

2025 OKLAHOMA 4-H REPORT FORM



County:

First Name:

Last Name:

Name you want used in publicity:

Home Address:

City:

State:

Zip Code:

Telephone:

Email:

Name of Parents/Guardians:

Name of local 4-H Club:

Name of Project reported in Section 1 OR list "Hall of Fame":

For AOP Projects, list project(s) reported:

If I am named a state winner in two project areas, my preference is:

1st:

2nd:

Applicants for Advanced Project Record Books must completed the following information:

Named the State Winner in the

Project

Year project won:

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

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Section 1-B What have you learned in this project? (1 page)

Section 2 - Leadership Experiences: Place asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 3 - Civic Engagement: Place an asterisk (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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