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| **Member’s Name** | |  |
| **4-H Club** | |  |
| **Phone #** | |  |
| **Parent’s E-mail** | |  |
| **Age as of Jan 1st of current year** | |  |
| **Year in School as of Jan 1st of current year** | |  |
| **Year in 4-H** | |  |
|  | | |
| **Project Medals Applying for with this**  **County 4-H Record Book (Maximum of 2 per year):** | | |
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**Record Book Guidelines:** Record Books are due to the Garfield County Extension office on the **first Monday in August**. Remember to include a caption for each photo. Font size should be no smaller than 12 point. Recommended fonts are Times New Roman, Arial, and Calibri.

**County Record Book Check List**

Place the following items in order in a green *4-H Member’s Record* folder available through the Extension Office or in a three-ring binder or folder of your choosing:

|  |  |
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|  | Garfield County 4-H Record Book Form |
|  | 4-H Story (6 page maximum) (**hand written**) |
|  | One page of photos with captions focusing on project work for each project medal |
|  | (max. 2 project medal areas/year = max. 2 pages project work photos) - |
|  | One page of photos with captions focusing on leadership (Ideally pertaining to project work |
|  | One page of photos with captions focusing on citizenship (Ideally pertaining to project work) |
|  | **For ALL photo pages, place title at top of page: ex. Name of Project, Leadership, Citizenship** |

We have reviewed this form and believe the information in it to be correct and completed by the   
4-H member

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| 4-H Member | |  | Date |  |
| Parent/Guardian | |  | Date |  |
| 4-H Leader | |  | Date |  |
|  | *4-H Project Work is based on QUALITY not QUANTITY!* | | | | |

**Project areas available to medal in**

|  |  |  |
| --- | --- | --- |
| Aerospace & Rocketry | Farm Machinery | Personal Development |
| ATV | Foods and Nutrition | Plant and Soil Sciences |
| Automotive | Flower Gardening & House Plants | Postmark |
| Beef | Gardens - Fruits/Vegetables | Poultry |
| Bicycle | Goats – meat, milk and hair | Public Speaking |
| Childcare, Child Development | Health & Fitness | Rabbits |
| Citizenship | Hobbies and Collectables | Recreation and Leisure Education |
| Community Service | Horse, Donkey, Mule | Robotics |
| Communication Arts | Industrial Arts | Safety |
| Companion Animals | International/Cultural Education | Science Engineering and Technology |
| Consumer Education | Leadership | Sheep |
| Dairy | Llama | Shooting Sports |
| Design and Construction (formerly | Meats | Small Engines |
| Fabric and Fashions) | Meteorology | Sport fishing |
| Electricity & Electronics | Natural Resources – Wildlife/Fisheries/ | Swine |
| Energy | Forestry/Geology/Range | Tractor and Machinery Safety |
| Entomology and Bees | Ornamental Horticulture & Landscaping | Vet Science |
| Entrepreneurship | Outdoor Education |  |
| Environmental Stewardship | Photography |  |
| Expressive Arts | Performing Arts |  |

**Participation in 4-H Events and Activities**

1. **Club Attendance**

Please X the months you attended your club’s meeting. Put “DNM” if your club did not meet that month.

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|  | August | Date |  |  | January | Date\_\_\_\_\_ |
|  | September | Date |  |  | February | Date |
|  | October | Date |  |  | March | Date |
|  | November | Date |  |  | April | Date |
|  | December | Date |  |  | May | Date |

1. **County Activities**

Please X the county 4-H activities you have attended. Be sure to write about the details of your participation in these events throughout your record book. If an activity is not listed, please include it in the proper section in your book.

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|  | Back to School Bash |  | 4-H Has Talent |
|  | Summer Workshops |  | Food Showdown |
|  | Achievement Banquet |  | Job Readiness Contest |
|  | Garfield County Free Fair |  | Speech Contest |
|  | Club Officers’ Training |  | Garfield County Spring Livestock Show |
|  | 4-H Week Participation |  | Fashion Revue & Impressive Dress |

1. **District Activities**

Please X the district 4-H activities you have attended. Be sure to write about the details of your participation in these events throughout your record book. If an activity is not listed, please include it in the proper section in your book.

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|  | Jr 4-H Camp |  | District Food Showdown |
|  | Sr 4-H Retreat |  | District Speech Contest |
|  | District Leadership Conference |  | District Robotics Contest |
|  | District 4-H Has Talent |  | District Fashion Review |

1. **State Activities**

Please X the state 4-H activities you have attended. Be sure to write about the details of your participation in these events throughout your record book. If an activity is not listed, please include it in the proper section in your book.

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|  | State 4-H STEM Camp |  | Tulsa State Fair |
|  | State 4-H Volunteers Conference |  | Oklahoma Bright Night Science Camp-in |
|  | State 4-H Roundup |  | Oklahoma Youth Expo |
|  | State Fair of Oklahoma (OKC) |  | Zoo Snooze Camp-in |

1. **Workshops**

Please list workshops you have attended (A) or presented (P). Make sure to include the name or topic of the workshop, and whether it was L (local), C (county), D (district), S (state), or N (national). Also note approximately how many people were in attendance, estimate this as best as possible.

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| **Project Area** | **Project Medal  Area** | **Name/Topic of Workshop** | **Attended / Presented** (A or P) | **Level** (L,C,D,S,N) | **#** |
| ***Ex: Fabrics and Fashion*** | X | ***Attended 2 day sewing workshop*** | ***A*** | ***C*** | ***8*** |
| ***Ex: Wildlife*** |  | ***Went to OSU to see a presentation by Tom Ulrich, famed wildlife photographer*** | ***A*** | ***S*** | ***120*** |
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1. **Speeches, Demonstrations, & Judging Contests**

Please list speeches, demonstrations, or judging contests in which you have competed in. Make sure to include the name or topic and whether it was L (local), C (county), D (district), S (state), or N (national) and how many people were in attendance. Estimate this as best as possible. Please list your placing.

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| **Project Area** | **Project Medal  Area** | **Name/Topic of Speech/Demonstration** | **Level** (L,C,D,S,N) | **#** | **Placing**  (1st, “A” rating) |
| ***Ex: Public Speaking*** |  | ***Gave a PowerPoint presentation titled How to Use PowerPoint the Right Way*** | ***C D*** | ***14 23*** | ***3rd in C  5th in D*** |
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1. **Fair Exhibits, Livestock Shows and Shooting Sports Events**

Please list all your fair exhibits, including building and livestock exhibits. Make sure to describe the exhibit in detail, and whether it was L (local), C (county), D (district), S (state), or N (national). Also list your placing for the exhibit. On livestock exhibits, please include the name or location of the show (County Fair, Spring Livestock Show, TSF, OYE, KC, Denver, etc.). Building exhibits will be assumed as county fair if marked at the “C” level or the Tulsa State Fair if marked at the “S” level. If different, please specify.

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| **Project Area** | **Project Medal  Area** | **Exhibit** | **Level** (L,C,D,S,N) | **Placing**  (1st, “A” rating) |
| ***Ex: Swine*** |  | **Exhibited 1 Chester White market hog, light weight class at the County Fair** | **C** | **1st in class, Breed Res.** |
| ***Ex: Design and Construction*** |  | **Entered fully lined skirt** | **C, S** | **1st in C**  **3rd in S** |
| ***Ex: Shooting Sports*** |  | **Competed in 3 NW District Archery Series Shoots** | **D** | **3rd, 4th, 2nd** |
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**Fair Exhibits and Livestock Shows Continued**

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| **Project Area** | **Project Medal  Area** | **Exhibit** | **Level** (L,C,D,S,N) | **Placing**  (1st, “A” rating) |
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1. **Project Work Completed**

List work you have done, such as number of animals, articles made, time spent, work completed, etc. Include tours and field trips attended, literature read, newspaper articles written, etc. Under project listed, indicate whether it was L (local), C (county), D (district), S (state), or N (national).

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| **Project Area** | **Project Medal  Area** | **Project Work** | **Level** (L,C,D,S,N) | **Time Spent** |
| ***Ex: Shooting Sports*** |  | ***Wrote article for the Cloverleaf State 4-H Newsletter about the Shooting Sports Instructor Training*** | ***S*** | ***2 hours*** |
| ***Ex: Horse*** |  | ***Cared for two horses, practiced barrels 3 days a week for 2 hours*** | ***L*** | ***312 hours*** |
| ***Ex: Breads*** |  | ***Baked 2 dozen cinnamon rolls for the farmer’s market, supplies cost $14.00, sold for a profit of $36.00*** | ***C*** | ***3 hours*** |
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1. **Skills Learned**

What have you learned as a result of participating in the project work listed on the previous page? Also, list skills you acquired relating to the project.

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| **Project Area** | **Project Medal  Area** | **Skills Learned** |
| ***Ex: Communication*** |  | ***Interviewing, news writing, and communication skills through preparing a news article*** |
| ***Ex: Horse*** |  | ***Putting in the time to practice helps improve my performance*** |
| ***Ex: Breads*** | X | ***It’s important to check the expiration date on foods/yeast*** |
| ***Ex: Foods and Nutrition*** | X | ***Proper measuring techniques for dry ingredients*** |
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1. **Leadership**

What leadership activities have you been involved in? Include helping others on a one-to-one basis, or as a group; planning or organizing an activity; holding an office; serving on a committee, etc. Under project listed, indicate whether it was L (local), C (county), D (district), S (state), or N (national).

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| **Project Area** | **Project Medal  Area** | **Activity/Position Held** | **Level** (L,C,D,S,N) | **#** |
| ***Ex: Leadership*** |  | ***Elected Country Clovers 4-H Club Secretary*** | ***L*** | ***21*** |
| ***Ex: Community Service*** |  | ***Organized donations for county Relay for Life auction basket*** | ***C*** | ***240*** |
| ***Ex: Rabbit*** |  | ***Led a rabbit showmanship workshop for my club*** | ***L*** | ***21*** |
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1. **Citizenship**

What citizenship/community service activities have you been involved in? Include activities that benefit an individual or your community. Also include activities that exhibit the qualities of a good citizen. Under project listed, indicate whether it was L (local), C (county), D (district), S (state), or N (national).

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| **Project Area** | **Project Medal  Area** | **Activity/Donation** | **Level** (L,C,D,S,N) | **#** |
| ***Ex: Community Service*** |  | ***Donated 3 items to the county Relay for Life auction basket*** | C | 240 |
| ***Ex: Shooting Sports*** |  | ***Volunteered at the Enid deer check station*** | C | 250 |
| ***Ex: Citizenship*** |  | ***Helped with mock elections at my school*** | L | 63 |
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1. **4-H Awards and Special Recognition**

List awards you have previously not mentioned in your record book, such as record book placing from last year, record book medals, achievement awards, local club honors, state honors, etc. Under project listed, indicate whether it was L (local), C (county), D (district), S (state), or N (national).

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| **Project Area** | **Project Medal  Area** | **Award** | **Level** (L,C,D,S,N) |
| ***Ex: Shooting Sports*** |  | ***NW District Winter Series Shoot Compound Archery Series Champion*** | D |
| ***Ex: Achievement*** |  | ***Jr Achievement Award Winner*** | C |
| ***Ex: Achievement*** |  | ***Member of Outstanding Club of the Year*** | C |
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1. **Non-4-H Experiences**

List your most meaningful non-4-H experiences and awards, including participation in school, faith or community organization. Under project listed, indicate whether it was L (local), C (county), D (district), S (state), or N (national).

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| **Name of Activity** | **Level** (L,C,D,S,N) |
| Represented Oklahoma at the AQHYA quiz bowl, placed 2nd | N |
| Greenville JV Basketball Team Captain | L |
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1. **Additional Page**

Use this section to list any activities that did not fit in the previous sections

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| **Project Area** | **Project Medal  Area** | **Project Work/Skills Learned/Activity/Award** | **Level** (L,C,D,S,N) | **#** |
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**My 4-H Story**

In your own words, tell about yourself, your project work, leadership and citizenship experiences, and highlights of the 4-H year. This includes your successes as well as your failures; how friends, parents, and 4-H volunteers have helped you along the way; and what your goals are for next year. **Must be handwritten.**

**Suggested** length of story by 4-H age:

9 years old – 1 page 13 years old – 4 to 5 pages

10-11 years old – 2 pages 14-18 years old – 4 to 6 pages

12 years old – 3 pages

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Story Continued

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