

# Clover Connection

## Lincoln County News

May - June - July 2023

(Published: May 24, 2023)

### Leaders and Teen Leaders Meeting

Leaders and Teen Leaders Meetings for June will be held on the 5th beginning at 6:00pm, at the Lincoln County Court House. Make plans to attend this meeting. We will be reviewing medal folders for camp scholarships. There will be no July meeting due to the 4-H Picnic. There will be no Leaders Training until October

### 4-H Blast – Three events all in one Fair Workshop, 4-H Picnic and Swim Night



4H Blast



On **July 13th** from 9:00 am to around 5:00 pm; we will be holding several county fair project workshops. The workshops will be held at the Prague Ag building in Prague. These workshops are designed to allow you to complete projects that may be entered in the County and State Fairs. We will conduct an all-day program with multi-workshops so everyone's interests can be met. This will be a two-county program with Okfuskee County participants as well. **If you are participating in the workshop, please submit your name to the Extension Office by July 7th. Bring your Lunch. Workshop descriptions will be available later. There will be a \$20.00 charge for the activities.**

Our dual county 4-H picnic and Swim Night begins later that evening at 5:30pm at Prague City Park and the Prague Pool in Prague. Swim time will be 6:30pm to 8:30pm. For those of you not acquainted with Prague, the park is just off Hwy. 62 east of Glenwood Street in Prague. We will be in the south pavilion. The county will be providing the hotdogs and buns along with the paper goods and drinks. Our leaders have graciously volunteered to provide all the fixings to make your dogs taste good. What we need you to bring is a dessert, or side dish. Also bring all the things that would be fun to play with such as balls, gloves, whatever. See you there for great food, fun and fellowship. **Please RSVP to the Extension Office by July 9th we need a headcount for food.**

### Sooner State Dairy Field Day

The State dairy Field Day is June 13 at the OSU Animal Science Arena. Sooner State Dairy Show Judging contest is June 30. At the present time that is all the information that has been provided.

### County Medal Applications 2023

What project area have you done work in this year? Have you received a project medal in all the areas? 4-H has to offer? If you have not received the information from your local meeting, applications for county awards are available at the Extension Office. You can apply for up to four medals and receive two. All medals will be presented at the 4-H Achievement Banquet in September. As a second incentive to complete your medal application, the Leaders Council will pay ½ the cost of 4-H camp for all members who successfully complete a medal application. That is a great reason to start working toward completing it today. All 4-H medal applications are due in the Extension Office by June 5<sup>th</sup> during Leaders Meeting.

### 2023 Tulsa State Fair Nominations

**June 1, 2023: Online Nomination Kits Order Opens**

**\*All nomination kits must be ordered and paid for online. When ordering, there will be an option to ship or pick up in Tulsa. Pickup is \$10.00 Shipped will be \$15.00 each.**

**June 22, 2023: Nomination Kit Shipment Deadline**

**\*All nomination kits ordered after June 24 will be required to be picked up in Tulsa.**

**July 1, 2023: Nomination Deadline for Market Steers, Barrows, Lambs, Goats, and Breeding Commercial Ewes, Gilts, Does, Commercial Heifer**

**\* All DNA must be post marked with a copy of the online nomination receipt. \*Animal nomination must be submitted online, and DNA sample mailed with a copy of the online receipt. You do this yourself.**

**\* August 25, 2023: Livestock & Horse Show Entry Deadline**

**September 1, 2023: Contest Deadline**

**September 1, 2023: Livestock and Horse Show Late Entry Deadline**

**September 8, 2023: Late Contest Entry Deadline**

**September 22, 2023: 4-H & FFA Competitive Exhibits Entry Deadline**

**September 25, 2023: Junior Livestock Show Substitution Deadline**

### **Camp Counselor Meeting**

We will have camp counselor training and planning meeting June 1st, in Kellyville. We will leave the extension office in Chandler at 8:30am. Come with ideas for camp, possible themes, and workshop ideas. Those receiving camp counselor positions will be notified later.

### **The Best of The Best 4-H Camp**

By popular demand, LOL 4-H camp will be four days for 2023. 4-H Camp will be held June 28 – July 1 at the beautiful Wentz camp facility at Ponca City. The cost of camp will be \$100.00. You must complete a County Medal Folder to receive a camp Scholarship. The Leader's Council has approved up to \$45.00 waiver for you to attend **if you do an adequate job on completing your medal application.** In addition, if you do complete the medal folder, an additional \$10.00 will be sponsored toward your camp experience. Therefore, your cost to attend camp will be \$45.00. That is one nifty price for a load of fun in the sun. Ponca City is rich in history and has great things to see so this year, we are bringing some of these things to you. We need all camp registration forms turned into the Extension Office by 2pm June 8th. Camp registration forms are included in this e-mailing. Camp Numbers are limited so get your forms in early to secure your spot. If you are attending 4-H Camp, you will be receiving a letter concerning all the camp particulars. This is a 5-county camp. Camp will be great, see you there.

### **State Volunteer Leadership Development Conference**

4-H Leadership Development Conference will be held June 23-24, 2023, on the OSU Campus. This is a great learning opportunity for you as a leader and parent. Full registration can be found on the State 4-H website.

### **2022 Clover bud Camp**

Plans are gearing up for this year's Cloverbud camp to be held **July 24<sup>th</sup>** from 9:00 am to 4:00 pm at the Agri Civic Center in Chandler. We are going to be feeding the participants and facilitators lunch. This activity is designed to allow youth from the age of 5 up to 8-year-olds that have just completed the second grade. to participate in workshops and activities designed especially for them. To provide materials for each of the youth participating, we need to have an adequate estimate of the number of youngsters that will be attending. The cost will be \$10. If you have Clover buds participating in this year's camp, please register with the Extension Office by no later than noon, Wednesday, July 19<sup>th</sup> at 405-258-0560. We will need a completed Medical Release Form turned in prior to

participation. Also, if you are a teen and you want to assist or conduct a workshop, please let me know ASAP. See ya' there!

### **Leaving for Round Up**

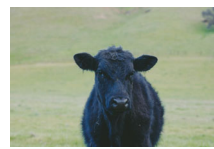
We will be boarding for State 4-H Round Up July 25<sup>th</sup> at 2:00pm a.m. from the Chandler parking lot. Don't forget to review your packing list for all the things you must bring. If you have special needs for a Demonstration or other event, call the office to make arrangements. **Do not forget Dress clothes and guy's ties are not optional!** We should be returning to Chandler by 3pm on Friday the 28<sup>th</sup>. If you have any questions, please contact the Extension Office.

### **OSU Field Days**

The OSU 2023 Animal Science Field Days will be held at the OSU Animal Science Totusek Arena July 18, 2023 - July 20, 2023. The order of species will be Sheep on Tuesday, Beef on Wednesday, and Swine on Thursday. There are tour opportunities offered in the afternoon of the Beef field day and Swine field day. Many of these tours are new for this year and will be interesting and informative for everyone. I would encourage you to check these out online. The pre-registration forms for the tours are available at the Extension Office. Don't forget there is a Youth for Pork Speech Contest on Thursday if you are interested. Information packets on the field days are available at the Extension Office.

### **Deposits through the Extension Office**

It has been brought to our attention that any money receipted to the Extension office must be deposited into our agency fund at the bank prior to the close of business on that working day. In order to be able to do this, we need all money for registrations, fund raising, and participation fees turned into the Extension office by no later than 2pm each day of business. I realize that this may be inconvenient for some of you; however, we must adhere to the university policies set for us. Please make every effort to work with our office in this matter. Remember, deadlines are set as the last time things need to be taken care of; nothing says you cannot beat the deadline by a day or two. Thanks in advance.



### **Project Visits**

If you need assistance on a livestock project either in locating your next one or assistance with the current one, schedule a visit so we can keep you engaged.

**ONLINE Entries for the Tulsa State Fair**

All entries for the Tulsa State Fair will have to be made online this year. All entry verifications, exhibitor waivers and entry fees must be postmarked no later

than August 25th. This is your responsibility to get taken care of. You can do the entries online.

*The Tulsa State Fair Junior Livestock Shows are limited to Oklahoma 4-H members and/or Oklahoma FFA members. Youth who have a 4-H enrollment card on file in their respective County Extension Office on or before September 1, have reached their eighth birthday on or before September 1, 2023, AND are in the 3rd grade will be eligible to show at the Tulsa State Fair. Also, 4-H/FFA members that have neither graduated from high school before May 2023 nor reached their 19th birthday before January 1, of the year of the show will be eligible to show at the Tulsa State Fair. For animal species where nominations are required, the youth must follow the appropriate procedures and must declare organization affiliation at the time of nomination. Junior exhibitors must have certification of their qualifications if questioned as to age or club or chapter membership.*

**Have a great Summer!!!!  
Do it in 4-H!!!**

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*Summer is a great time to work on those community service projects!  
Service projects build a sense of pride in the community and self-worth in you.*

## UPCOMING DEADLINES AND EVENTS

EVENT	DEADLINE	EVENT DATE
Camp Counselor Meeting		June 1
Leaders and Teen Leaders Meetings		June 5
Medal folders due in the Extension office	June 5	
Camp Applications Due	June 8	
“Best of the Best” 4-H Camp		June 28-July 1
State Dairy Field Days		June 13
Sooner State Dairy Judging Field Day		June 30
Tulsa Livestock Nomination Kit Ordered		Opens June 1
Upload Tulsa Livestock nominations	July 1	
Tulsa Nomination Deadline	July 1	
4-H Blast Project Workshops	July 7	July 13
4-H BLAST Picnic & Fun night	RSVP July 9	July 13
OSU Animal Science Field Days	July 7	July 18-20
State 4-H Volunteers Conference	June 1	June 23-24
State 4-H Round Up		July 25-28
Clover bud Camp –	July 19	July 24
Tulsa State Fair Livestock Entries –		Postmarked August 25

*Sincerely,*

*Ross E. Sestak*

*Ross Sestak  
Extension Educator  
4-H Youth Development/Agriculture  
Lincoln County*

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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Robert E. Whitson, Director of Oklahoma Cooperative Extension Service, Oklahoma State University, Stillwater, Oklahoma. This publication is printed and issued by Oklahoma State University as authorized by the Vice President, Dean and Director of the Division of Agricultural Sciences and Natural Resources and has been prepared and distributed May 2023 at a cost of .0096 cents per copy.”



# BEST OF THE BEST

## 4H Camp

2023 Camp Activities Release

Name: \_\_\_\_\_

Grade Completed: \_\_\_\_\_ Age: \_\_\_\_\_

E-Mail \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_ 4-H County \_\_\_\_\_

We will be attending Multi County 4-H Camp at the Lew Wentz Camp, Ponca City (June 27th to June 30th). The following activities may be a part of camp. All activities will be supervised. Please indicate those activities you do not wish your child to participate in.

**Cannot participate in:**

- |                              |                                 |                  |
|------------------------------|---------------------------------|------------------|
| _____ Swimming               | _____ Outdoor Aquatic Education | _____ Baseball   |
| _____ Dances                 | _____ Hiking                    | _____ Horseshoes |
| _____ Volleyball             | _____ Softball                  |                  |
| _____ Other: (Specify) _____ |                                 |                  |

\_\_\_\_\_ can participate in all activities.

4-H'ers Name

*Date of Last Tetanus Shot:* \_\_\_\_\_

*Allergies:* \_\_\_\_\_

*Medication Currently Taking:* \_\_\_\_\_

*Special Needs/Physical Assessment:* \_\_\_\_\_

Date \_\_\_\_\_

Signature of both Parents/Guardians

Cost is **\$45.00** per camper if you turned in a Medal Folder or \$100.00 without a folder. Money is due with this form by Thursday, June 8th. Preference on attendance will go to those completing medal folders.

T Shirt

Youth S \_\_\_\_\_ Adult M \_\_\_\_\_

Youth M \_\_\_\_\_ Adult L \_\_\_\_\_

Youth L \_\_\_\_\_ Adult XL \_\_\_\_\_

Adult S \_\_\_\_\_ Adult XXL \_\_\_\_\_

**\*See reverse side of this sheet\***

**Counselor/Adult Supervised Cabins**

\_\_\_\_\_ is hereby given permission to house in the same area as chaperones. It is the camps intent to have a teen counselor and/or adult advisor in most if not all cabins. I/we understand that this is done for the protection of our child and other campers at this 4-H activity.

Signed \_\_\_\_\_  
Parent/Guardian

Date \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
County

\* If you are taking medications with you to camp, you MUST Complete form 2- see extension office to get this form. \*

\*\* Additional Forms may be required\*\*