

Garvin Co. Sr. Hall of Fame Application

(submit with your Record Book)

Name: _____ Club: _____

Age: _____ Grade in School (as of Aug 15th): _____ How many years as a 4-H Club member _____

Parent's Signature

4-H Leaders Signature

LEADERSHIP

How many club meeting did your Club conduct? _____ How many did you attend? _____

How many county club meeting did the county hold? _____ How many did you attend? _____

List the local and County offices you held as a Sr. 4-H member:

designate Local (L) County (C) District (D) or State (S)

Office	L,C,D, or S	Year Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List the 5 most important local or county activities that you that you assisted and give the years:

ACTIVITY	DATE	SIGNATURE OF LEADER OF EDU.
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____