## 2025 OKLAHOMA 4-H REPORT FORM



County:				
First Name:		Last Name:		
Name you want used in publicity:				
Home Address:				
City:		State:	Zip Code:	
Telephone:	Email:			
Name of Parents/Guardians:				
Name of local 4-H Club:				
Name of Project reported in Section	1 OR list "H	all of Fame":		
For AOP Projects, list project(s) repo	orted:			
lf I am named a state winner in two p	project areas	s, my preference i	S:	

1<sup>st</sup>:

2<sup>nd</sup>:

Applicants for Advanced Project Record Books must completed the following information:

Named the State Winner in the

Project

Year project won:

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

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## Section 1-B What have you learned in this project? (1 page)

Section 2 - Leadership Experiences: Place asterisks (\*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 3 - Civic Engagement: Place an asterisk (\*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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## Section 4 - Awards in all 4-H Projects: List the most meaningful awards you have received. (1/2 page maximum)

Year (s)	Type of Award	Level (L, C, D, S, N, I)

## Section 5 - Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith or community organizations, (1/2 page maximum)

Year (s)	cipation in school, church/faith or community organizations. (1/2 page maximum Non-4-H Experiences