

CREEK COUNTY 4-H



RECORD BOOK



NAME: _____

YEAR: _____

CLUB: _____

INSTRUCTIONS

1. Complete only the pages which apply by writing or by drawing a picture. Entries should be in the child's handwriting.
2. 3 pages of pictures can be included, but are not required.
3. Books must be turned in by the County Record Book deadline.
4. Like all other Cloverbud events, books will be critiqued, but not judged. All Cloverbuds who turn in a book will receive recognition at the 4-H Banquet.

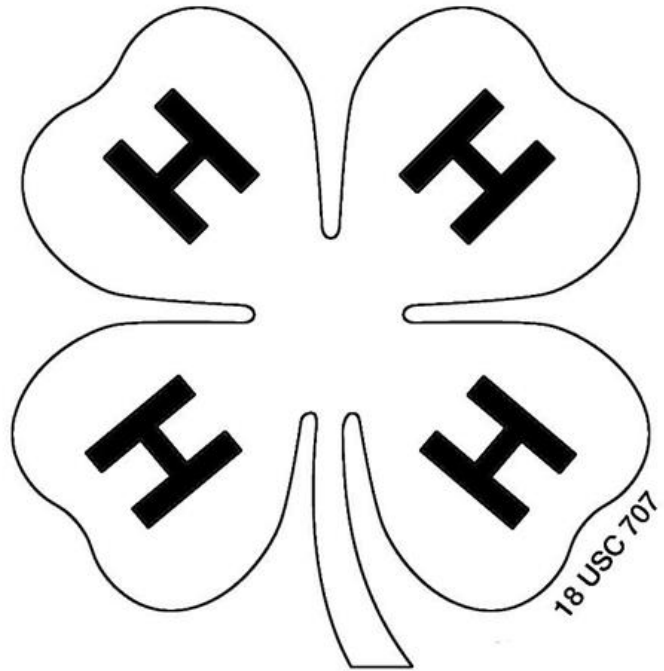
SHOW US WHAT YOU KNOW!

COLOR THE CLOVER

What color is the 4-H Clover? Color the clover to the right using the correct 4-H colors.

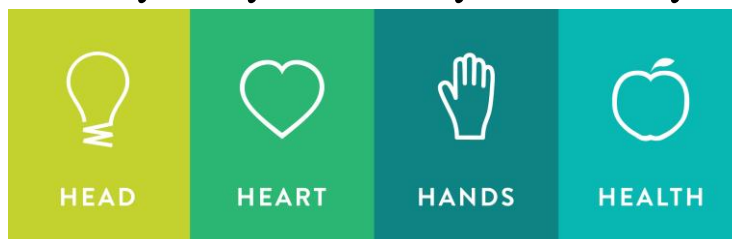
The 4-H Motto

To make the _____
Better!



4-H PLEDGE

I pledge my _____ to clearer thinking, my
_____ to greater loyalty, my
_____ to larger service, and my
_____ to better living, for my club, my
community, my country, and my world.



CLUB ACTIVITIES

I am a member of the _____ 4-H
Club. My club leader is _____.
This is my _____ year in 4-H.



Some of my favorite club activities this year
were:

This year I learned:

Next year I want to learn about:

MY 4-H PROJECT

Tell about or Draw pictures of your 4-H project(s).



I PARTICIPATED IN ____ COUNTY EVENTS

- ☐ CREEK COUNTY FAIR
- ☐ PUMPKIN SHOW
- ☐ IMPRESSIVE DRESS
- ☐ DRESS REVUE
- ☐ CHRISTMAS PARTY
- ☐ COUNTY RALLY
- ☐ SHARE-THE-FUN
- ☐ FOOD SHOWDOWN
- ☐ SPRING LIVESTOCK SHOW
- ☐ _____
- ☐ _____

Draw a picture or write a story about the county activity or activities that you liked the best. You may additional pages if needed.



MY 4-H STORY

Insert newspaper clippings, pictures, drawings, or words that tell us about your 4-H year. What did you like? What did you learn? Did you have fun? Did you meet a new friend? You can use up to three pages to tell your 4-H story.

MY 4-H PHOTOS

You may have up to 3 pages of photos. Photos are encouraged but not required.