

Due Date: February 1, _____
Send to Awards Chairman:
Madaline Kropff - (Craig County)
26350 S 570 Road, Afton, OK 74331

ANNUAL YOUNG OHCE MEMBER AWARD APPLICATION

Place all pages of this application in a 3-brad paper folder with pockets. Secure all of the pages including the picture page.

Write on back of picture: Nominee's name, County and District. No paper clips or staples. Place a label on the front of folder in the upper right hand corner with the following information: Category: (OHCE Young Member Award), Nominee's name, County, and District.

**THE CANDIDATE MUST BE ACTIVE ON THE LOCAL LEVEL AND BE 35 YEARS OF AGE
AS OF JANUARY 1ST OF THE CURRENT YEAR, OR YOUNGER.**

The _____ OHCE Group of _____
(Name of Group) (Name of County)

wishes to nominate the following person:

1. Nominee's Name: _____

2. Address: _____

City: _____ State: _____ Zip: _____

3. Telephone Number _____ Birth Date: _____
(Area Code) Number

4. Nominee is (check one): Married _____ Single _____ Widow _____

5. If nominee has children, give:

Number of children living at home: _____ Number of children away from home: _____

6. Grandchildren? How many? _____

7. Nominee lives (check one): On a farm _____ Town _____ Rural Area (no farming) _____

8. Nominee has been a member of a local OHCE Group for _____ years. (*Must be over 4 years*)

9. List present offices which nominee is holding:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

b. **County** Organization (Include officer, committee chairman, and/or committee member)

c. **State** Organization (Include officer, committee chairman, and/or committee member)

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10. List past offices which nominee has held in the past three (3) years only:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

b. **County** organization (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

c. **State organization** (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

11. Write a story about the nominee and include:

- a. What has OHCE meant to the nominee?
- b. Describe and give examples of the nominee's leadership roles in OHCE.
- c. List ways in which the nominee has assisted with community activities. (School, church, youth programs, etc.)
- d. List any honors or awards that the nominee has received. (Any source)

THE STORY SHOULD BE NO MORE THAN TWO (2) PAGES, TYPEWRITTEN, AND DOUBLE SPACED. USE SIZE 12 FONT "TIMES NEW ROMAN", AND A 1 INCH LEFT HAND MARGIN.

12. _____ recommends that _____
 (President of Local Group) (Name of nominee)

receive the OHCE Member Award for the following reasons:

Please enclose a picture of the nominee with their family or an individual picture.

SIGN: _____
 Certified by Extension Educator

PARTICIPATION SHEET

1 Year Only

January 1, _____ to December 31, _____

NOMINEE HAS:

1. **Attended:**

Local OHCE Meetings: _____ Leader Lesson Trainings: _____
(Number) (Number)

County OHCE Meetings: _____ District OHCE Meetings: _____ State OHCE Meetings: _____
(Number) (Number) Yes or No

2. **Attended workshops:** Local: _____ County: _____
(Number) (Number)

3. **Attended other OHCE events:** (Example: tours, picnics, officers training, etc.) (Name the events)

4. **Presented a workshop, officers training, etc.:** (Name of events)

5. **Presented a Lesson(s) to nominees group:** _____
(Number)

6. **Invited guests and they have attended OHCE activities:** _____
(Number)

7. **Been instrumental in getting people to join an OHCE group:** _____
(Number)

8. **Made exhibits for local OHCE group booth at county fair:** _____
(Number)

9. **Assisted with local OHCE Group project(s) (Name the project(s))**

10. **Assisted with County organization project (Name the project(s))**

11. **Taken part in local and/or county events celebrating OHCE Week?**

(Check) Local: _____ County: _____

How? _____

CRITERIA FOR YOUNG MEMBER AWARD

Each local group may choose one outstanding OHCE young member with the winner competing for the award on the county, district and state levels. The regulations concerning the number of times a member may be considered as the county winner is set by each county. On the district level there is no limit to the number of times a member may win, however, on the state level a member may win only once.

District and state awards are based on the following:

1. The candidate must be no older than 35 years of age as of January 1st of the current year.
2. The candidate must be a member in good standing of OHCE.
3. The member must be active on the local or county level serving as an officer, or on at least one committee.

CRITERIA FOR JUDGING YOUNG MEMBER AWARD

OHCE participation	75%
Community Service	15%
Other Responsibilities	10%

OHCE Award Score Sheet

Award: OHCE Young Member		
Name:		
	Possible Points	Score
OHCE Participation	75%	
Community Service	15%	
Other Responsibilities	10%	
Total	100%	