



# OSU EXTENSION JOHNSTON COUNTY 4-H YOUTH DEVELOPMENT

1301 S. Airport Road, Tishomingo, OK 73460

580-371-9533

<http://oces.okstate.edu/johnston>

September 2022

## ATTENTION!! IMPORTANT DATES

Sept. 12 TLC Registration Due/  
SEDAT

Sept. 19-23 ANSI Skill-A-Thon  
Contest

Oct 2-8 National 4-H Week

Oct 12-14 TLC, Ardmore OK

Oct 17-21 Natural Resources  
Contest

Oct 19 SE District Exploration Day  
Registration Due  
County Night Out  
Registration Due

Oct 22 County Night Out Event

Nov 2 Canned Foods Due

Nov 5 SE District Exploration Day

Nov TBA Thanksgiving Side Dish/  
Desert Contest

## PHOTOGRAPHY CONTEST September - November 2022

**September:** What are you Reading?  
National Read a Book Day is September 6.  
Submissions due September 30th

**October:** Pumpkin Carving or Decoration.  
Capture the fun of fall! Submission due  
October 31st.

**November:** Thankful for Family.  
Submissions due November 30th.

One submission per member. Picture must  
have been taken by submitter.  
Send picture to [shauni.kimbrow@okstate.edu](mailto:shauni.kimbrow@okstate.edu)  
or text 580-371-6009

## Virtual Monthly Contests

Participation in monthly contests earn 4-H members entries to be placed in a drawing to be held during the 2023 4-H Banquet. One entry per 4-H member will be earned for each monthly contest they participate in.

A link will be posted on the Johnston County OSU Extension Facebook page the first day of each contest.

Contests such as the Thanksgiving Side Dish & Dessert Contest will have an entry deadline day/time to be reviewed by judges.

- \* **September 19-23: Animal Science Skill-A-Thon**  
Opens September 19th and will close September 23rd at 9:00pm.
- \* **October 17-21: Natural Resources**  
Opens October 17th and closes October 21st at 9:00pm
- \* **November: Thanksgiving Side Dish & Dessert**  
Entry Deadline TBA- Details of this contest will be posted on our Facebook page, please check Facebook for date and time.

## Teen Leadership Conference

The Southeast District Teen Leadership Conference is an excellent opportunity for Johnston County 4-H members to meet with youth throughout the district to develop leadership and citizenship skills. The 3-day conference will be held in Ardmore at the Ardmore Convention Center **October 12-14, 2022**. Lodging will be at the Holiday Inn, connected to the Convention Center. During the conference, district officers will be elected. If you are interested in running for a district office position, please contact our office at 580-371-9533 by September 7th to ensure the necessary requirements to apply are completed. Registration is \$100.00 per person with registration being due by **September 12th**. Members currently in 7-12 grade are eligible to attend.

## Southeast District Action Team

The Southeast District Action Team (SEDAT) is designed to strengthen leadership skills in Southeast District 4-H teens above the county level. The program is specifically designed to provide leadership training and opportunities and service-learning projects to 4-H members ages 13-19 (as of 8/1/22). For more information regarding SEDAT, please contact our office by **September 12**.



## ***COUNTY NIGHT OUT***

Johnston County and Marshall County 4-H Officer Teams will host County Night Out on **Saturday, October 22nd at the Johnston County Fair Barn from 6pm to 9pm.**

County Night Out will consist of leadership development, community service, games, prizes, and a dance! This event allows youth the opportunity to better understand the vital role they play within their club, create friendships, while having fun at the same time! Our goal is to showcase what 4-H has to offer, as well as get youth fired up about getting involved!

During the event we will have some contest for the kids:

- Halloween Costume Contest
- Pumpkin Painting Contest
- Top can food collector



If you would like to enter the carving or painting contest please bring your own pumpkin. There will be a Halloween Costume Contest and a Pumpkin Painting Contest. Please bring your own pumpkin and canned good item(s) for the county wide community service activity for the month of October. We will provide painting supplies. The 4-H member who brings the most canned good items during County Night Out will be awarded a prize! Registration is due **Wednesday, October 19th**. The cost of the event is \$5.00 per member Must be a enrolled for 2022-2023.

## ***TRICK OR TREAT FOR CANNED GOODS***

During the month of October our officer team is hosting a canned food drive to assist families in need during the upcoming holidays. Canned food can be brought to the OSU Extension office at any time or dropped off at the County Night Out event. The member who brings the most canned food items will receive a special award. Donations will be gathered until November 2nd. Please share this information with relatives, neighbors, and friends.

## ***SOUTHEAST DISTRICT 4-H EXPLORATION DAY***

Explor opportunities into the following project areas: Performing Arts; Visual Arts; Safety; Natural Resources or Wildlife; Small Animals; STEM; Horticulture; and Child Care. **Registrtrtion is Due October 19th** the event will be held at Atoka Kiamichi Technology Center on November 5th from 9:30am to 2:00pm.

Check out our website  
<http://oces.okstate.edu/johnston>



Like us on Facebook  
**Johnston County OSU Extension**  
&  
Follow us on Instagram  
**@johnstoncounty4h**

The 4-H Newsletter is published three times per year by the Johnston County OSU Extension Center 4-H program, located at 1301 S. Airport Road, Tishomingo, OK 73460.

Editors:

*Shauni Kimbro*

Shauni Kimbro  
Extension Educator  
4-H Youth Development  
Johnston/ Marshall Counties

This newsletter is a way of communicating educational information to members of the Johnston County 4-H, parents, volunteer leaders, and other interested citizens.



## ***NATIONAL 4-H WEEK*** ***OCTOBER 2-8, 2022***

### **MONDAY:**

WEAR GREEN OR A 4-H SHIRT

### **TUESDAY:**

MAKE OR CHOOSE A HEALTHY SNACK

### **WEDNESDAY:**

MAKE OR DONATION TO A LOCAL  
FOOD PANTRY OR ANIMAL SHELTER

### **THURSDAY:**

SHOW YOUR APPRECIATION FOR A  
4-H MENTOR

### **FRIDAY:**

SHOW HOW TO STAY ACTIVE AND  
HEALTHY

### **SATURDAY:**

ACT OF SERVICE-

DO SOMETHING HELPFUL FOR A FAMILY MEMBER, FRIEND OR NEIGHBOR



**SHOW YOUR 4-H SPIRIT! PLEASE TAG US IN YOUR POSTS OR USE  
#JOHNSTON4-H**

### **4-H Fundraisers**

Each year fundraisers are held to raise money to support leadership and community service activities. 4-H members are not required to sell during these fundraisers; however, we encourage 4-H Families to help us in advertising these fundraisers by sharing posts by the Johnston County OSU Extension Facebook page in effort of a successful fundraiser. **Mums**- Arriving September 9th- \$25.00 for a 12" pot. Colors available will be red and tri-colored. **Poinsettias**- Will arrive the first week of December \$25.00 for a 8" pot.

### **Digital Escape Room**

Each month, a lesson will be posted on Facebook for members to learn about different areas of 4-H and its relationship to Oklahoma. All lessons come from Oklahoma Ag in the Classroom. The link to the website will include a short lesson to be read, and knowledge check using the bolded and italicized letters within the lesson to answer questions, a hidden link to a puzzle to be put together and the answer emailed to shauni.kimbrow@okstate.edu. This is not a contest, however, a fun educational activity!

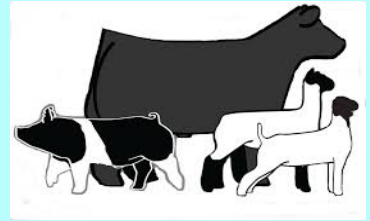
***September: The Fair Starts with Agriculture***

***October: Pumpkins***

***November: Think in Pictures: Like Dr. Temple Grandin***



## **OYE Nomination Kits on Sale**



**October 20th**

**Steer, Sheep Goat & Swine kits must be ordered**

**\$20.00 each**

Nomination kits for animals being shown at the 2023 Oklahoma Youth Expo will be available soon. Please contact our office to place your order, payment is due at time of order.

Steer, Sheep, Goat or Swine Kits must be ordered by October 20th

Swine kits will also be available at the Kiamichi Technology Center in Atoka on November 10th from 10:30am to 4:30pm. We will not have anyone from our office going to Atoka that day.

All kits are \$20 each and must be paid at time of order.

Nominations must be completed and returned to the Johnston County OSU Extension office according to the following dates.

Steer, Sheep, and Goat Nominations: Wednesday, November 9, 2022

Swine: Wednesday, November 30th, 2022

All Goats, Swine, Market Lambs, Commercial Ewes, and Market Steers are required to nominate.



### **BEFORE THE SHOW**

- Keep a tidy barn and pens
- Perform daily health assessments of animals
- Keep close vaccine records
- Separate new animals from the rest of the herd
- Monitor animals to prevent exposure to wildlife



### **AT THE SHOW**

- Keep health inspection paperwork easily accessible
- Clean bedding in pens and tie-outs frequently
- Keep show box stocked with animal health and safety items
- Avoid stacking buckets
- Don't let animals drink from a community water bucket



### **AT HOME, AFTER THE SHOW**

- Quarantine show animals from the rest of the herd for 2 to 3 weeks
- Avoid nose-to-nose contact with other animals
- Feed and water isolated animals separately from the herd
- If around isolated animals, take a shower, wash hands or put on clean clothes and boots before going around other animals



### **CLEANING GUIDE**

- Use soap and water first to remove organic debris (hay, manure or bed shavings)
- Apply disinfectant after using soap and water
- Care for animals in a clean and responsible way

