotics
Consumer & Family Sciences	Rocketry
Consumer Education	Sheep
Cooking	Shooting Sports
Cultural Engagement	STEM
Dairy	Swine
Dogs	Technology & Engineering
Electricity	Veterinary Science
Engines, Tractors & Field Equipment	Visual Arts
Entomology & Bees	Waterfowl
Environmental Stewardship	Wildlife & Fisheries
Food & Nutrition	Wood Science
Forestry	Yoga
Gardening & Horticulture	
Genealogy	
Geology	
Goats	
Guide Dog	



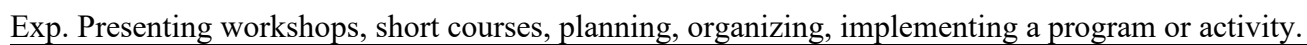
Work Done in

Project



Year																									
2025-2026	Report here the steps you have taken in this project. Include the amount of project work, such as the number of animals you cared for, the articles you made, the time you spent, your activities, etc. In addition, list related experiences, such as tours, workshops, events, speeches, etc.																								
2025-2026	<p>Speeches/Illustrated Presentations One speech or illustrated presentation must be given at a county contest, 4-H meeting or an event like Fun shops. (Same speech can be presented to a different audience).</p> <table border="0"> <thead> <tr> <th>Title</th> <th>Place Presented</th> <th>4-H Group or Other Group</th> <th>#Present</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Title	Place Presented	4-H Group or Other Group	#Present	1.				2.															
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2.																									
2025-2026	<p>Leadership (<u>Must</u> be workshops or displays) If a display is used it must be displayed at the Mayes County Extension Building</p> <table border="0"> <thead> <tr> <th>Workshop Title</th> <th># of 4-Hers</th> <th># of non-4-Hers</th> <th>Local, County, District or State</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="0"> <thead> <tr> <th>Display Title</th> <th># of 4-Hers</th> <th># of non-4-Hers</th> <th>Local, County, District or State</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Workshop Title	# of 4-Hers	# of non-4-Hers	Local, County, District or State	1.				2.				Display Title	# of 4-Hers	# of non-4-Hers	Local, County, District or State	1.				2.			
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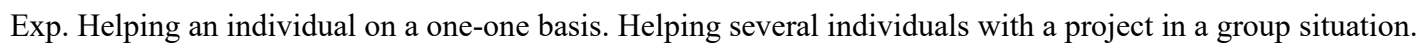
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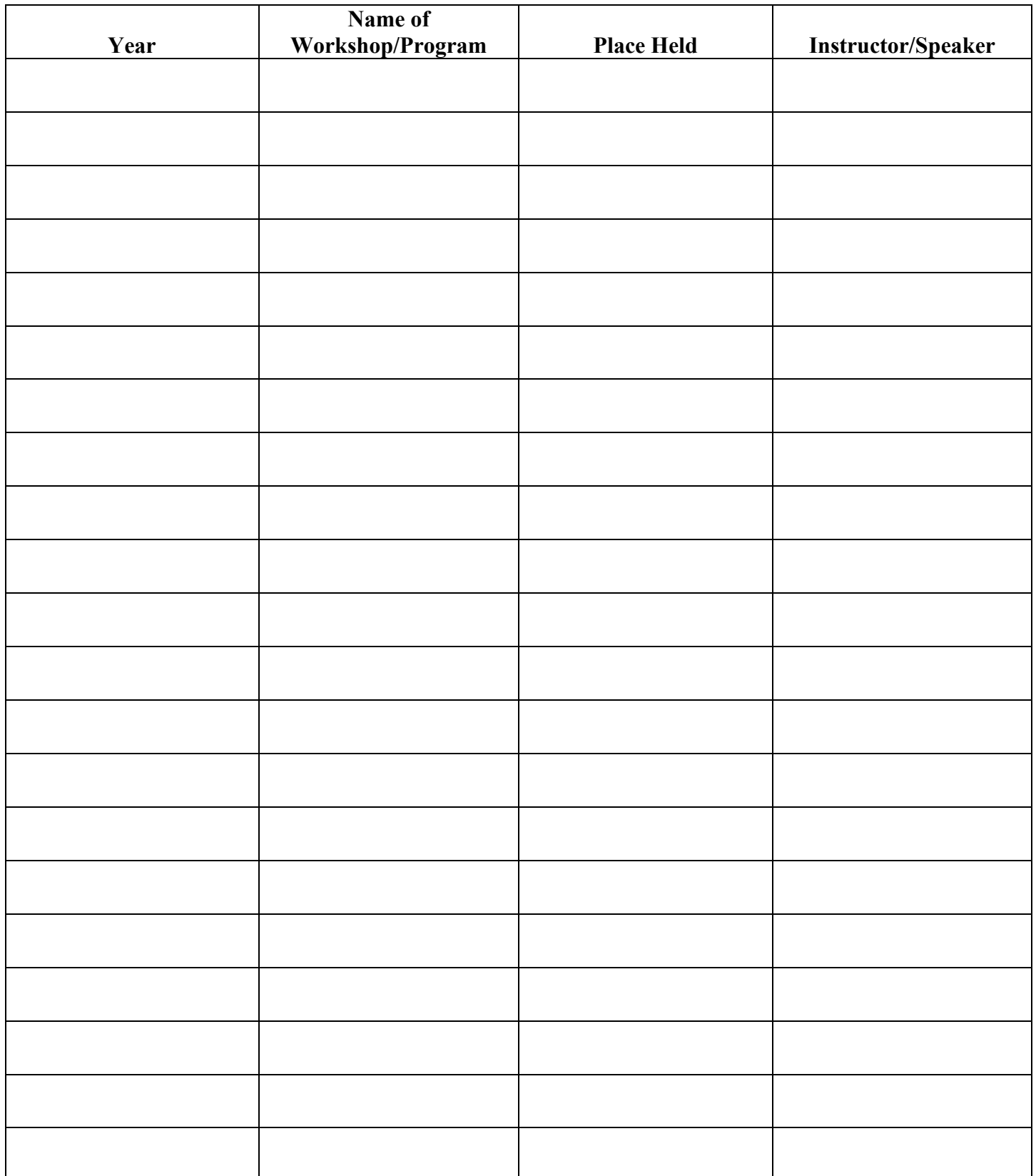
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4-H Speeches/Illustrated Presentations

[illegible]

[illegible]



[illegible]







Project

[illegible]

Awards in all 4-H Projects: List the most meaningful awards you have received.

[illegible]

Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/fait, or community organizations.

[illegible]



4-H STORY



Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future. Check the Criteria Sheet for length for various medals.

Bread Presentation, Dairy Products Presentation and Peanut Presentation Awards Application Form

(Due with County Record books)

**I am applying for the
Award.**

Presentation

Name

Year in 4-H Work

(fill out second lines if it is a team presentation)

Age on August 1, current year

4-H Club

Name of talk, demonstration or illustrated presentation.

Places presented

How did you use or include your special award subject (bread, dairy or peanut) in your presentation.

How did you promote the product in your presentation?

What have you learned about the product in preparing for your presentation?

AWARDS I'M APPLYING FOR:

Project 1:	Green Clover	Bronze	Silver	Gold
Project 2:	Green Clover	Bronze	Silver	Gold
Project 3:	Green Clover	Bronze	Silver	Gold

Participation

First Year Members Award

Outstanding Jr. Record Book Award

Jr. Leadership Award

Jr. Participation Award

Mayes Co. Outstanding Jr. 4-H Member Award

First Year Sr. Achievement Award

Freshman Achievement Award

Blue Group Award

Sr. Hall of Fame Award

Marathon Award

Sr. Leadership Award

Sr. Achievement Award

Danforth "I Dare You" Award

Secretary Award

Community Service Club Award

Livestock Achievement Award

Food and Nutrition Award

Family and Consumer Science Award

Tomato Project Club Awards

Pull Tab for Kids Awards

Citizen Washington Focus Trip

New Mexico Sr. Leadership Retreat

Special Project Awards- Breads, Dairy Products, Peanut Productions or Foods, Pork Promotion, Water Conservation, BEEF SPS.
(circle one applying for)