



Johnston County Junior Livestock Show Entry Form

***Please list only 1 exhibitor per form. Complete a form for each student showing, even if it is a household entry per rule #18 of the JCJLAB General Rules & Regulations.**

| | | | | | |
|-----------------------------------|--|-----------------------------------|---|--------------------------------|--------------------------|
| Exhibitor: | | | Birthdate: | | |
| 4-H _____ FFA _____ | | | CDIB: Yes/No Tribe: _____ | | |
| School: | | | Phone: | | |
| Address: | | | City: | | Zip: |
| Premise ID (Swine Only): | | | | | |
| | Species (Beef, Sheep, Goat, or Swine) | Sex (Male or Female) | Breed | Tattoo or Ear Notch | Identifying Tag # |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |

of Animals Entered = _____ x \$5.00 per animal = \$ _____ Total Due

By signing below, I agree to the rules and regulations set forth by the Johnston County Junior Livestock Show Board, have completed an Alternative Housing form (if needed), and that I have received a copy of the JCJLAB General Rules and Regulations.

Exhibitor's Signature: _____ Guardian Signature: _____

EACH EXHIBITOR IS REQUIRED TO COMPLETE A W-9. PLEASE COMPLETE THE ATTACHED FORM AND RETURN WITH YOUR ENTRY.

****Form & payment due to Ag Teacher or Extension Office before 3:30pm on the second Thursday in December.**