

Marshall County Fair



September 7-9, 2023



Hay Bales and Cow Tails



Madill Community Building
William Ray City Park

SPECIAL EVENTS

RULES & GUIDELINES

9 AND UNDER SOFTBALL THROW

Thursday, Sept. 7 5:30 p.m.

Sponsored by Francis Nelson

Entries accepted at 5:30 p.m. Age divisions will be determined on day of contest. Winner will be determined by length of softball throw.

PIE AND CUPCAKE CONTEST

Saturday, Sept. 9

Entries begin at 10:00 a.m.

Judging begins at 11:30 a.m.

Sponsored by BancFirst

Pies are to be entered at 10:00 a.m. on Saturday, September 9. The pies will be judged by a panel of judges based on taste.

Prizes: 1st- \$50, 2nd- \$30, 3rd- \$20. Pies must be made by entrant and can be crème, fruit or nuts. We will only have one category of pies. Bring three like cupcakes for judging. Pies will be returned to the contestant following the judging. Awards will be presented at the Winner's Circle Awards Ceremony on Saturday, Sept. 9 at 1:00 p.m.

HOMEMADE ICE CREAM CONTEST

Entries begin at 10:00 a.m.

Judging begins at 11:30 p.m.

Sponsored by BancFirst

We are looking for the best overall ice cream. Get creative or bring an original flavor ice cream. Any kind of ice cream can be submitted. The best ice cream will receive \$30 to be awarded at the Winner's Circle Award Presentation at 1:00 p.m. on Saturday, Sept. 9.

LITTLE MISS & MR. MARSHALL COUNTY

Thursday, Sept. 7 7 p.m.

Sponsored by Marshall County Chamber of Commerce

Contact Marshall County Chamber of Commerce for information and entry: phone (580) 795-2431, fax (580)795-5870.

PET PARADE

Saturday, Sept. 9 11:00 a.m.

Sponsored by First United Bank

All ages are welcome to show their pets. Animals must be on a leash or held. Animals and participants are to enter 30 minutes before show time. All participants and animals will be dismissed immediately following the show.

Every participant will receive a participation ribbon. From each class, best dressed and best trained will be recognized. Held in Livestock Arena Saturday, September 9.

Class I - Most Creative - Small, Medium, Large
Class II - Best Dressed - Small, Medium, Large
Class III - Best Behaved - Small, Medium, Large

4-H DOG SHOW

Thursday, Sept. 7 6:15 p.m.

All 4-H Members are invited to participate in the Dog Show. Following are the Categories in which you may enter:

- Obedience
- Beginning Showmanship
- Beginning Agility
- Best Trick

HAT CONTEST

Sponsored by Landgraf Farms

Any age can enter a decorated hat. Hats will be judged on originality, creativity and wearability! Best Decorated Hat wins \$25 Walmart Gift Card.

THEMED COOKIE JAR CONTEST

Sponsored by Marshall County OHCE

Jar should contain at least 1 dozen cookies consisting of assortment of cookies or color. The jar should be wide mouth quart or gallon size.

The jar should be decorated with theme and cookies coordinating with theme. The cookies shall be made by entrant and the jar shall be decorated by entrant.

Judging will be 40% based on jar and 60% based on cookies. All ages will compete together.

Prize: Best Decorated Cookie Jar — \$25.

DECORATED WREATH

Sponsored by Marshall County OHCE

The wreath, representing any chosen holiday or season, can be decorated by an individual or group. Judging will be done on use of color, balance and design. The best decorated wreath will receive \$25.

HORTICULTURE SPECIALTY AWARDS

Prizes: \$25 Each

Largest Tomato (judged by weight)

Sponsored by Triple H Electric

Largest Watermelon (judged by weight)

Sponsored by Hale Excavating

Largest Pumpkin (judged by weight)

Sponsored by Shelter Insurance

BEST DRESSED PUMPKIN CONTEST

Sponsored by Simmons Bank

Artificial or real pumpkin can be exhibited using decorative or carving techniques. Pumpkins will be judged on originality, decorations, creativity and craftsmanship. First place pumpkin will receive \$25.

MARSHALL COUNTY ROYALTY AWARDS

Persons with the highest number of fair exhibits in each of the following age divisions will receive a \$25 award. Winners will be posted at the Fair Friday. Awards will be presented at the Winner's Circle Awards Ceremony on Saturday, Sept. 9 at 1:00 p.m.

Prince and Princess (ages 1-8)

Sponsored by First United Bank

King and Queen (ages 9-19)

Sponsored by Simmons Bank

Emperor and Empress (ages 20 and over)

Sponsored by BancFirst

CLASSROOM ART PROJECTS

Sponsored by Marshall County Fair Board

Kingston & Madill Pre-K Classes

Farm Animal

Kingston & Madill Kindergarten Classes

Scarecrow

Kingston & Madill 1st Grade Classes

Paper Quilt

Kingston & Madill 2nd Grade Classes

Johnny Appleseed

Kingston & Madill 3rd Grade Classes

Rock Art

Kingston & Madill 4th Grade Classes

Bird Feeders

Kingston & Madill 5th Grade Classes

Gardens

- One project per Classroom
- Project to be completed by students with guidance of teacher
- Project must be entered into the Fair on entry day, Thursday, September 7 between 7:30 a.m. and 1:00 p.m.
- 4x6 picture of class members with project
- Awards of \$50 for 1st Place, \$35 for 2nd Place and \$20 for 3rd Place will be awarded in each grade as decided by a County Fair Judge and are sponsored by the Marshall County Fair Board.

BEST OF MARSHALL COUNTY PHOTOGRAPHY CONTEST

Show off the sites of Marshall County! All pictures must have been taken in the last year by the exhibitor; and photos must be 8x10, mounted on a poster board or other stiff backing. By entering this competition, your photo may be displayed in the Marshall County Expo. 1st place \$25; 2nd place \$15; 3rd place \$10.

SUPREME CHAMPION CONTESTS

Indoor & Outdoor Exhibits

Supreme Champions of the Marshall County Fair will be chosen for both the indoor and livestock exhibits. Awards will be cash prizes to be named champions. Must be present to win.

General Rules

RULE I. ENTRY REQUIREMENTS

Section 1. No unworthy exhibit will be accepted for exhibit.

Section 2. All property entered at the fair for any purpose shall be subject to control of the secretary or superintendent in charge.

Section 3. All youth entries will be entered in either the Children class (ages 0-8), Youth class (ages 9-18) or 4-H members may exhibit projects in the 4-H Division. Adults (19 and over) will exhibit in open class only.

Section 4. Separate exhibits must be provided for each entry and the division (open or 4-H) will be the preference of the exhibitor.

Section 5. The owner of an exhibit must be a resident of Marshall County or attend a Marshall County School. All exhibits will be made in the name of the owner and must not have been previously exhibited at the Marshall County Fair. All exhibits must have been completed since the previous year's fair.

Section 6. The Marshall County Fair Board will abide by the current ruling of the Oklahoma Secondary Schools and Activities Association regarding the "No Pass, No Play" Ruling.

Section 7. Entry - Each exhibitor will be given an exhibitor number for all entries. Exhibitor should provide name and address, age division and number of entries at time of entry to receive entry number.

Section 8. NO late entries will be accepted!

RULE II. EXHIBITORS, DUTIES AND PRIVILEGES

Section 1. Exhibits of livestock from Marshall County must be owned and under personal care of the exhibitor.

Section 2. The Superintendent of the livestock department will assign stall or spaces and exhibitors shall keep such stalls clean at all times during the Fair.

Section 3. Any member of the Fair Association shall have access to all premises on the fair grounds or concessions at any time during the fair.

Section 4. If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performance of their duties, they shall be excluded from all competition or exhibition on those grounds and any awards that he or she may have received may be forfeited at the direction of the board.

Section 5. All swine exhibited must have a negative pseudo-rabies test before unloading and entering the fair barn.

Section 6. The decision of the judges shall be final, and no appeal will be considered!

Section 7. No force feeding or watering of animals will be permitted.

Section 8. All animals are to be under the control of the exhibitor or they will be excused from the Marshall County Fair.

Section 9. No hay or straw in the Barns, shavings only for bedding.

Section 10. All livestock, sheep, swine, goat and cattle pens including rabbits and poultry must be clean free from shaving and debris, inspected by a Fair Board member before an exhibitor may receive their County Fair Premium Check.

Section 11. Indoor exhibitors may enter no more than two exhibits per class.

Section 12. At the discretion of the superintendent a new group may be formed if there are three or more entries comprising sufficient interest.

Section 13. ALL livestock and poultry must be fed and watered daily by exhibitors.

RULE III. POWERS AND LIABILITIES OF THE ASSOCIATION

Section 1. The management will use every precaution to guard against extortion in any form on the fairgrounds and any violation of this rule shall result in forfeiture of every privilege, contract, or money paid in and expulsion from the grounds.

Section 2. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or may be deemed unsuitable or objectionable.

Section 3. No diseased animal or fowl will be permitted to be exhibited or occupy space at the Fair and every precaution will be taken to enforce this rule; however, the management will not be responsible for any loss or damage that may be sustained by anyone through violation of this rule.

Section 4. No claim for any injury to any person or property shall be asserted or suit instituted or maintained against the Free Fair Association, its officers or agents, representatives, servants or employees on behalf of any person, corporation or firm as a result of damages sustained on the fairgrounds of this fair.

Section 5. Exhibitors are responsible for the daily care of the animals they enter. Animals that are not properly cared for will be turned over to animal control. All animals are released after the livestock show.

RULE IV. PREMIUMS AND AWARDS

Section 1. Marshall County Fair Award

This award is given to the 4-H member with the most 4-H entries in the Marshall County Fair, including livestock. The entries are totaled by the Fair Board Secretary and the award given to the member with the most entries in the 4-H division. The award is provided by the Marshall County Fair Board.

Section 2. An Award will be presented to the active FFA member for the most exhibits in the Marshall County Free Fair. Presentation will be made at the FFA Banquet.

Section 3. Ribbons will be awarded for each class, 1st - 10th for youth, 1st - 3rd for adults. Best of Show will be awarded for each department and receive a certificate. Premiums will be paid per class, 1st- \$7, 2nd- \$5, 3rd- \$3. This applies to all indoor, rabbit and poultry exhibits.

Section 4. All exhibits, both indoor and outdoor, must be blue ribbon quality to receive a blue ribbon. The standards of judging are Blue - exceeds standards; Red - meets standards; and White - needs improvement to meet standards.

Section 5. Premium - At Check Out time each exhibitor will present entry number. Items will be brought to exhibitor at check out desk. A certificate with premium award will be given. (The exhibitor will present to BancFirst a certificate to redeem for cash by Sept. 30, 2023. After Sept. 30, 2023, certificates will be voided.)

LIVESTOCK

No Hay or Straw in the Barns, bedding only on shavings.

All livestock entries must be under the full control of the livestock exhibitor or will be dismissed from the show.

The Livestock Show is an open show. Any Marshall County resident may exhibit livestock. The superintendents will determine final classification as to breed and weight. All sick and suspect animals will be removed. Ribbons are awarded for each class, 1st - 10th, Breed Champion and Reserve Ribbons for each breed and Grand and Reserve Grand Rosettes for each species.

All first places will be judged for breed champions, 1st - \$7, 2nd- \$5, 3rd- \$3.

DEPARTMENT A— SWINE

Breeding swine will show by breeds: Berkshire, Chester White, Crossbred, Duroc, Hampshire, Landrace, Poland, Spots, Yorkshire and others. All swine exhibited must have a negative pseudo-rabies test before unloading and entering the Fair Barn. (All breeding swine must be registered or be accompanied by a notarized statement by the breeder.) All swine must be owned and under the personal care of exhibitor by July 1, 2023.

Classes:

- A-1 Gilts farrowed March 11, 2023, and after
- A-2 Gilts farrowed February 1 to March 10, 2023
- A-3 Yearling Gilts
- A-4 Aged Sows

Boars will show by breeds: Berkshire, Chester White, Crossbred, Duroc, Hampshire, Landrace, Poland, Spots, Yorkshire and others.

- A-5 Boars farrowed March 11, 2023, and after
- A-6 Boars farrowed February 1 to March 10, 2023
- A-7 Yearling Boars
- A-8 Aged Boars

Market Hogs will show by breeds: Berkshire, Chester White, Crossbred, Duroc, Hampshire, Landrace, Poland, Spots, Yorkshire and others.

Market Hogs must weigh 200-280 pounds and will be divided into weight classes within breeds by Swine Superintendent.

- A-9 Market Hogs

DEPARTMENT B— SHEEP

Ewes will show by breeds: Crossbred, Dorset, Hampshire, Shropshire, Southdown, Suffolk and others.

Breeding Sheep must be registered or accompanied by a notarized statement of age by the breeder.

All sheep must be owned and under the personal care of the exhibitor by September 1.

Classes:

- B-1 Yearling Ewes born before Jan. 1, 2023
- B-2 Spring Ewe Lamb born Jan. 1 to Feb. 28, 2023
- B-3 Spring Ewe Lamb born after March 1, 2023

Rams

- Yearling Ram before Jan. 1, 2023
B-5 Spring Ram Lamb born Jan. 1 to Feb. 28, 2023
B-6 Spring Ram Lamb born after March 1, 2023

Market Lambs

B-11 Market Lambs must have a complete set of baby teeth with no evidence of permanent teeth. Market Lambs will show by breeds: Crossbred, Dorset, Hampshire, Shropshire, Southdown, Suffolk and others.

Show divisions:

1. Prospects (under 90 pounds) and
2. Market Lambs (90 pounds and above); animals will be weighed and divided into classes at the discretion of the Superintendent.

Prospect Lambs

- B-7 Prospect Market Lambs (less than 120 pounds)
B-8 Market Lambs (120 pounds & over)

DEPARTMENT C—GOATS

All goats must be owned and under the personal care of exhibitor by Sept. 1.

Doe Division: Does will be weighed and classes will be broke accordingly.

Wether Division: Wethers will be weighed and classes will be broke accordingly.

DEPARTMENT D—CATTLE

Breeding beef will show by breeds as follows: Angus, Brangus, Chianina, Charolais, Gelbvieh, Hereford, Polled Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental, Crossbred and others.

All breeding beef must be registered or be accompanied by a notarized statement of age by the breeder.

All beef must be under continuous ownership by exhibitor by July 1.

- D-1 Heifer Calves born after Sept. 1, 2023
D-2 Senior Yearling Heifers born prior to Sept. 1, 2023
D-3 Aged Cows

Bulls will show by breed as follows: Angus, Brangus, Chianina, Charolais, Gelbvieh, Hereford, Polled Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental, Crossbred and others.

- D-4 Bull Calves born after Sept. 1, 2023
D-5 Senior Yearling Heifers born after Sept. 1, 2023
D-6 Aged Bulls

Steers will show by breeds as follows: Angus, Brangus, Chianina, Charolais, Gelbvieh, Hereford, Polled Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental, Crossbred and others.

- D-7 Prospect Steers (under 900 pounds)
D-8 Market Steers (900 pounds and up)

Dairy

- D-9 Heifer under 1 year of age
D-10 Heifer 1 to 2 years of age
D-11 Cows 2 years and over

Showmanship Contest: Showmanship will be divided into two age divisions: Junior (ages 9-13) and Senior (ages 14-19). Trophies will be awarded.

Sponsored by Oklahoma Baptist Home for Girls.

Junior Sheep Showmanship
Senior Sheep Showmanship
Junior Swine Showmanship
Senior Swine Showmanship
Junior Beef Showmanship
Senior Beef Showmanship
Junior Goat Showmanship
Senior Goat Showmanship

DEPARTMENT E—POULTRY

Note: Poultry cannot be allowed in the barn until properly tested at check-in time — 4-7 p.m. Thursday, Sept. 7, 2023.

All birds will be pullorum tested at the time of entry. All birds testing positive will be removed immediately.

Coops will be allotted as entries are received, but exhibitors should be prepared to furnish their own cages if all fair-owned cages become full.

Final classification as to breed shall be left up to the judge and superintendents. All sick or suspect fowl will be removed. The exhibitor is responsible for feeding and watering of exhibits.

Large Fowl

- E-1 American Individual
E-2 American Pair
E-3 American Trio
E-4 English Individual
E-5 English Pair
E-6 English Trio
E-7 Asiatic Individual
E-8 Asiatic Pair
E-9 Asiatic Trio
E-10 Mediterranean Individual
E-11 Mediterranean Pair
E-12 Mediterranean Trio

Bantam Fowl (Little)

- Single Comb Clean Legged Individual E-14
Single Comb Clean Legged Pair
Single Comb Clean Legged Trio
Rose Comb Clean Legged Individual E-17
Rose Comb Clean Legged Pair
E-18 Rose Comb Clean Legged Trio E-19
Feather Legged Individual
E-20 Feather Legged Pair E-21 Feather Legged Trio
E-22 Old English Game Individual E-23 Old English Game Pair
Old English Trio
Modern Game Individual E-26 Modern Game Pair
Modern Game Trio
All Other Comb Clean Legged Individual E-29
All Other Comb Clean Legged Pair
All Other Comb Clean Legged Trio

Other Fowl

- E-31 Pigeons Individual
E-32 Pigeons Pair
E-33 Pigeons Trio
E-34 Guineas Individual
E-35 Guineas Pair
E-36 Guineas Trio
E-37 Ducks Individual
E-38 Ducks Pair
E-39 Ducks Trio
E-40 Geese Individual
E-41 Geese Pair
E-42 Geese Trio
E-43 Turkeys Individual
E-44 Turkeys Pair
E-45 Turkeys Trio

DEPARTMENT F—RABBITS

All rabbit exhibits shall be at least 6 months of age. Animal coops will be allotted as entries are received, but exhibitors should be prepared to furnish their own cages if all fair-owned cages become full.

- F-1 Market (Meat) Buck Individual
F-2 Market (Meat) Buck Pair
F-3 Market (Meat) Buck Trio
F-4 Market (Meat) Doe Individual
F-5 Market (Meat) Doe Pair
F-6 Market (Meat) Doe Trio
F-7 Fur Buck Individual
F-8 Fur Buck Pair
F-9 Fur Buck Trio
F-10 Fur Doe Individual
F-11 Fur Doe Pair
F-12 Fur Doe Trio
F-13 Fancy Buck Individual
F-14 Fancy Buck Pair
F-15 Fancy Buck Trio
F-16 Fancy Doe Individual
F-17 Fancy Doe Pair
F-18 Fancy Doe Trio

DEPARTMENT G—AGRONOMY DIVISION

- G-1 1 gallon Corn
G-2 White Corn (10 ears)
G-3 Yellow Corn (10 ears)
G-4 1 gallon Wheat
G-5 1 gallon Oats
G-6 1 gallon Barley
G-7 1 gallon Rye
G-8 1 gallon Soybean
G-9 1/2 gallon Vetch
G-10 1/2 gallon Alfalfa
G-11 1/2 gallon Sweet Clover
G-12 1/2 gallon Arrow Leaf Clover
G-13 1 gallon Threshed Milo
G-14 10 heads Milo
G-15 1 bale Cured Alfalfa Hay
G-16 1 bale of Native Grass
G-17 1 bale of Sudan or Sorghum
G-18 1 bale of Bermuda
G-19 1 bale Rye Grass
G-20 1 standard bundle Native Grass
G-21 1 standard bundle Sudan or Sorghum (a standard bundle shall be securely tied and not less than 3" nor more than 5" in diameter and of sufficient maturity as to variety of kind. Should be cured.)
G-22 Peanuts Spanish- 2 vines with nuts
G-23 Peanuts- any other Peanuts variety
G-24 Grain Sorghum- 10 heads
G-25 Soybeans- 2 vines
G-26 Mung Beans
G-27 Native Range Plants Exhibit - This exhibit consists of 10 Native Range Plants (Grasses, Legumes or Forbs) mounted on 3" x 3" heavy cardboard or light wood. Specimens may be a single plant or bundle not to exceed 1" to 1 1/2" in diameter. Plants must be exhibited in bloom stage or mature seed head and a part of the roots. Use one inch letters for label or common names.

DEPARTMENT H—HORTICULTURE

Exhibitor must grow vegetables and fruits. Exhibitors will be judged on uniformity, maturity and freedom of insect damage and disease.

Fruit

- H-1 Red Apples (3 specimens)
H-2 Yellow Apples (3 specimens)
H-3 Pears (3 specimens)
H-4 Peaches (3 specimens)
H-5 Cantaloupes (1 specimen)
H-6 Watermelon (1 specimen)
H-7 Grapes (1 cluster) Red
H-8 Grapes (1 cluster) White

Vegetables

- H-9 Irish Potatoes Red (3 specimens)
- H-10 Irish Potatoes White (3 specimens)
- H-11 Potatoes other varieties (3 specimens)
- H-12 Onions White (3 specimens)
- H-13 Onions Red (3 specimens)
- H-14 Onions Yellow (3 specimens)
- H-15 Squash (3 specimens)
- H-16 Okra (6 specimens)
- H-17 Eggplant (1 specimen)
- H-18 Pumpkins Field Oblong (1 specimen)
- H-19 Pumpkins (1 specimen) jack-o'-lantern Cucumbers (3 specimens)
- H-20 Peppers, large hot (3 specimens) over 4"
- H-21 Peppers, medium hot (3 specimens) 2-4"
- H-22 Peppers, small hot (3 specimens) under 2"
- H-23 Peppers - Bell (3 specimens, all sizes)
- H-24 Banana Peppers
- H-25 Slicing Tomatoes - any variety (3 specimens)
- H-26 Cherry Tomatoes
- H-27 Peas - all varieties (3 specimens)

Ornamentals

- H-29 Decorative Squash
- H-30 Decorative Pumpkins
- H-31 Gourds
- H-32 Sunflower - Ornamental
- H-33 Exotics
- H-34 Other (maximum of 2 entries, no additional classes will be added)

Nuts

- H-35 Pecans (Improved, not less than 12 pecans) this years production
- H-36 Pecans (Native, not less than 12 pecans) This years production
- H-37 Walnuts (Black or English)
- H-38 Others

Home Garden Food Basket

H-39 This exhibit is a quality selection from 4-6 species of mature fruit and /or vegetables grown by the exhibitor. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. Basket may be decorated.

Household Plants

- H-40 Indoor
- H-41 Outdoors
- H-42 Succulents
- H-43 Edibles
- H-44 Terrarium
- H-45 Fairy Garden
- H-46 Dish Garden

Floral Division

- H-47 Individual Flower - Fresh Cut
- H-48 Floral Arrangement - Fresh Cut

Large Scale Projects

For the following exhibits should include 2-4 photographs mounted on poster board (no larger than 14" x 22"). You can include a description of the project with the photos if you wish. These are photos only categories. No live plants please.

- H-49 Vegetable Garden
- H-50 Patio/Porch Plants
- H-51 Landscaping
- H-52 Single Specimen Plant

DEPARTMENT I— HONEY

- I-1 Light Amber
- I-2 Amber
- I-3 Dark Amber
- I-4 Chunky Honey
- I-5 Cake of Bees Wax

DEPARTMENT J — EGGS

- J-1 Half Dozen
- J-2 White
- J-3 Others (colored)

Family Consumer Science**Open Class Exhibits****DEPARTMENT K — FOOD PREPARATION**

All items should be displayed on a disposable plate in an enclosable bag. Do not enter foods requiring refrigeration (example, cream cheese icing). After foods are judged the entire exhibit will be displayed. Exhibitors must make all food items.

Yeast Bread

- K-1 Half loaf of hand kneaded
- K-2 Half loaf of bread by bread machine
- K-3 Dinner Rolls (3)
- K-4 Cinnamon Rolls (3)
- K-5 Other (3)

Quick Bread

- K-6 Biscuits
- K-7 Muffins (3) Mini (6)
- K-8 Coffee Cake (half loaf)
- K-9 Fruit Bread (half loaf)
- K-10 Nut Bread (half loaf)
- K-11 Other

Pies (No Cream Pies)

- K-12 Pecan
- K-13 Fruit
- K-14 Other

Cakes

- (one slice made from scratch with no refrigerated icing)
- K-15 Pound
- K-16 Angel or Chiffon Cake
- K-17 Layer Cake (2 or more layers) with icing
- K-18 Sheet Cake
- K-19 Decorated Cake (must be a whole cake, judged on decoration only)
- K-20 Bundt
- K-21 Other (can be prepared from mix)

Cookies (3 each)

- K-22 Rolled
- K-23 Drop Chocolate Chip
- K-24 Drop-Other
- K-25 Decorated (judged on decoration only)
- K-26 Bar/Brownies
- K-27 Slice and Bake or prepared from a mix
- K-28 Other

Candy (3 Pieces)

- K-29 Fudge
- K-30 Divinity
- K-31 Candies with nuts
- K-32 No Bake Candy
- K-33 Other

DEPARTMENT L — FOOD PRESERVATION

To be exhibited in regulation half pint, pint or quart. Must be canned this exhibit. All jars must be sealed.

Canned Fruits

- L-1 Fleshy Fruit (peaches)
- L-2 Berry Fruit (i.e., raspberries, blackberries, strawberries)

- L-3 Fruit Juice
- L-4 Other

Canned Vegetables

- L-5 Beans, green or waxed
- L-6 Peas, black-eyed or field
- L-7 Pumpkins or Squash
- L-8 Tomatoes
- L-9 Tomato Juice
- L-10 Vegetable Mix
- L-11 Other

Preserves

- L-12 Apricot
- L-13 Peach
- L-14 Pear
- L-15 Strawberry
- L-16 Other
- L-17 Butters

Jam & Marmalade

- L-18 Apricot
- L-19 Berry
- L-20 Pear Honey
- L-21 Grape
- L-22 Plum
- L-23 Peach
- L-24 Other

Jellies

- L-25 Apple
- L-26 Berry
- L-27 Plum
- L-28 Grape
- L-29 Pepper
- L-30 Other

Pickles

- L-31 Beet
- L-32 Bread and Butter
- L-33 Sweet
- L-34 Dill
- L-35 Fruit
- L-36 Okra
- L-37 Peppers
- L-38 Other

Relish

- L-39 Chow or Piccalilli
- L-40 Pepper
- L-41 Squash
- L-42 Other

Sauces

- L-43 Picante/Salsa
- L-44 Spaghetti
- L-45 Barbecue
- L-46 Other

Dried Foods

- L-47 All

Mixes in a Jar

- L-48 All

Marshall County Fair 2023 Amateur Homemade Wine Competition

Rules: Entrants to the Marshall County Fair Amateur Homemade Wine competition must be a resident of Marshall County and 21 years of age or older to enter.

Contestants may only enter one bottle of wine per class. Each entry requires two (2) bottles of wine. One bottle is for taste testing/judging (to be done at an out of county winery prior to the fair) and one bottle is for display at the county fair. The entries must be in 750 ml bottles - bottle one (1) should have an identifying label and bottle two (2) should be label free. The bottle closure may be by cork or screw cap.

All entries are due at the Marshall County OSU Extension Office on Wednesday, August 23, 2023. The unopened bottle will be returned to

the exhibitor between 3 and 6 p.m. on Monday, September 12. The opened bottled will become property of the judging committee.

Wine Label Contest - Every wine (with a distinct label) entered in the fair competition will also be entered into the Wine Label Contest. Labels are judged on clarity, creativity, and overall design.

Wine made from concentrate or non-grape (classes L-55, L-56 or L-57) is acceptable. Classes.

L-49 thru L-54 are for grapes only. Classes L-55, L-56 and L-57 are for any fruit, excluding grape.

- L-49 Dry Red Grape
- L-50 Dry White Grape
- L-51 Sweet Red Grape
- L-52 Sweet White Grape
- L-53 Dry Rose' (blush)
- L-54 Sweet Rose' (blush)
- L-55 Dry Non-Grape
- L-56 Sweet Non-Grape
- L-57 Mead (honey)
- L-58 Wine Label Contest

DEPARTMENT M—TEXTILES

Clothing

- M-1 Apron
- M-2 Dress wear
- M-3 Coat or jacket
- M-4 Two piece ensemble
- M-5 Skirt or shorts
- M-6 Blouse or shirt
- M-7 Children's wear
- M-8 Sleepwear
- M-9 Recycled article
- M-10 Accessories
- M-11 Other

Decorated Apparel

(May be purchased item decorated by exhibitor)

- M-12 Sweatshirt or T-shirt
- M-13 Footwear
- M-14 Machine embroidery wearing apparel
- M-15 Textile Crafts
- M-16 Other

DEPARTMENT N—HOUSEHOLDARTS

- N-1 Knitted or Crochet Wearing Apparel (Non-Clothing Items)
- N-2 Large Crocheted Home Accessories (example: tablecloth, afghan)
- N-3 Small Crocheted Home Accessories (example: potholder, doily)
- N-4 Large Knitted (example: afghan)
- N-5 Small Knitted (example: dish mats)
- N-6 3 piece Baby Set

Handwork

- N-7 Hand Embroidery Article
- N-8 Machine Embroidery Article
- N-9 Cross-stitch
- N-10 Needlework
- N-11 Appliqué
- N-12 Needlework on Plastic Mesh
- N-13 Other

Household Accessory

- N-14 Rugs
- N-15 Pillows
- N-16 Stuffed Toy/Cloth Dolls
- N-17 Table Accessories (cloth, runner, place mats and/or napkins)
- N-18 Other

Quilts

- N-19 Appliquéd Hand
- N-20 Appliquéd Machine
- N-21 Pieced Hand
- N-22 Pieced Machine

- N-23 Hand Quilted
- N-24 Machine Quilted by maker
- N-25 Baby Hand
- N-26 Baby Machine
- N-27 Needle or Handwork (embroidery-cross stitch, etc.)
- N-28 Machine Embroidery
- N-29 Novelty - Holiday
- N-30 Whole Cloth
- N-31 Wall Hanging
- N-32 Quilted Bags
- N-33 Table Runner
- N-34 Quilted Clothing
- N-35 Tacked Quilt
- N-36 Group Quilt
- N-37 Other
- N-38 Pillows
- N-39 Quilt Tops only
- N-40 Crazy Quilts

DEPARTMENT O—CREATIVE ARTS

Ceramics

- O-1 Glaze
- O-2 Stained
- O-3 Other
- O-4 Collections

Paper Crafts

- O-5 Baby Scrapbook (2 page spread)
- O-6 Themed Scrapbook (2 page spread)
- O-7 General Scrapbook (2 page spread)
- O-8 Holiday/Occasions Scrapbook (2 page spread)
- O-9 Birthday Card
- O-10 Holiday Card
- O-11 Christmas Card
- O-12 Greeting Card
- O-13 Other Card

Miscellaneous Craft

- O-14 Candle Wax
- O-15 Candle Gel
- O-16 Clock (original design using clock kit)
- O-17 Lamp (original design using lamp kit)
- O-18 String/Macramé
- O-19 Paper
- O-20 Plastic
- O-21 Beadwork - Jewelry
- O-22 Beadwork - other
- O-23 Metal (made of wire or metal)
- O-24 Nature (using natural materials)
- O-25 Plaster
- O-26 Wood Craft
- O-27 Wood Art
- O-28 Leather
- O-29 Furniture/Large Item
- O-30 Refinished Furniture
- O-31 Body and Bath Products
- O-32 Flower Arrangements
- O-33 Glass (etched)
- O-34 Glass (stain)
- O-35 Clay Pot
- O-36 Home Décor
- O-37 Recycled Item
- O-38 Wrap or Vinyl Decal
- O-39 Other

Let's Celebrate

- O-39 Decorations for Christmas
- O-40 Decorations for Spring Holidays
- O-41 Decorations for Fall Holidays
- O-42 Other Holidays
- O-43 Yard Decorations

DEPARTMENT Q—ART

All items must be made since the last fair. Signed and dated in an inconspicuous place. Framed and matted are accepted. Please have hangers attached.

- Q-1 Portraits/Figures
- Q-2 Landscapes
- Q-3 Still Life
- Q-4 Floral
- Q-5 Animals/Wildlife
- Q-6 Abstract
- Q-7 Collage
- Q-8 Mosaic
- Q-9 Digital
- Q-10 Recycled
- Q-11 Other

DEPARTMENT R—PHOTOGRAPHY

All photography exhibits need to be mounted on a stiff backing with a 1" border. Pictures can be either color or black and white. Exhibitors may enter 2 entries per class.

All entries must be 4 x 6 in size.

Amateur

- R-1 Snapshots
- R-2 Still Life
- R-3 Animals - Tame
- R-4 Animals - Wild
- R-5 Insects
- R-6 Marshall County
- R-7 Oklahoma
- R-8 United States
- R-9 World Travel
- R-10 Structures
- R-11 Landscapes
- R-12 Flowers
- R-13 Plants
- R-14 Close Up
- R-15 Humor
- R-16 Action
- R-17 Portraits-Formal
- R-18 Portraits-Candid
- R-19 Scenic and Nature
- R-20 Weather

Experienced

- R-21 Snapshots
- R-22 Still Life
- R-23 Animals-Tame
- R-24 Animals-Wild
- R-25 Insects
- R-26 Marshall County
- R-27 Oklahoma
- R-28 United States
- R-29 World Travel
- R-30 Structures
- R-31 Landscapes
- R-32 Flowers
- R-33 Plants
- R-34 Close Up
- R-35 Humor
- R-36 Action
- R-37 Portraits-Formal
- R-38 Portraits-Candid
- R-39 Scenic and Nature
- R-40 Weather

Photo Editing (On a 14x14 poster, include an original photograph and the digitally altered version of that photograph to show "before and after" editing techniques.)

- R-41 Amateur
- R-42 Intermediate
- R-43 Professional

Creative

- R-44 Photo Collage
- R-45 Canvases
- R-46 Selfie

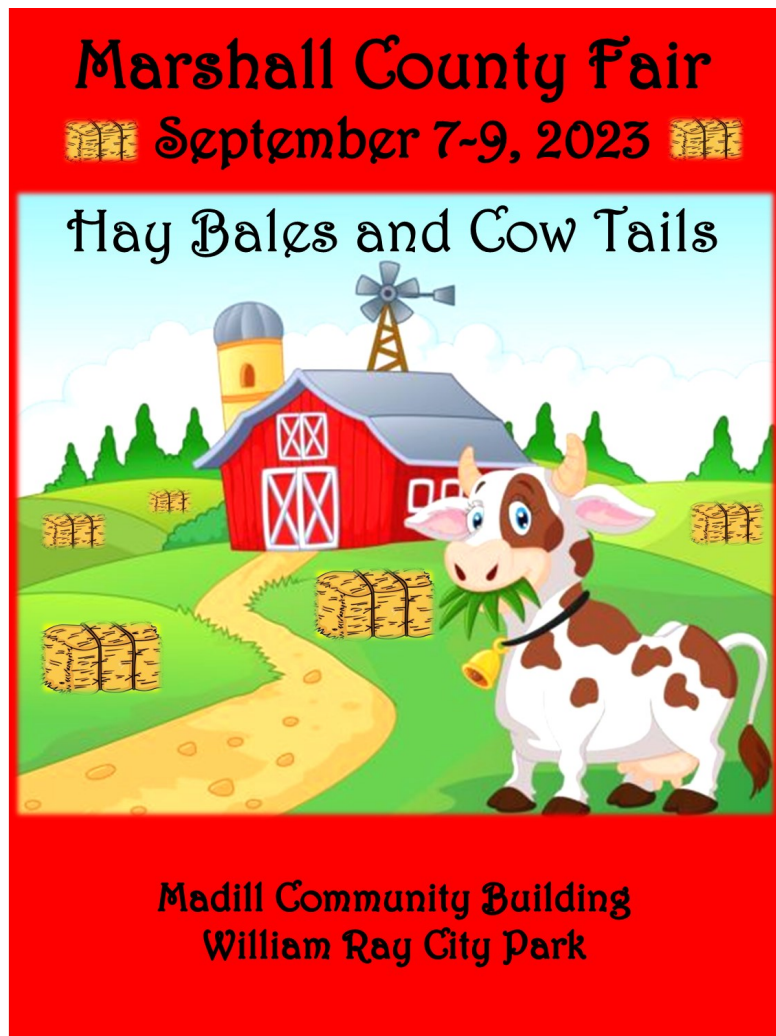
Open-Adult DEPARTMENTS—BOOTHS

Booths will be judged on appearance of the collection of items and adhering to the fair theme for the year. Each exhibitor will receive a ribbon for their entry with judging being on booth as a whole with 1st Place booth of each division receiving \$25.

- Class Booth (limit to 3ft space)
- Senior (over 55)
- Nursing Home
- Student Organization
- OHCE

DEPARTMENT T— FFA DIVISION

FFA exhibits will be taken according to Oklahoma State Fair Guidelines. See FFA advisors for more details



MARSHALL COUNTY EXTENSION

Cooperative Extension Service

Is proud to be a part of the Marshall County community and provides many services to assist everyone.

Agriculture Needs:

- Master Gardeners
- Master Cattlemen
- Forage Testing
- Early Spring Round Up

Family & Consumer Services

- Parenting & Co-Parenting Classes
- Community Nutrition Education Programs
- Healthy Oklahoma School Enrichment
- Oklahoma Home & Community Education

Marshall County 4H:

Reaching youth across the county through fun and educational programs ranging from livestock and pets, to leadership and community service.

Contact us for more info about our programs **580.795.3563** ♦ 11545 Hwy 70, Expo Center ♦ Madill, OK 73446