Marshall County
Junior Record Book Report Form
Year: _____

Name: _____

Project(s):_____

Number of Years in 4-H: _____ Date of Birth: _____ Age as of Jan 1: _____

Address: _____
Address Town Zip Code

Home Phone: _____

Name of Parents or Guardians: _____

4-H Club: _____

STATEMENT BY 4-H MEMBER
I have personally prepared this report and certify that it accurately reflects my work.

_____ _____
Date Signature of 4-H Member

APPROVAL OF REPORT
We have reviewed this report and believe it to be correct.

_____ _____
Date Signature of Parent or Guardian

_____ _____
Date Signature of 4-H Club Leader

_____ _____
Date Signature of Extension Educator

4-H Projects

Achievement	Fabrics and Fashion	Photography
Agriculture	Food Science	Public Speaking
Beef	Geology	Recreation & Leisure Arts
Breads	Goats	Safety
Child Care	Health and Fitness	Sheep
Citizenship	Horse	Shooting Sports
Con. of Natural Resources	Horticulture & Plant Sci.	Swine
Dairy	Leadership	Veterinarian Science
Dog	Performing Arts	Wildlife and Fisheries

Projects can be in any area of choice; however, the above categories include state level scholarships.

Section I-A 4-H PROJECT WORK

Complete Section I-A and I-B for each project.

Participation in the 4-H _____ Project

Participation in the 4-H _____ Project

Section I-B WHAT HAVE YOU LEARNED?

What have you learned in the _____ project?

Section I-B What have you learned in the _____ project?

Section II –Leadership Experiences

Limited to 2 pages.

Scoring: 4-H Leadership – 15 points; Other Leadership – 5 points

Activity

Section III – Citizenship/Community Service

Limit to two pages

Scoring: 4-H Citizenship – 15 points; Other Citizenship – 5 points

Activity

Section IV – Awards in all 4-H Projects

Limited to the space provided – ½ page. List the most meaningful awards you have received.

Level: Local (L), County (C), District (D), or State (S)

Type of Award	Level (L,C,D,S)

Section V – Non-4-H Experiences

In the space provided – (½ page) list your most meaningful non-4-H experiences. May include participation in school, church/faith or community organizations.

Type of Award	Level (L,C,D,S)

My 4-H Story and 4-H Photographs

Write 1-2 paragraphs about your 4-H project(s), leadership activities, and/or citizenship in a separate document and turn in with your record book pages. Also, include up to 3 pages of 4-H photographs that highlight your project work, leadership and citizenship activities.