OSU EXTENSION
KAY COUNTY
4-H YOUTH DEVELOPMENT

September 2020

# September 2020

**Social Media:**
**Facebook:** Kay County 4-H **Instagram:** @kay_county4h
**Twitter:** @kay_county4H **YouTube:** Kay County 4-H

# WALKTOBER!!!

PONCA City WALKTOBER

## Walktober is right around the corner!

2020 Walktober Registration will be open on September 14th via a link on the Walktober Facebook page. This year we will be using an online platform. Team members will be able to input their steps or link a fitness tracker to their account.

Teams compete to see which Ponca City who can log the most combined steps in October.

All you need are 5 team members, a team name, a team captain and some good walking (or running or dancing) shoes! Steps can be calculated from pedometers, fitness trackers, or the handy activity conversion chart. We aren't picky, just get out there and get to steppin'!

**The T-Shirt Order Form is in the Google Drive Shared Folder. (Link to the right)**

@walktoberponcacity or search Walktober

I would love to see all of our clubs make at least 1 team and participate in this event to get moving! If we have the interest I will work on getting prizes for the first place team in our County 4-H Program! Teams will turn in their teams, captain, and results to Liz just like they do for Walktober!

## Kay County

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**Website**
extension.okstate.edu/kay

**Google Drive Shared Folder**
https://drive.google.com/drive/folders/1k5rLfR2woTVzPbfhatoOjwgSsaFAnTaw?usp=sharing

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## 4–H Enrollment

*****You MUST attend at least THREE monthly 4-H meetings to be eligible to attend ANY events or activities. Liz is tracking Meetings!******

The cost is $20 per year and applies to all 4-H youth enrollment (Cloverbuds and 4-H members). If a youth is enrolled between August 1 and July 31 of the 4-H year, the full $20 fee will be collected. There will be no pro-rated fee based on enrollment date. You can enroll at ok.4honline.com

## 3 Meeting Rule

As you all know this county has a 3 meeting rule. This rule states you MUST attend at least 3 meetings prior to any county, state, or national activity. This rule is being enforced even with COVID-19. Club leaders are offering in person and virtual meetings to help you reach your 3 meeting criteria. If you wait to enroll and do not attend meetings do not expect to compete or join any county, state, or national activities. If you are curious about your meeting attendance you may email me or ask your club leader. It is my understanding that this is a widely known rule, so do not wait to enroll for the 2020-2021 4-H Year.

~Liz

## Kay County 4-H T-Shirts!!!

We will be selling Kay County 4-H T-Shirts this year!!! We have several new members and have had others request them as well! We will be selling short sleeve shirts for $15 and long sleeve shirts for $20. Adult sizes XXL and XXXL will have an extra cost (see order form). The order form is located in the Google Drive Shared Folder titled September Newsletter. Orders and money are due October 9th, 2020! Long sleeve shirts will look the same, but the green will be a slightly different shade.

## National 4-H Month Poster Making!!!

September 28th, 2020 from 6:30pm-8:30pm in the classroom at the St. Francis Church.

Please bring all of your supplies to make your posters (paper, stickers, glue, markers, photos, pictures, etc. ), we will have some supplies, but possibly not enough for everyone.

We will have our Ellison Cutter available to cut large letters and the 4-H Clover, which is required to enter the poster into the fair. These posters can be hung in school (with permission) then taken down at the end of National 4-H Month and saved for the 2021 fairs. The common themes for the posters should be Join 4-H, or showcasing your 4-H Project. At the end of the evening we will take your posters to the office while we are cleaning up and laminate them and bring them back to you to be cut out to hang easily. Please email Liz with any questions at elizabeth.nicholson@okstate.edu

## Achievement Banquet Photo Folder!!!

Please place any 4-H photos you may have (club, county, person projects, family, etc) in the photo folder in the Google Drive Shared Folder. These photos will be used for the Banquet Slide Show as our "movie" to fit our Drive-In Movie Theme we are doing to have a COVID Safe environment.

## Kay County ATV Safety Day!!!

This will be different than in the past due to changes with the program. We will be going to Guthrie for ATV Safety Day! The day will begin at 8:45am and depending how many we have sign up will determine how long our day will last. The cost is $5.00 per youth to ride. If you would like to attend please fill out the registration form below. This is first come first serve, registrations are time stamped.
https://forms.gle/6EwoNwDH8mE3QcvH7

## CALENDAR

**September**

***Plan National 4-H Week Proclamation Reading and reception for October!***

21 Teen Leader and PLO Meeting
Cinnamon Roll Orders Due

26 Cinnamon Roll Baking Day

28 National 4-H Month Poster Making

**October**

5 National 4-H Week Proclamation Reading

12 Achievement Banquet

15 Youth In Action Conference

17 Kay County Officer Team Leadership Training

**Teen Leader/PLO Meeting**
**September 21, 2020 @ 6:30pm**
**In-Person and Zoom**

Join URL:
https://dasnr.zoom.us/j/94447094956?pwd=Lzk5Q2ZSWVdjQTc3RCtacXFIenpSUT09

Password: Kay4-H

# State 4-H Round Up

# Centennial Quilt Block Contest!!!

Enter a 4-H themed quilt block that will be made into a quilt celebrating the 100th Anniversary of State 4-H Round-Up. **Registration form in Google Drive!**

**Guidelines**

**Registration is due September 30, 2020.**

Three (3) fat quarters will be provided per entry.

A $10 registration fee will be collected with the attached form and you can register for multiple blocks.

Completed block entries should be postmarked by **November 30, 2020.**

Contest is open to all youth and adults (alumni, volunteers, parents, educators, etc.)

Blocks must be submitted measuring 12 ½" allowing for ¼" seam allowances (12" finished).

Each entry must include *some fabric* from all three (3) provided fat quarters.

Additional fabric(s) may be incorporated for designs needing more than three colors. If using a background, White or White on White must be used.

Fabrics used must be 100% cotton.

Youth who competed as a Round-Up delegate may also purchase a registration block and compete in the youth category. Please note which block is for which category.

All proceeds go towards finishing the quilt and the remainder will be put towards the Advanced AOP FCS Scholarship co-sponsored by OAE4-HA.

No person entering the contest will be involved in judging entries; however, may assist with aspects of the Anniversary project such as joining blocks for a finished quilt, displaying, etc.

Prizes will be awarded to the top Round-Up youth delegate, the top youth, the top adult, and a Director's award where all blocks will be judged together.

All block entries become property of OAE4-HA.

Finished Quilt will be on display at the 100th State 4-H Round-Up happening in July 2021.

## Record Book Tips for the Upcoming Year

Write everything down!!!!! Find a blank notebook of some kind and write down everything you do/did since June 1, 2020 for County Books and April 20, 2020 for State Books. If you think its small and meaningless still write it down, if you are unsure if it counts...write it down with a question mark, if you think you know you will remember it...write it down anyways. It is best to sit down once a week or once every other week to write what you did in your 4-H Notebook/Planner. Please do not go longer than a month without writing something down. Over a months time span you can forget or leave off important details such as number of people reached/helped, how much something cost, or how long you spent volunteering/working on something. All of those details are important for a good record book. If you have any questions please email or call me at the office. ~Liz

# Champions Choice Camps

Tracy Dendinger ~ Camp Instructor
Licensed Agricultural Educator

## October 17 & 18, 2020

## Northern Oklahoma College
## Tonkawa, Oklahoma

## ~TEACHING What YOU NEED to KNOW~

All Aspects of your Sheep Project
• Showing • Growing • Managing • Fitting • Marketing •

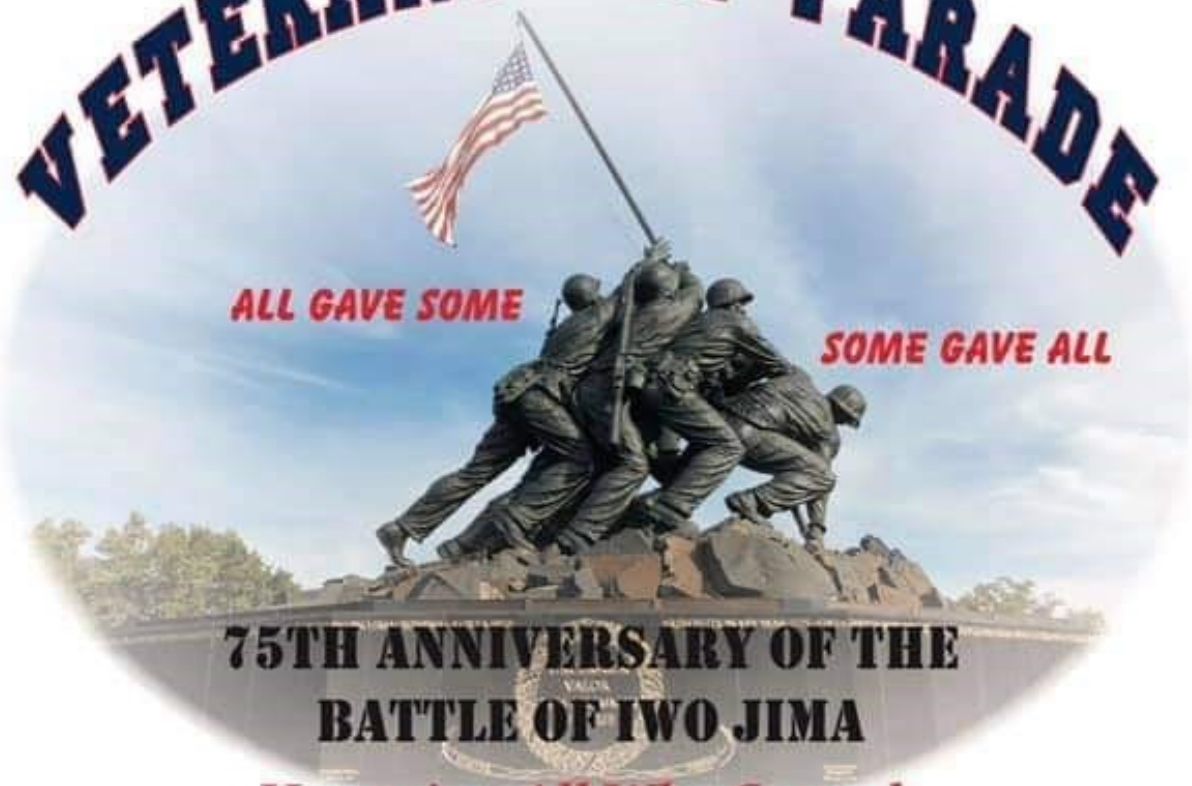
## Register Online By 9/25/20

For More Information:
Tracy Dendinger • 740.505.6505
ChampionsChoiceCamps@gmail.com

## www.ChampionsChoiceCamps.com

24TH ANNUAL PONCA CITY

# VETERANS DAY PARADE




## 75TH ANNIVERSARY OF THE BATTLE OF IWO JIMA

*Honoring All Who Served*

## Saturday, November 7, 2020 at 10:45 am

## Downtown Ponca City

**DUE TO COVID-19, WE REQUEST ALL WHO ATTEND TO PLEASE WEAR A MASK, AND SOCIAL DISTANCE.**

VFW VETERANS OF FOREIGN WARS

RCB BANK

DAR Daughters of the American Revolution

EQUITY BANK