

CHEROKEE COUNTY 4-H ANNUAL PROJECT REPORT FORM

Reporting from July 1, _____ - June 30, _____

Member's Name: _____

Mailing Address: _____
(street, box or route) (city) (zip)

Current age: _____ Birthdate _____

Grade level just completed: _____ Years in 4-H since turning 9: _____

Name of 4-H Club: _____

Number of club meetings held: _____ Number of club meetings attended: _____

List projects you are reporting in this form. List them in the order of preference. Each 4-H member is awarded up to two project medals based on how well you meet the criteria listed on the 4-H Standard of Achievement page of this form.

Special awards are selected based on all the projects you report on. The more information you provide, the better. Refer to the guidelines on special awards for more information.

Gold=G
Silver=S
Bronze=BR,
Project Medal =PM
Gatesign=GS
Participation=P

(Circle one)
1. _____ G S BR PM GS P
2. _____ G S BR PM GS P
3. _____ G S BR PM GS P
4. _____ G S BR PM GS P

Please complete the following section.

Signatures are **REQUIRED** to show that information is true and accurate to the best of your knowledge.

4-H Member

4-H Parent or Guardian

4-H Club Leader

Have you ever received the 4-H gatesign?

___ Yes ___ No

What special awards are applying for?



REVISED 2/2017

4-H STANDARD OF ACHIEVEMENT CHECKLIST

The following items are a list of criteria that is used to determine your level of achievement in your 4-H Projects. You may receive a medal more than once in a project area. Members may apply for four (4) medals, but may only receive TWO medals in a year.. Additional "Special Awards may be earned. Refer to the specific criteria for all special awards.

Gatesign (MAY RECEIVE ONLY ONCE)

- ❖ Meet minimum requirements for Participation or higher
- ❖ Never received a gatesign.

Participation Certificate

- ❖ Be enrolled in 4-H and participating in the project
- ❖ A minimum of pages 4, 5, 7, and 11 must be completed. All other pages and pictures are optional.
- ❖ Write your 4-H story (1/2 page minimum)
- ❖ Does not meet the minimum requirements for other medals offered

Project Medal

- ❖ Be enrolled in 4-H and attend 3 club meetings (pg.1)
- ❖ List 3 things learned in this project area (pg.4)
- ❖ Participate in at least 2 county events during the year (pg.7)
- ❖ Prepare at least 1 item for the county indoor fair. (Livestock counts as 1 exhibit per species) pg.8
- ❖ Participate in at least I citizenship activity (pg.1 0)
- ❖ Give one speech or demonstration in the project (pg. 6)
- ❖ Include pictures of 4-H project work (1 page per project with no more than 4 pictures) .
- ❖ Write a 4-H Story (pg 12-14)

Bronze Medal

- ❖ Be enrolled in 4-H and participating in the project
- ❖ Complete the Project Report Form .
- ❖ List at least 6 new things learned in this project area (pg. 4)
- ❖ Indicated on-going work in project (pg. 5)
- ❖ Give one speech or demonstration (pg. 6)
- ❖ Participate in at least 3 county-wide events during the year (pg.7)
- ❖ Prepare at least 2 item for the county indoor fair. (Livestock counts as 1 exhibit per species) pg.8
- ❖ Be involved on a 4-H committee or involved in 1 leadership experience (pg. 9)
- ❖ Be involved in at least one citizenship or community service project (pg. 10)
- ❖ Include pictures of 4-H project work (1 page per project with no more than 4 pictures)
- ❖ Write your 4-H story with all three sections completed (pg. 12-14)

Silver Medal

- ❖ Be enrolled in 4-H and participating in the project
- ❖ Complete the Project Report Form. All pages must be completed
- ❖ List at least 8 new things learned in this project area (pg. 4)
- ❖ Indicated on-going work in project (pg. 5)
- ❖ Give at least 2 speeches or demonstrations, 1 must be in this project area (pg. 6)
- ❖ Participate in at least 4 county-wide events during the year (pg. 7)
- ❖ Prepare at least 3 items for the county indoor fair. (Livestock counts as 1 exhibit per species) pg.8
- ❖ Be involved in 2 4-H committees or leadership experiences (pg. 9)
- ❖ Participate in at least 2 citizenship or community service project, 1 must be in the project area (pg. 10)
- ❖ Include pictures of 4-H project work (1 page per project with no more than 4 pictures)
- ❖ Write your 4-H story with all three sections completed (pg. 12-14)

Gold Medal

- ❖ Be enrolled in 4-H and participating in the project
- ❖ Complete the Project Report Form. Pg. 6 is optional. All other pages must be completed.
- ❖ List at least 10 new things learned in this project area (pg. 4)
- ❖ Indicated on-going work in project (pg. 5)
- ❖ Give at least 2 speeches or demonstrations, 1 must be in this project area (pg. 6)
- ❖ Participate in at least 5 county-wide events during the year (pg. 7)
- ❖ Prepare at least 4 items for the county indoor fair. (Livestock counts as 1 exhibit per species) pg.8
- ❖ Be involved in 3 4-H committees or leadership experiences, 1 must be in the project area (pg. 9)
- ❖ Participate in at least 3 citizenship or community service project, 1 must be in the project area (pg. 10)
- ❖ Include pictures of 4-H project work (1 page per project with no more than 4 pictures)
- ❖ Write your 4-H story with all three sections completed (pg. 12-14)

Special Awards Entry Form
(This form must be completed to apply for special awards)

Name: _____ Age as of Jan 1 of current Year: _____

Club Name: _____ Jacket Size: _____

4-H members must report on the project area related to the following awards. Please look at the award criteria to make sure you meet the requirements before applying for any awards.

****Junior Awards: Age 13 and under as of January 1 of the current year****

****Senior Awards: Age 14 or above as of January 1 of the current year****

Awards Open to Junior and Seniors:

| | | |
|---|--|---------------------------------------|
| Gate Sign Award (Only 1st year members who are turning in a record book for the 1st time) | | Jr. / Sr. Meat Goat Achievement |
| Jr. / Sr. Achievement | | Jr. / Sr. Rabbit Achievement |
| Pork Council Award | | Jr. / Sr. Horticulture Achievement |
| Jr. / Sr. Sheep Achievement | | Jr. / Sr. Shooting Sports Achievement |
| Jr. / Sr. Beef Achievement | | Jr. / Sr. Clothing Achievement |
| Livestock Leadership | | Food and Nutrition |
| Beef Selection, Preparation and Serving Award | | Journalism |
| Cattle Grading Award | | Bread Award |
| Jr. / Sr. Horse Achievement | | Dairy Presentation Award |
| Vet Science Award | | Peanut Presentation Award |
| Jr. / Sr. Poultry Achievement | | Electric Presentation Award |

Junior Awards

| | | |
|-----------------|--|---------------------|
| Jr. Record Book | | Junior Hall of Fame |
| Jr. Leadership | | Jr. Citizenship |

Senior Awards

| | | |
|---|--|----------------------------|
| Jr. Participation (7 th Grade Award) | | Sr. Achievement |
| Jr. Participation (8 th Grade Award) | | Sr. Leadership Achievement |
| Freshman Achievement (9 th Grade) | | "I Dare You" |
| Sr. Citizenship | | Hall of Fame |

What I learned in my _____ Project Report

List your experiences in this project. Things to include are skills or knowledge gained from workshops, seminars, field trips, tours, camps, conferences or any other related events or activities. Also include skills or knowledge gained from personal participation in your project area (skills gained through project work at home). Complete sentences are not required. You may use more than one line per item if needed. **ONLY 1 PAGE PER PROJECT AREA.**

You may use the following abbreviations: **I**=Individual, **L**=Local Club, **C**=County, **D**=District, **S**=State

| Month And Year | Event/Activity or work in Project area at home | I, L, C, D, S | What knowledge or skill did you learn from your participation in the event or activity? |
|------------------------|---|---------------------------|--|
| Example: August '16 | District Leadership Conference | D | 1. I learned new skills to promote leadership in my local club. 2. I learned how to make introductions. |
| Example: August '16 | Swine project work at home | I | 1. How to make automatic waterer. 2. How to clean pens. |
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Project work done in my _____ Project Report

Report on project work you have done either on your own or with others on this page. These are actually things like the recipes and experiments made, hours of project work completed. Use a separate page for each project area you are reporting. ONLY 1 PAGE PER PROJECT AREA.

Other things I have done ...

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Speeches and Demonstrations in My 4-H Projects

List the title of the speech or demonstration you prepared. Where it was presented and how many heard you. Also you may list reports and other public speaking experiences you have had at club meetings or other 4-H Events. ONLY 1 PAGE.

You may use the following abbreviations: **I**=Individual, **L**=Local Club, **C**=County, **D**=District, **S**=State

| Title of Presentation | Date | I, L, C, D, S | How Many |
|---|-------|---------------|----------|
| Example: How to choose a market lamb | 11/15 | L,C | 10, 15 |
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Participation in Club and County Events

| | |
|-----------------------------|---------------------------------------|
| 4-H Summer Camp (June) | #__ Poultry & Rabbit Shows |
| Wildlife Day Camp | 4-H Fall Carnival |
| Sewing Camp | Christmas Food Fair |
| Cookie Day Camp | 4-H Arts and Craft Day Camp |
| Food Showdown | Appropriate Dress |
| 4- H Awards Banquet | County Speech Contest |
| Political Rally | Turtle Race Fundraiser |
| County Fair Indoor Fair | Cherokee County Junior Livestock Show |
| County Fair Livestock Shows | 4-H Skate Night |
| County Fair Judging Contest | 4-H Bowling Night |
| Geocaching Day Camp | 4-H Hockey Night |

List other county or club events below:

DO NOT LIST CITIZENSHIP AS COUNTY OR CLUB EVENTS

| Name of event or activity | L,C, D,S | Description | Number Assisted | Project Area(s) |
|------------------------------|-------------|-------------|--------------------|--------------------|
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Exhibits and Displays and/or Judging in 4-H Projects

List all exhibits, displays, and/or judging events you have participated in. Tell the name of the project area in the column on the right. **Only one page allowed. You may include a copy of your County Fair Entry List on a separate sheet.**

You may use the following abbreviations: **L**=Local Club, **C**=County, **D**=District, **S**=State

| Name of Event | L, C, D, S | Description of Exhibit or Display | Placing and/or award | Project Area |
|-------------------|---------------|-----------------------------------|----------------------------|-------------------|
| Leadership Summit | C | Interactive Booth | None | Animal Science |
| Pet Show | L | Entered best dressed pet | 2nd | Dog Project |
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Leadership Experiences in My 4-H Projects

Identify and list all leadership experiences you have given. Leadership is ACTION. Leadership is taking the lead in giving direction, planning and organizing. Effective leadership depends on help and assistance from others. **Only one page allowed.**

You may use the following abbreviations: **L=Local Club, C=County, D=District, S=State**

| Name of Event | L, C, D, S | Description of Exhibit or Display | Placing and/or award | Project Area |
|---|---------------|--|----------------------------|------------------|
| Leadership Summit | C | Presented activities on How to Pack a Suitcase | 81 | Fashion & Fabric |
| Meeting | L | Brought refreshments of 6 items | 60 | Food Science |
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| List officer and committee positions held this year. | | | | |
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| List promotional leadership given. Include news articles you wrote or which featured you, as well as TV, radio and other public appearances. | | | | |
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Citizenship Experiences in My 4-H Projects

Citizenship is acting with informed concern for self and others as an individual or group action. Helping and assisting are important. You can take leadership, but it is not required on citizenship. **Only one page allowed.**

You may use the following abbreviations: **L=Local Club, C=County, D=District, S=State**

| Name of Event | L, C, D, S | Description and Responsibility | Number Assisted | Project Area(s) |
|---------------|---------------|--|-----------------|--------------------------------|
| H.U.G.S. | C | Collected hats, gloves, and socks and delivered to local agencies. | 81 | Fashion & fabrics, citizenship |
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**Non 4-H Experiences in School, Church, and Community
Limited to one page.**

| Date | Description of Activity |
|---|--------------------------------|
| List school and other educational activities here | |
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| List church and other organizational activities you have been involved with this year. | |
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| List community related activities here. Include sports, music and others. | |
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REQUIREMENT CHECKLIST

Project Area: _____

Gate sign (MAY RECEIVE ONLY ONCE)

| | |
|--------------------------|---|
| <input type="checkbox"/> | Meet minimum requirements for Participation or higher |
| <input type="checkbox"/> | Never received a gate sign. |

Participation Certificate

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | At a minimum, pages 4, 5, 7 and 11 must be completed. All other pages and pictures are optional |
| <input type="checkbox"/> | Write your 4-H story (1/2 page minimum) |
| <input type="checkbox"/> | Does not meet the minimum requirements for other medals offered |

Project Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4- H and attend 3 club meetings (pg. 1) |
| <input type="checkbox"/> | List 3 things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Participate in at least 2 county events during the year (pg. 7) |
| <input type="checkbox"/> | Prepare at least 1 item for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg. 8) |
| <input type="checkbox"/> | Participate in at least 1 citizenship activity (pg. 10) |
| <input type="checkbox"/> | Give one speech or demonstration in the project (pg. 6) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures). |
| <input type="checkbox"/> | Write a 4-H Story (pg 12-14) |

Bronze Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. |
| <input type="checkbox"/> | List at least 6 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give one speech or demonstration (pg. 6) |
| <input type="checkbox"/> | Participate in at least 3 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 2 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved on a 4-H committee or involved in 1 leadership experience (pg. 9) |
| <input type="checkbox"/> | Be involved in at least 1 citizenship or community service project (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

Silver Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. All pages must be completed. |
| <input type="checkbox"/> | List at least 8 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give at least 2 speeches or demonstrations. One must be in this project area (pg. 6) |
| <input type="checkbox"/> | Participate in at least 4 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 3 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved in two 4-H committee or leadership experience (pg. 9) |
| <input type="checkbox"/> | Participate in at least 2 citizenship or community service projects, one must be in the project area (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

Gold Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. |
| <input type="checkbox"/> | List at least 10 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give at least 2 speeches or demonstrations. One must be in this project area (pg. 6) |
| <input type="checkbox"/> | Participate in at least 5 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 4 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved in three 4-H committee or leadership experience, one must be in the project area (pg. 9) |
| <input type="checkbox"/> | Participate in at least 3 citizenship or community service projects, one must be in the project area (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

This book has been checked to meet the minimum requirements for the medal requested.

4-H Member Signature

4-H Club Leader Signature

REQUIREMENT CHECKLIST

Project Area: _____

Gate sign (MAY RECEIVE ONLY ONCE)

| | |
|--------------------------|---|
| <input type="checkbox"/> | Meet minimum requirements for Participation or higher |
| <input type="checkbox"/> | Never received a gate sign. |

Participation Certificate

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | At a minimum, pages 4, 5, 7 and 11 must be completed. All other pages and pictures are optional |
| <input type="checkbox"/> | Write your 4-H story (1/2 page minimum) |
| <input type="checkbox"/> | Does not meet the minimum requirements for other medals offered |

Project Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4- H and attend 3 club meetings (pg. 1) |
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| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures). |
| <input type="checkbox"/> | Write a 4-H Story (pg 12-14) |

Bronze Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. |
| <input type="checkbox"/> | List at least 6 new things learned in this project area (pg. 4) |
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Silver Medal

| | |
|--------------------------|---|
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| <input type="checkbox"/> | List at least 8 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give at least 2 speeches or demonstrations. One must be in this project area (pg. 6) |
| <input type="checkbox"/> | Participate in at least 4 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 3 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved in two 4-H committee or leadership experience (pg. 9) |
| <input type="checkbox"/> | Participate in at least 2 citizenship or community service projects, one must be in the project area (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
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Gold Medal

| | |
|--------------------------|---|
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| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

This book has been checked to meet the minimum requirements for the medal requested.

4-H Member Signature

4-H Club Leader Signature

REQUIREMENT CHECKLIST

Project Area: _____

Gate sign (MAY RECEIVE ONLY ONCE)

| | |
|--------------------------|---|
| <input type="checkbox"/> | Meet minimum requirements for Participation or higher |
| <input type="checkbox"/> | Never received a gate sign. |

Participation Certificate

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | At a minimum, pages 4, 5, 7 and 11 must be completed. All other pages and pictures are optional |
| <input type="checkbox"/> | Write your 4-H story (1/2 page minimum) |
| <input type="checkbox"/> | Does not meet the minimum requirements for other medals offered |

Project Medal

| | |
|--------------------------|---|
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| <input type="checkbox"/> | List 3 things learned in this project area (pg. 4) |
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Bronze Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
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| <input type="checkbox"/> | List at least 6 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give one speech or demonstration (pg. 6) |
| <input type="checkbox"/> | Participate in at least 3 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 2 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved on a 4-H committee or involved in 1 leadership experience (pg. 9) |
| <input type="checkbox"/> | Be involved in at least 1 citizenship or community service project (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

Silver Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. All pages must be completed. |
| <input type="checkbox"/> | List at least 8 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give at least 2 speeches or demonstrations. One must be in this project area (pg. 6) |
| <input type="checkbox"/> | Participate in at least 4 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 3 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved in two 4-H committee or leadership experience (pg. 9) |
| <input type="checkbox"/> | Participate in at least 2 citizenship or community service projects, one must be in the project area (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

Gold Medal

| | |
|--------------------------|---|
| <input type="checkbox"/> | Be enrolled in 4-H and participating in the project |
| <input type="checkbox"/> | Complete the Project Report Form. |
| <input type="checkbox"/> | List at least 10 new things learned in this project area (pg. 4) |
| <input type="checkbox"/> | Indicated on-going work in project (pg. 5) |
| <input type="checkbox"/> | Give at least 2 speeches or demonstrations. One must be in this project area (pg. 6) |
| <input type="checkbox"/> | Participate in at least 5 county-wide events during the year (pg.7) |
| <input type="checkbox"/> | Prepare at least 4 items for the county indoor fair. (Livestock counts as 1 exhibit per species) (pg.8) |
| <input type="checkbox"/> | Be involved in three 4-H committee or leadership experience, one must be in the project area (pg. 9) |
| <input type="checkbox"/> | Participate in at least 3 citizenship or community service projects, one must be in the project area (pg. 10) |
| <input type="checkbox"/> | Include pictures of 4-H project work (1 page per project with no more than 4 pictures total per page) |
| <input type="checkbox"/> | Write your 4-H story with all three sections completed (pg. 12-14) |

This book has been checked to meet the minimum requirements for the medal requested.

4-H Member Signature

4-H Club Leader Signature

