OK 4-H Youth Enrollment Form

4-H Year: 2021-2022 August 1, 2021 - July 14, 2022

Complete EACH set of blocks labeled REQUIRED. Incomplete information will require returning the enrollment form and delay enrollment status as an active enrollment.

Oklahoma 4-H Program fee is \$20 per member. Submit fee with this form.

SUBMITING ENROLLMENT.

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BE PAID WITHIN 30 DAYS OF	4/4
MITING ENROLLMENT.	минен

Family Information: Mark all that	☐ One or more family members were e	enrolled last year.	
apply.	☐ Transfer my enrollment from County		
αρρίγ.	☐ New family to 4-H, no one has been enrolled in 4-H.]
Last Name	Family Email (list below) New Email/Different from Last Year? Yes ☐ No ☐		
Mailing Address	City and Zip Code	Family Primary Phone Number	
	Aditional Household Contacts.		1
First and Last Name	Email	Phone	
First and Last Name	Email	Phone	
Was this YOUTH enrolled last year? □Y	es □No		
Youth First Name	Youth Last Name	Birthdate MM/DD/YYYY	
4-H Member/Cloverbud Email (if different f	rom family)		-
Mailing Address (if d	different from family) Years as a 4-H Member.		
		This will be my:Year ☐ I'm a Cloverbud	
City and Zip Code		Primary Phone for Youth (if different from family)	
Gender	□Male	☐Gender Identity Not Listed	
Téhnisiés,	□Female	□Prefer Not to State	4
Ethnicity	Are you of Hispanic ethnicity?		
Race Check all that apply:	□American Indian or Alaskan Native □Asian □Black/African American	□Native Hawaiian/Pacific Islander □White/Caucasian	
Tribal Affiliation (List Tribe name)			
Place of Residence	□Rural - live outside community/town/city limits □Community/Town less than 50,000	□Community/City of over 50,000	
Military Service	□No one in my family is serving in the military	☐I have a parent/sibling serving in the military	
Branch	□Active Duty □National Guard □Reser	•	
Family Member's Branch of Service	☐ Army ☐ Air Force ☐ Coast Guard ☐ D	OD Civilian	рате
Emergency Contact First and Last Name	Emergency Contact Phone	Relationship (Mom, Dad, Aunt, etc.)	Program
Grade (if enrolling during the summer months, indicate the grade just completed)	County where you attend school	School you attend	Date Program Fee Pd

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Youth Waivers		ust be answered
Informed Consent, Voluntary Waiver, and Release - I have read and there for been informed of the University's and 4-H Youth Developments postion on Liability and Assumption of Risks on <u>page 8</u> of the enrollment packet.	□Agree Parent/G	uardian's Initials
Code of Conduct — We have read the code of conduct on <u>page 7</u> and understand that failure to and regulations, including Code of Conduct, governing a 4-H program may result in loss of meml signing my name I agree to the Code of Conduct		
4-H Member Signature:		
Parent/Guardian Signature		
Oklahoma State University Medical Waiver		
Oklahoma State University and the 4-H program need accurate information to provide and/or seek appropriate Medical treatment for any child in our care. In cases where medical attention is necessary, the parent/guardian will be contacted for approval when possible; however, in the event of an emergency the 4-H staff/volunteer will seek medical care for any Participant until which time a legal representative can assume responsibility for the individual's care and treatment.		
Medical History – I understand it is my responsibility to provide complete and accurate information regarding the Participants mental, physical, or medical condition to participation in this Program. If uncertain about any pre-existing medical condition(s), it is my responsibility to consult with our physician prior to participating in this Program. As a participant, parent, or guardian it is our responsibility to disclose relevant information that may result in harm to Participant and/or others during this Program. Furthermore, it is my responsibility to notify the 4-H program and/or Oklahoma State University of any changes in the mental, physical, or medical condition of the Participant which may impact their participation in the Program.	understand that OS representatives wil attention for any cl which time a legal I	SU and 4-H I seek medical hild in their care, until representative can ity for this individual's
Medical information disclosed will not be used by Oklahoma State University personnel, employees, the 4-H program, or volunteers to determine a Participant's ability to participate safely in the Program. This information will be kept in strict confidence and will only be shared with your permission or as necessary in the event of an emergency.		
I understand that, if Participant chooses to participate in activities, it is done voluntarily and of their own accord unless the 4-H program and/or Oklahoma State University is notified otherwise by me.		
It is a family's responsible to provide a current or updated health form (online or paper).		T
Publicity Release - We give permission for use of name and/or picture for print/photo/video/electronic media use (including but not limited to local newspaper, social media, etc.) of the member to appear for any wide variety of formats and media for marketing, promotional or educational purposes. ** We cannot guarantee in the process of participation in the Program your image or name will not be shared.	☐ Consent Given	DECLINE-do not use name or photo for any publicity.
Electronic Communication w/Youth - I give permission for my student/child to receive direct email/social media/text communications from 4-H/OSU Extension staff/volunteers for educational/programming purposes. I understand that I have a right to request a copy and receive the same information my child does. I give my child permission to communicate with educator(s)/volunteers/leaders via same said means. I understand I can withdraw permission for my child to participate at any time by giving written notice to the staff member responsible.	□ Consent Given	☐ DECLINE Communication
☐ As a parent/guardian my signature indicated I have been Informed of and read all V	Naivers included o	as part of the
Participant's OK 4-H enrollment. As a parent/guardian my signatures indicates I agree to support the Participant in their 4-H experience: project work, club, and activities.		
Parent/Guardian Signature		
·		
	Date	

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Primary 4-H Club	o	
Other 4-H club	0	
Other 4-H clul		
	project and are limited to 10 projects. Limited en	rollment provides focus and encourages greater
	dge. Through project work; youth "learn-to-learn	
	rs, and camps. Project enrollment does not limit	
stated in the activity/event guidelines.	, ,	,
☐ Cloverbud (Kindergarden - 2nd Gra	ade) Cloverbuds <u>do not</u> enroll in projects	below.
A to E	F - P	R-V
□Aerospace & Rocketry	□Farm Machinery	□Rabbits
□ATV	□Flower Gardening & House Plants	☐Recreation and Leisure Education
□Automotive	□Foods and Nutrition - <i>Breads, Cooking/</i>	□Robotics
_	Preparation, Preservation, Presentation, etc.	
□Beef	□Gardens - Fruits/Vegetables	□Safety - Home, Farm, School, Personal
□Bicycle	□Goats – meat, milk and hair	Science Engineering and Technology - TechXcite, GPS, UAV, Computer Science, etc
☐Childcare, Child Development	☐Health & Fitness	□Sheep
☐ Civic Engagement – Government, Service Learning and Community Service	☐Hobbies and Collectables	☐Shooting Sports - Pistol: .22 and Air
□Communication Arts - Graphics, Writing/Poetry, Print, Story Telling,	□Horse, Donkey, Mule	☐Shooting Sports - Archery
□Companion Animals – <i>Dog, Cat, Pocket</i>	□Industrial Arts - woodworking, welding,	☐Shooting Sports – Hunting and Wildlife
Pets, Guinea Pigs, Birds, Fish, Reptiles, Other	construction, etc.	
□Consumer Education	□International/Cultural Education - exchange programs, service abroad, education abroad	☐Shooting Sports - Muzzle Loader
□Dairy	□Leadership	☐Shooting Sports - Rifle: .22 and Air
☐Design and Construction - Apparel and Sewing	□Llama	□Shooting Sports – Shotgun
☐Design and Construction - Hobbies and	□Meats	☐Shooting Sports – Western Heritage
Textiles: Quilting, Knitting, Embroidery, Crochet, Fabric art, Crafts and Sewing	☐Meteorology - Weather and Climate	
☐Design and Construction - <i>Interiors</i> ,	□Natural Resources - Wildlife and Fisheries,	☐Small Engines
Personal Living Space and Sewing	Game Birds, Forestry, Geology, Range	
□Electricity & Electronics	□Ornamental Horticulture & Landscaping	□Sportfishing
□Energy - wind, electric, hydro, solar, gas,	□Outdoor Education - Camping, Recreation, High	□Swine
oil, coal, etc.	Adventure, Hiking, etc.	
□Entomology and Bees	□Performing Arts: Dance, Drama, Theater,	☐Tractor and Machinery Safety
	Clowning, Mime, Music, etc.	
□Entrepreneurship	□Personal Development	□Vet Science
□Environmental Stewardship - Recycling,	□ Photography	
Composting, Water Conservation, etc.	□Plant and Soil Sciences	
☐Expressive Arts: Visual Arts, Drawing,	□Postmark	
Painting, Sculpture, Crafts, Leather, etc.	□Poultry	
	□Public Speaking	1

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Page 3 of 3 revised July 2021