



# GARFIELD COUNTY



4-H YOUTH  
DEVELOPMENT

## 4-H CLOVER CONNECTION

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**JUNE 2025**

### 104th State 4-H Roundup: Lights, Camera, Action, 4-H!

Plans are underway for the 104th State 4-H Roundup and delegates from around the state will come together to celebrate accomplishments, make new friends and create memories that will last a lifetime. This year's Roundup will take place July 23-25.

Roundup is the culmination of the 4-H year, and as with years' past, there's much to be celebrated this year, said Cathy Allen, 4-H curriculum coordinator at the state 4-H office at Oklahoma State University.

"Roundup is an opportunity to come to the OSU campus, engage in educational workshops, make new friends, catch up with old friends and compete in state contests," Allen said.

With a sidewalk chalk competition, campaign speeches, district rallies, dances, board games, Pistol Pete's Premier, motivational speakers, a hypnotist and contests of all sorts, Roundup delegates will have ample opportunity to have fun and learn. FCS Skill-a-thon, Job Readiness, 4-H Food Showdown, Livestock Quiz Bowl, tractor contest and more will give club members a chance to demonstrate their knowledge and skills against other 4-H'ers.

The Masonic Charity Foundation of Oklahoma Honor Night will

highlight the many accomplishments of club members. Two club members will be honored as the new Oklahoma 4-H Hall of Fame inductees. State record book winners will be announced, and winners will receive a scholarship, thanks to the generous donors who continue to support the Oklahoma 4-H Youth Development program. More than \$200,000 in scholarships will be awarded.

Club members will hear from peers who are campaigning for a spot on the state leadership team and have the opportunity to cast their votes. The current leadership team will bid their final farewell at the closing assembly.

"One of the favorite activities of Roundup is Pete's Premier. Because Roundup takes place on the OSU campus, it's a great time for delegates to learn more about the opportunities available to students at OSU," Allen said.

"Representatives from the various colleges on campus will be on hand to share more about different majors and what college life has to offer. It's a great opportunity to start thinking about what their future could look like at OSU."

To help delegates learn more about the campus, various tours and workshops from university departments will also be offered.

"State 4-H Roundup is the biggest event that takes place each year and we're excited to have the delegates on campus," Allen said. "For more than a century, the OSU campus has been the gathering place for thousands of youth to come learn, create memories, forge friendships and make the most of their 4-H membership."

Check with the local OSU Extension office for additional information about the 104th State 4-H Roundup.

Be sure to 'like' and follow Garfield County 4-H to keep up on reminders and the latest in 4-H.



## DATES TO REMEMBER

Swim Bag Workshop	June 3
Leather Workshop	June 6
4H Summer Camp	June 12-14
Scholarship Entries Due	June 15
Lego Challenge Workshop	June 18
Robotics Day Workshop	June 26

Plastic Canvas Coaster WS	July 2
Beginning Sewing	July 9-10
Bread and Jam Class	July 11
Repurpose Workshop	July 16
4-H Tuesday Tool Time	July 22
State 4H Roundup	July 22-25
Diamond Art Class	July 28
Lego Marble Run WS	July 29
County Cloverbud WS	July 30

Shooting Sports Instructor Training Registration Due	Aug 4
Shooting Sports Instructor Training	Aug 16-17



## 2023-24 COUNTY OFFICERS

- ♦ President— Shelbi Prince
- ♦ V. President— Joe Sharp
- ♦ Secretary— Bailey Nickels
- ♦ Reporter— Sydnee Prince
- ♦ Recreation Leader— Bentley Wickersham
- ♦ Executives — Jayton Zimmerman & Lindy Pitts

## Richardson Memorial Horseman of the Year Scholarship

The purpose of this scholarship is for the Oklahoma Horse Program to recognize and promote the total involvement and development of the youth horse project member in all aspects of the Oklahoma youth Horse programs. It will not be an award strictly for show activities.

### Qualifications:

Youth must be currently enrolled in 4-H (unless they are graduated seniors) Participation is limited to grades 9-12.

Must compete in two classes at the Oklahoma State 4-H Horse Show

Must have completed at least the freshman year of high school and completed at least two years in the horse project, including the current year.

Previous winners will be ineligible to compete. The three finalists will be invited to interview in person. The interview will be on Friday, July 11 at the State Horse Show, in Chickasha, OK.

Entries must be received by June 15th for consideration. Contact the office for application.

## BREAD AND JAM CLASS FRIDAY, JULY 11, 10-1

What could go wrong with this combination?

Class will be held where each participant will prepare, and water bath food preserve a jar of jam and a loaf of yeast bread ready for baking.

Information will be shared on proper food preservation techniques for safety and the science of yeast bread.

Cost is \$15 and includes supplies, instructions and recipes for homemade jam and bread.

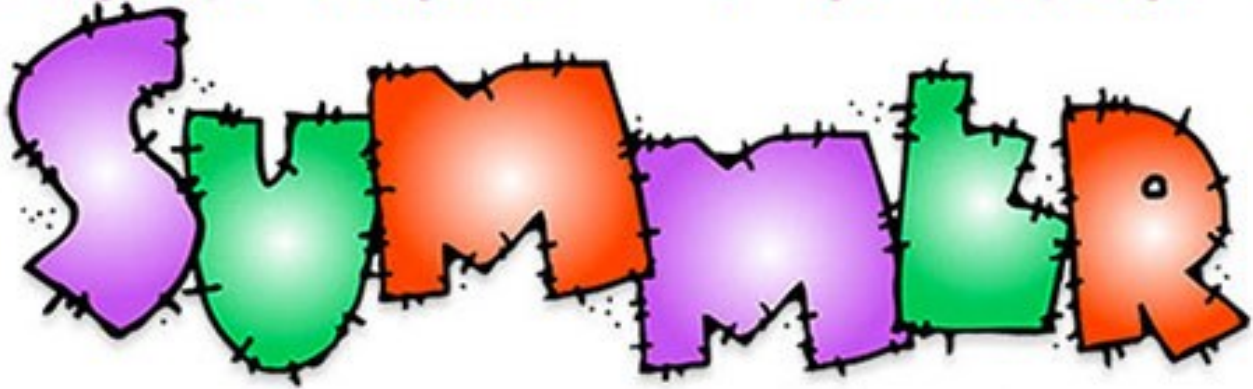
*Enroll by July 7.*

## DIAMOND ART CLASS July 28, 10-12

Come work on a Diamond Art coaster for the county fair.

Cost is \$2.

*Call the office to register by July 23.*



## WORKSHOPS

**Lego Challenge Workshop: June 18, 10-3:** Do you like building with Legos? Come spend a day completing different engineering challenges with Legos. *Must Bring a lunch and sign-up by June 11.*

**Robotics Day Workshop: June 26, 1:00 – 5:00:** Come explore the different robotics things we use and complete challenges with them. *Must sign-up by June 19.*

**Plastic Canvas Coaster Workshop: July 2, 2:00-4:00:** Come learn the art of plastic canvas needlepoint. You will learn to make a coaster. *Must sign-up by June 20.*

**Beginner Sewing: July 9-10, 10:00-2:30:** This 2 day class is for those that DO NOT know how to sew. Learn the basics and create several items. **MUST ATTEND BOTH DAYS.** Space is limited. Youth will need to bring a lunch each day. Cost is \$25 for supplies. *Must sign-up and pay by June 27.*

**Repurpose Workshop: July 16, 2:00 – 4:00:** Come make a small bag out of a banner. Must sign-up by July 10th. Space is limited.

**Lego Marble Run Workshop: July 29, 10-2:** Come work as a team to build a giant marble run in the conference room. *Must bring a lunch and sign up by July 23.*

**County Cloverbud Workshop: July 30, 2:00-4:00:** All Cloverbuds welcome to craft and learn with the teen leaders! *Must sign-up by July 21.*

# 4-H TUESDAY TOOL TIME



**2025 Quarterly Webinars**  
**6:30 – 7:30**

## **Registration Necessary**

**July 22** – Club Management; Strengthening Your Club Officers  
and/or Leadership Team

**October 28** – Project Leaders and Project Groups Spark  
Interest



**Registration Link**



## **Congratulations to 2025-2026 County Officers**

**President— Shelbi Prince**

**V. President— Joe Sharp**

**Secretary— Bailey Nickels**

**Reporter— Sydnee Prince**

**Recreation Leader— Bentley Wickersham**

**Executive — Jayton Zimmerman & Lindy Pitts**



# 4-H Shooting Sports Instructor Training

Certification Training for 4-H Adult Volunteers in the 4-H Shooting Sports Program

The 4-H Shooting Sports program is one of the largest 4-H programs in the nation. Community-based and family-oriented, it offers a diverse curriculum that not only helps young people develop good citizenship, personal responsibility, and leadership skills but also teaches shooting safety and gun owner responsibility. Leaders will be trained to help youth learn self-discipline, sportsmanship, ethical behavior, and an appreciation for the great outdoors.

Training Dates: August 16-17, 2025

Location: Fairview, OK – Major County Fairgrounds and Historical Society

Cost: \$100, registration fee covers instructor manual, class materials, meals, snacks, and insurance.

Courses: Shotgun, Archery, Rifle/Pistol, Muzzleloader, Hunting Skills, Western Heritage

*Registration fee must be paid online or to County OSU Extension Office by August 4, 2025.*

## Requirements:

- ♦ Shooting Sports Instructor Training participants must be a certified 4-H Volunteer in their home county.
- ♦ All adults serving as county coaches in any discipline or as the county coordinator of the 4-H Shooting Sports Program must complete and pass the entire training in their discipline or as a coordinator and the Youth Development/Risk Management component.
- ♦ The instructor in each class reserves the right to NOT certify a person if he/she feels the candidate will not be a competent instructor or coordinator.

An Adult Medical Form 4 is required for each participant.

We highly recommend you complete &/or update the Medical Health form in your ZSuite volunteer enrollment.

**Registration -** <https://4h.zsuite.org/event-registrations/39987>





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Jessica Nickels  
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"Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact (Jessica Nickels, Extension Educator, 4-H) at (580-237-1228 or [jessica.nickels@okstate.edu](mailto:jessica.nickels@okstate.edu)) at least two weeks prior to the event."

