

Due Date: February 1, \_\_\_\_\_  
Send to Awards Chairman:  
Madaline Kropff - (Craig County)  
26350 S 570 Road, Afton, OK 74331

## ANNUAL OHCE MEMBER AWARD APPLICATION

Place all pages of this application in a 3-brad paper folder with pockets. Secure all of the pages including the picture page.

Write on back of picture: Nominee's name, County and District. No paper clips or staples. Place a label on the front of folder in the upper right hand corner with the following information: Category (OHCE Member Award), Nominee's name, County, and District.

**THIS AWARD COVERS ACCOMPLISHMENTS OVER THE LAST 3 YEARS.  
CANDIDATE MUST BE AN OHCE MEMBER FOR 4 YEARS OR MORE.**

The \_\_\_\_\_ OHCE Group of \_\_\_\_\_  
(Name of Group) (Name of County)

wishes to nominate the following person:

1. Nominee's Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Telephone Number: \_\_\_\_\_  
(Area Code) Number

4. Nominee is (check one): Married \_\_\_\_\_ Single \_\_\_\_\_ Widow \_\_\_\_\_

5. If nominee has children, give:

Number of children living at home: \_\_\_\_\_ Number of children away from home: \_\_\_\_\_

6. Grandchildren? How many? \_\_\_\_\_

7. Nominee lives (check one): On a farm \_\_\_\_\_ Town \_\_\_\_\_ Rural Area (no farming) \_\_\_\_\_

8. Nominee has been a member of a local OHCE Group for \_\_\_\_\_ years. (Must be over 4 years)

9. List present offices which nominee is holding:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

\_\_\_\_\_

b. **County** Organization (Include officer, committee chairman, and/or committee member)

\_\_\_\_\_

c. **State** Organization (Include officer, committee chairman, and/or committee member)

\_\_\_\_\_

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10. List past offices which nominee has held in the past three (3) years only:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

b. **County** organization (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

c. **State organization** (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

11. Write a story about the nominee and include:

- a. What has OHCE meant to the nominee?
- b. Describe and give examples of the nominee's leadership roles in OHCE.
- c. List ways in which the nominee has assisted with community activities. (School, church, youth programs, etc.)
- d. List any honors or awards that the nominee has received. (Any source)

**THE STORY SHOULD BE NO MORE THAN TWO (2) PAGES, TYPEWRITTEN, AND DOUBLE SPACED. USE SIZE 12 FONT "TIMES NEW ROMAN", AND A 1 INCH LEFT HAND MARGIN.**

12. \_\_\_\_\_ recommends that \_\_\_\_\_  
 (President of Local Group) (Name of nominee)

receive the OHCE Member Award for the following reasons:

**Please enclose a picture of the nominee with their family or an individual picture.**

SIGN: \_\_\_\_\_  
 Certified by Extension Educator

# PARTICIPATION SHEET

1 Year Only

January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

## NOMINEE HAS:

1. **Attended:**

Local OHCE Meetings: \_\_\_\_\_ Leader Lesson Trainings: \_\_\_\_\_  
(Number) (Number)

County OHCE Meetings: \_\_\_\_\_ District OHCE Meetings: \_\_\_\_\_ State OHCE Meetings: \_\_\_\_\_  
(Number) (Number) Yes or No

2. **Attended workshops:** Local: \_\_\_\_\_ County: \_\_\_\_\_  
(Number) (Number)

3. **Attended other OHCE events:** (Example: tours, picnics, officers training, etc.) (Name the events)

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4. **Presented a workshop, officers training, etc.:** (Name of events)

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5. **Presented a Lesson(s) to nominees group:** \_\_\_\_\_  
(Number)

6. **Invited guests and they have attended OHCE activities:** \_\_\_\_\_  
(Number)

7. **Been instrumental in getting people to join an OHCE group:** \_\_\_\_\_  
(Number)

8. **Made exhibits for local OHCE group booth at county fair:** \_\_\_\_\_  
(Number)

9. **Assisted with local OHCE Group project(s) (Name the project(s))**

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10. **Assisted with County organization project (Name the project(s))**

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11. **Taken part in local and/or county events celebrating OHCE Week?**

(Check) Local: \_\_\_\_\_ County: \_\_\_\_\_

How? \_\_\_\_\_

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## CRITERIA MEMBER AWARD

Each local group may choose one outstanding OHCE member with the winner competing for the award on the county, district and state levels. The regulations concerning the number of times a member may be considered as the county winner is set by each county. On the district level there is no limit to the number of times a member may win, however, on the state level a member may win only once.

### District and state awards are based on the following:

1. The candidate must be a member in good standing in OHCE for more than four (4) years.
2. Must have served as an officer on local, county, or state level within the past three years.
3. Must be or have been elected or appointed to serve on a local, county, or state committee within the past three years.

## CRITERIA FOR JUDGING MEMBER AWARD

OHCE participation	75%
Community Service	15%
Other Responsibilities	10%

### OHCE Award Score Sheet

Award: OHCE Member		
Name:		
	Possible Points	Score
OHCE Participation	75%	
Community Service	15%	
Other Responsibilities	10%	
<b>Total</b>	<b>100%</b>	