



Grady County Record Book
(for use by 3rd – 7th Grade Members)



Cover Page

Reporting project work for May 1, ____ thru May 1, ____

**Attach or Insert a photo
of yourself**

Name _____

Grade in School (this past year) _____

Years in 4-H _____ 4-H Club _____

4-H Member - I have completed the project work reported in my Record Book.

Signature of 4-H Member _____ Date _____

Parent/Guardian - I have reviewed this Record Book and know that the 4-H member has completed the work reported.

Signature of Parent/Guardian _____ Date _____