

Due Date: February 1, _____
Send to Awards Chairman:
Madaline Kropff - (Craig County)
26350 S 570 Road, Afton, OK 74331

ANNUAL HEART OF OHCE AWARD APPLICATION

Place all pages of this application in a 3-brad paper folder with pockets. Secure all pages including picture page.

Write on back of picture: Nominee's name, County and District. No paper clips or staples. Place a label on the front of folder in the upper right hand corner: Category: (Heart of OHCE), Nominees name, County, and District.

THE CANDIDATE MUST BE ACTIVE ON THE LOCAL LEVEL.

The _____ OHCE Group of _____
(Name of Group) (Name of County)

wishes to nominate the following person:

1. Nominee's Name: _____

2. Address: _____

City: _____ State: _____ Zip: _____

3. Telephone Number: _____
(Area Code) Number

4. Nominee is (check one): Married _____ Single _____ Widow _____

5. If nominee has children, give:

Number of children living at home: _____ Number of children away from home: _____

6. Grandchildren? How many? _____

7. Nominee lives (check one): On a farm _____ Town _____ Rural Area (no farming) _____

8. Nominee has been a member of a local OHCE Group for _____ years. (*Must be over 4 years*)

9. List present offices which nominee is holding:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

b. **County** Organization (Include officer, committee chairman, and/or committee member)

c. **State** Organization (Include officer, committee chairman, and/or committee member)

PAGE 2 - HEART OF OHCE AWARD APPLICATION

10. List past offices which nominee has held in the past three (3) years only:

a. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

b. **County** organization (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

c. **State organization** (Include officer, committee chairman, and/or committee member)

Year _____	Year _____	Year _____

11. Write a story about the nominee and include:

- a. What has OHCE meant to the nominee?
- b. Describe and give examples of the nominee's leadership roles in OHCE.
- c. List ways in which the nominee has assisted with community activities. (School, church, youth programs, etc.)
- d. List any honors or awards that the nominee has received. (Any source)

THE STORY SHOULD BE NO MORE THAN TWO (2) PAGES, TYPEWRITTEN, AND DOUBLE SPACED. USE SIZE 12 FONT "TIMES NEW ROMAN", AND A 1 INCH LEFT HAND MARGIN.

12. _____ recommends that _____
 (President of Local Group) (Name of nominee)

receive the OHCE Member Award for the following reasons:

Please enclose a picture of the nominee with their family or an individual picture.

SIGN: _____
 Certified by Extension Educator

PARTICIPATION SHEET

1 Year Only

January 1, _____ to December 31, _____

NOMINEE HAS:

1. **Attended:**

Local OHCE Meetings: _____ Leader Lesson Trainings: _____
(Number) (Number)

County OHCE Meetings: _____ District OHCE Meetings: _____ State OHCE Meetings: _____
(Number) (Number) Yes or No

2. **Attended workshops:** Local: _____ County: _____
(Number) (Number)

3. **Attended other OHCE events:** (Example: tours, picnics, officers training, etc.) (Name the events)

4. **Presented a workshop, officers training, etc.:** (Name of events)

5. **Presented a Lesson(s) to nominees group:** _____
(Number)

6. **Invited guests and they have attended OHCE activities:** _____
(Number)

7. **Been instrumental in getting people to join an OHCE group:** _____
(Number)

8. **Made exhibits for local OHCE group booth at county fair:** _____
(Number)

9. **Assisted with local OHCE Group project(s) (Name the project(s))**

10. **Assisted with County organization project (Name the project(s))**

11. **Taken part in local and/or county events celebrating OHCE Week?**

(Check) Local: _____ County: _____

How? _____

CRITERIA FOR HEART OF OHCE AWARD

Each local group may choose one outstanding Heart of OHCE Member with the winner competing for the award on the county, district and state levels. The regulations concerning the number of times a member may be considered as the county winner is set by each county. On the district level there is no limit to the number of times a member may win, however, on the state level a member may win only once.

District and state awards are based on the following:

1. The candidate must be a member in good standing of OHCE.
2. The candidate's accomplishments promoting family values in the following areas:
 - a. Education involvement within the family
 - b. Moral value
 - c. Responsibility
3. The candidate's accomplishments in the community in the following areas:
 - a. Volunteer work-civic organizations, youth, library, hospital, etc.
 - b. Leadership
 - c. Environmental activism
 - d. Education programs, tutoring, etc.
 - e. Political
4. The candidate's involvement in promoting OHCE in the community.

CRITERIA FOR JUDGING HEART OF OHCE AWARD

OHCE participation	15%
Community Service	75%
Other Responsibilities	10%

OHCE Award Score Sheet

Award: OHCE Heart		
Name:		
	Possible Points	Score
OHCE Participation	15%	
Community Service	75%	
Other Responsibilities	10%	
Total	100%	