



**Grady County Record Book**  
(for use by 3<sup>rd</sup> – 7<sup>th</sup> Grade Members)



**Cover Page**

Reporting project work for May 1 , thru May 1,

**Attach or Insert a photo  
of yourself**

Name

Grade in School (this past year)

Years in 4-H

4-H Club

**4-H Member** - I have completed the project work reported in my Record Book.

Signature of 4-H Member

Date

**Parent/Guardian** - I have reviewed this Record Book and know that the 4-H member has completed the work reported.

Signature of Parent/Guardian

Date