

## Oklahoma Home & Community Education - Canadian County

### Annual \$500 Scholarship

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#### Kind of Scholarship:

Two \$500 scholarships will be awarded to students attending a two or four-year College or University.

#### Qualifications:

Any graduating high school senior or new G.E.D. certificate holder who:

- A. Resides or attends school in Canadian County.
- B. Will be attending an institution of higher education full-time.
- C. Must achieve at least a 2.2 grade point average during 1st semester to receive total scholarship.

#### How Recipients Are Selected:

Each recipient will be selected on the basis of financial need, academic record, and character recommendations.

#### Terms of Scholarship:

The first half of the scholarship (\$250) will be sent directly to the school at the beginning of the school year. The remaining \$250 will be sent at the beginning of the second semester upon proof of qualification.

Recipients will receive a letter requesting proof of Spring enrollment and Fall transcript in early January/February.

If qualification requirements are not met, the remaining \$250 will revert back to the scholarship fund.

Each \$500 scholarship is intended to defray all or part of the tuition, room, board and other fees and costs that are charged by the school. No funds will be paid directly to the student.

#### How To Apply:

1. Application forms must be completed and sent to:

Extension Educator, Family & Consumer Sciences  
P. O. Box 519  
El Reno, OK 73036-0519

These application materials must be postmarked on or before **April 29, 2022**

2. Scholarship finalists will be determined by a screening committee composed of persons who reside outside of Canadian County.

#### Questions:

Call the Canadian County Extension Office at 405-262-0155.

**Oklahoma Home & Community Education - Canadian County  
Annual \$500 Scholarship**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Parents' or Guardians' Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_



\_\_\_\_\_  
**Signature**

Please include photo for publicity purposes.

\*Completed forms must be postmarked by **April 29, 2022**

Send to: Extension Educator, Family & Consumer Sciences  
P. O. Box 519  
El Reno, OK 73036-0519

**I. Please answer the following questions:**

1. Do you live with parent or guardian? Yes\_\_\_\_ No\_\_\_\_

- 2. Parents' or guardians' occupations:**

- ### 3. Number of children in family

4. Number of children living at home \_\_\_\_\_ Ages: \_\_\_\_\_

5. If married, spouse's occupation: \_\_\_\_\_

- 6. Total household yearly net income: (circle one)**

(Under \$25,000)

(\$25,001-34,999)

(\$35,000-44,999)

(\$45,000-54,999)

(\$55,000-64,999)

(\$65,000 &amp; over)

7. Do you have employment outside of school? (What) \_\_\_\_\_

- 8. List any other circumstances that would demonstrate financial need:**

**II. Answer all questions that apply to you: (Please attach official transcript)**

1. School(s) attended: \_\_\_\_\_

2. Graduation date/what high school: \_\_\_\_\_

3. Date received G.E.D. Certificate: \_\_\_\_\_

4. Rank in class: \_\_\_\_\_ Number in Class: \_\_\_\_\_

5. Grade point average: \_\_\_\_\_

6. Testing results: A.C.T. \_\_\_\_\_

S.A.T.

P.S.A.T.

G.E.D.

Other

- 7. Honors won (list all types):**

**8. Leadership activities (list all types):**

**9. Service to community (including church):**

**10. Extra-curricular activities**

**11. Summary stating desire, need and future plans: (150-200 words)**

**12. Please attach reference letters from three persons, including at least one teacher, principal or superintendent of school attending and an official transcript.**