

Achievement Qualification Form

Name

4-H Club

4-H Year

Annual Recognition Pin

Year 1-9 silver. Year 10 gold

County Office

Were you an officer? List it here.

(President, Vice President, Secretary, Treasurer, Reporter, Recreation, etc.)

Club Office

Project: _____

(Check if you already have the project pin)

Years in Project

Project: _____

(Check if you already have the project pin)

Years in Project

Project: _____

(Check if you already have the project pin)

Years in Project

Enter the project above. For more than 3 projects, please include an additional copy of this form.

**All projects must contain the project portion of the record book to be accepted.

Achievement

Agriculture

Beef

Breads

Childcare

Citizenship

Conservation Of Natural Resources

Dairy

Dog

Fabrics & Fashions

Food Science

Geology

Goats

Health/Fitness

Horse

Horticulture & Plant Science

Leadership

Performing Arts

Photography

Public Speaking

Recreation & Leisure Arts

Safety

Sheep

Shooting Sports

Swine

Veterinary Science

Wildlife & Fisheries

Agriculture & Natural Resources - AOP

Family & Consumer Science - AOP

Science & Technology - AOP

Small Animals - AOP

Specialty Pin (approved by club)

Judging Team

Teen Leader

Fashion Revue

Other _____

Leader Approval

Date

CANADIAN COUNTY 4-H RECORD BOOK AWARD ELIGIBILITY

4-H All Star Award

- 4-H Awards Eligible Junior & Senior Member
- Complete Application

4-H Super All Star Award

- 4-H Awards Eligible Junior & Senior Member
- Complete Application

4-H ~~News-Writing~~ Media Journalist Award

- 4-H Awards Eligible Junior & Senior Member

* Junior Leadership Award

- 4-H Awards Eligible Junior Member

* Leadership ~~Tray~~ Award †

- 4-H Awards Eligible Senior Member
- All Eligible Record Books automatically entered and award selected by record book and interview leadership section scores. (50)
- Winner Receives Registration Fee for West District Leadership Conference

* Achievement Award †

- 4-H Awards Eligible Senior Member
- All Eligible Record Books automatically entered and award selected by record book score (100).
- Winner Receives Registration Fee for Oklahoma State 4-H Roundup

* Citizenship Award †

- 4-H Awards Eligible Senior Member
- All Eligible Record Books automatically entered and award selected by record book and interview citizenship/community section scores. (50)
- Winner Receives Registration Fee for Citizenship Washington Focus

* Oklahoma 4-H Key Club

- 4-H Awards Eligible Advanced Member
- Must Complete Award Requirements

* Danforth Award "I Dare You"

- 4-H Awards Eligible Advanced Member
- All Eligible Record Books automatically entered and award selected by interview score (100), ties broken by record book score.

* Oklahoma Home and Community Education

- 4-H Awards Eligible Junior & Senior Member
- Complete Application

Blue Award Group

- 4-H Awards Eligible Junior & Senior Members
- Must complete a record book and interview to earn the award

* Junior Hall of Fame †

- 4-H Awards Eligible Junior Member.
- Selected By Interview and Record Book Submission point scale.

* Senior Hall of Fame †

- 4-H Awards Eligible Senior Member.
- Selected By Interview and Record Book Submission point scale.
- Winner Receives Registration Fee for New Mexico Leadership Conference ~~Denver Western~~ 4-H Roundup

Canadian County 4-H Foundation and Susan Meitl Academic Scholarship

- Graduating Canadian County 4-H Seniors and Canadian County College Student 4-H Alumni
- Selected by subcommittee
- Award varies

Susan Meitl Memorial Award for Outstanding Fair Exhibitor

1. Complete and submit the entry form by 5PM Saturday Evening of the Fair. Winners will be announced during the Family Awards Ceremony at the Fall Fair.
2. Age
 - 4-H Awards Eligible Junior & Senior Members.
 - "First Year" 4-H members are ineligible for this award.
 - Graduated Seniors are eligible for this award.
3. The first place award can be received more than once in each age category but not in successive years.

Age Division	Cloverbud	Beginner	Intermediate	Advanced
Grade Equivalent	K, 1 st , 2 nd , 3 rd	3 rd (and 8 years old), 4 th , 5 th	6 th , 7 th , 8 th	9 th , 10 th , 11 th , 12 th
		3 rd (and 8 years old), 4 th , 5 th , 6 th , 7 th		8 th , 9 th , 10 th , 11 th , 12 th
		Junior		Senior

All award descriptions and criteria is available in the Canadian County 4-H Handbook.

* Awarded Once Per Division.

† Ties broken first by overall interview score then second by total record book score.



CANADIAN COUNTY 4-H CONSERVATION AWARD PROGRAM
SPONSORED BY
EAST CANADIAN COUNTY CONSERVATION DISTRICT

Rules: A \$50.00 voucher will be awarded to the 4-H member accumulating the most points. A maximum of 25 points can be accumulated for each item. This award may be received only once. An extra 25 points will be added if four of the first five items are completed.

Name _____ Club _____

Conservation and related projects – such as soil and water conservation, wildlife, forestry, hunting and fishing.

1. 4-H Speech or Illustrated Presentation on Conservation or related topic, given at Local Club (5 points) or District/State (10 points). List titles.

Total Points _____

2. Community programs presented to Civic, OHCE Groups, radio programs, schools, etc... on this topic. Please list titles of presentations given. (5 points each)

Total Points _____

3. Fair exhibits and public displays in Conservation or related project area. List exhibit and placing. (5 points each)

Total Points _____

4. Participation in community conservation activities. Name club or individual and what type of participation. (5 points per activity)

Total Points _____

5. Submitted 4-H Record Book or Oklahoma Report Form, any project. 4-H Record Book (10 points) Oklahoma Report Form (15 points) County Medal Form (5 points)

Tie Breaker – List below any experience, leadership, etc., that you have had with this area.

TOTAL POINTS _____

Member's Signature

Leader's Signature



CANADIAN COUNTY 4-H SAFETY AWARD PROGRAM
SPONSORED BY
CANADIAN COUNTY FARM BUREAU

Rules: A \$25.00 voucher will be awarded to the 4-H member accumulating the most points. A maximum of 25 points can be accumulated for each item. This award may be received only once. An extra 25 points will be added if four of the first five items are completed.

Name _____ Club _____

Activities related to Safety.

1. 4-H Speech or Illustrated Presentation on Safety, given at Local Club (5 points) or District/State (10 points). List titles.

Total Points _____

2. Community programs presented to Civic, OHCE Groups, radio programs, schools, etc... on this topic. Please list titles of presentations given. (5 points each)

Total Points _____

3. Fair exhibits and public displays in Safety or related project area. List exhibit and placing. (5 points each)

Total Points _____

4. Participation in community safety activities. Name club or individual and what type of participation. (5 points per activity)

Total Points _____

5. Submitted 4-H Record Book or Oklahoma Report Form, any project. 4-H Record Book (10 points) Oklahoma Report Form (15 points) County Medal Form (5 points)

Tie Breaker – List below any experience, leadership, etc., that you have had with this area.

TOTAL POINTS _____

Member's Signature

Leader's Signature



CANADIAN COUNTY 4-H HORTICULTURE AWARD PROGRAM
SPONSORED BY
ROSS FEED AND SEED COMPANY OF EL RENO

Rules: A \$25.00 voucher will be awarded to the 4-H member accumulating the most points. A maximum of 25 points can be accumulated for each item. This award may be received only once. An extra 25 points will be added if four of the first five items are completed.

Name _____ Club _____

Horticulture and related projects – such as gardening, landscaping, terrariums, houseplants, herbarium cards, wildflowers, etc...

1. 4-H Speech or Illustrated Presentation on Horticulture or related topic, given at Local Club (5 points) or District/State (10 points). List titles.

Total Points _____

2. Community programs presented to Civic, OHCE Groups, radio programs, schools, etc... on this topic. Please list titles of presentations given. (5 points each)

Total Points _____

3. Fair exhibits and public displays in Horticulture or related project area. List exhibit and placing. (5 points each)

Total Points _____

4. Participation in community horticulture activities. Name club or individual and what type of participation. (5 points per activity)

Total Points _____

5. Submitted 4-H Record Book or Oklahoma Report Form, any project. 4-H Record Book (10 points) Oklahoma Report Form (15 points) County Medal Form (5 points)

Tie Breaker – List below any experience, leadership, etc., that you have had with this area.

TOTAL POINTS _____

Member's Signature

Leader's Signature



OKLAHOMA HOME & COMMUNITY EDUCATION AWARD APPLICATION

Check events or requirements completed for the past year. Must complete one under each section.

_____ Junior Awards Eligible Member

_____ Senior Awards Eligible Member

Requirement #1

Participated in: (Must have participated in at least one)

_____ Achievement Banquet

_____ Soupapalooza

_____ 4-H Has Talent

_____ Day Camp/Workshop

_____ Foodtacular

_____ Speech/Illustrated Presentation

_____ WAC

_____ 4-H Summer Camp

_____ 4-H in a Box

_____ Spring Livestock Show

_____ Round Up

_____ County Fair (Fall)

Requirement #2

Turned in: (Must have done at least one of the following)

_____ 4-H Record Book

_____ Oklahoma Report Form

Requirement #3

Presented at local, district, county or state level: (Must have done at least one)

_____ Speech

_____ Illustrated Presentation/Workshop/Working Display

Name _____

Club _____

Member's Signature

Leader's Signature



ALL STAR AWARD APPLICATION

(May not complete Super All Star Award & All Star Award Application in same program year)

Name _____ Club _____

1. Completed work in 3 different projects: (Name only three)

- a.
- b.
- c.

2. Exhibits Made: Number _____

List one:

3. Participated in one county event: (Please Name)

4. Gave a speech or illustrated presentation at local club:

Title: _____ Date: _____

5. Gave a speech or illustrated presentation/workshop at county, district or state level:

Title: _____ Date: _____

6. Attended 75% of local monthly meetings: _____ yes _____ no

7. 4-H Record Book or Oklahoma Report Form completed? _____ yes

In order to receive this award, you must complete all of the above items.

I hereby certify that I have completed the above requirements for the All Star Award.

Member's Signature

Leader's Signature



SUPER ALL STAR AWARD APPLICATION

(May not complete Super All Star Award & All Star Award Application in same program year)

Name _____ Club _____

1. Did work in 6 different projects: (Name only six)

- a.
- b.
- c.
- d.
- e.
- f.

2. Exhibits Made: Number _____
List three:

3. Participated in four county events: (Please Name)

4. Gave a speech or illustrated presentation at local club:

Title: _____ Date: _____

5. Gave a speech or illustrated presentation/workshop at county, district or state level:

Title: _____ Date: _____

6. Attended 75% of local monthly meetings: _____ yes _____ no

7. Share skills learned in 4-H with 3 individuals:

Name _____ Skill Shared _____

Name _____ Skill Shared _____

Name _____ Skill Shared _____

8. 4-H Record Book or Oklahoma Report Form completed? _____ yes

In order to receive this award, you must complete all of the above items.

I hereby certify that I have completed the above requirements for the Super All Star Award.

Member's Signature

Leader's Signature



Junior Leadership Award

Application Form

Must Be 4-H Awards Eligible Junior Member - 4 page application

Name (First, Middle, Last): _____ Date of Birth: _____

Home Address: _____

City: _____ State: _____ ZIP Code: _____

Parent's Names (First and last): _____

Local Club _____ Years a member _____

>> I have prepared/reviewed this entire application and believe it to be correct <<

Applicant: _____ Date: _____

Following includes all years of involvement in 4-H.

	Number	Maximum Points	Earned
1. Submitted a County Medal Folder to county for competition. Number of years entered a County Medal Folder	___ x 10	40	
2. Held a 4-H Office such as President, Vice-President, Secretary, Song Leader, Recreation Leader, Reporter at local or county level (include all offices for all years). Number of Offices	___ x 5	25	
3. Gave original 4-H presentation before a regularly scheduled meeting of a civic group on the county or local level such as Lions, Rotary, Kiwanis, BPW, OHCE, PTA, or group other than 4-H. List groups. (Attach additional page to list groups if necessary). _____ _____ _____ _____ _____	___ x 10	50	

	Number	Maximum Points	Earned
<p>4. Gave original presentation before 4-H group, local, or county other than your own. List group</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	___ x 5	50	
<p>5. Leadership Activities: check if completed</p>			
<p>a. Instructed 4-H member or others in one or more workshops at 4-H camp, club meeting, or other meeting.</p>		20	
<p>b. Served as active member on one or more local or county committees.</p>		10	
<p>c. Trained non 4-H members in project area.</p>		20	
<p>d. Trained 4-H member in a project area.</p>		10	
<p>6. Involved in community programs, which developed citizenship in the community at the local, county or state level. Indicate groups worked with such as polio drive, Relay for Life, safety, health, etc... and specify what you did with the group. (Attach additional sheet if necessary)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	___ x 5	30	
<p>7. Entered 3 different county events such as County Fair, Foodtacular, Livestock Show, Share the Fun, or judging event. No more than 2 can be in the same project area. Include all years of 4-H work. List events</p> <p>_____</p> <p>_____</p> <p>_____</p>	___ x 5	15	

	Number	Maximum Points	Earned
8. Attended a county 4-H camp or event with a minimum of one night stay. Number of times attended.	___ x 5	15	
9. Set up educational display at a local, county, district or state event. Describe: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	___ x 10	30	
10. Two points for each new 4-H member recruited. List names of new 4-H club members _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	___ x 2	20	
		Total Points	

Complete the questions on the following page to complete this application

Why do you think leadership is important? (25 Points)

Describe one of your leadership activities from this past year. (25 points)

Canadian County 4-H Scholarship Application

THIS APPLICATION SERVES FOR BOTH THE CANADIAN COUNTY 4-H FOUNDATION AND THE SUSAN MEITL MEMORIAL SCHOLARSHIPS.

Scholarships are available to any active Canadian County 4-H member or Canadian County 4-H alumni member younger than 24 years of age who is a graduating high school senior, a full-time freshman, or full-time sophomore student enrolled in an accredited two-year or four-year institution. Scholarship Applications are Due July 1. No late applications will be accepted.

Personal Information

Name (First, Middle, Last): _____ Date of Birth: _____

Home Address: _____

City: _____ State: _____ ZIP Code: _____

Parent's Names (First and Last): _____

Parent's Address (if different): _____

City: _____ State: _____ ZIP Code: _____

Email Address: _____

Academic Information

Year in School Graduating Senior Freshman Sophomore

Name of High School you attended: _____

School Address: _____

City: _____ State: _____ ZIP Code: _____

Date of Graduation: _____ Approximate GPA (required): _____ out of _____

Individual Class Rank _____ of _____ total graduating class (if known)

Check one: Upper 25% Upper 50% Upper 75% Not available

College, university or trade schools attended, including concurrent high school enrollment:

Name of Institution(s): _____

Dates Attended: _____ Credits Earned: _____ GPA: _____

Involvement in scholastic organizations or honors received (HS or college):

>> I have prepared/reviewed this entire application and believe it to be correct <<

Applicant: _____ Date: _____

Educational Plans

College or University you plan to attend: _____

Why are you interested in pursuing an advanced education?

Field in which you plan to major and your reasons for choosing this field of study:

Describe how you would use this scholarship and your plans for financing your education:

4-H Experiences

Describe your 4-H Leadership and Citizenship Activities and the impact of those activities on the local club, community and or county: (limit summary to this page only) Include all 4-H Offices held and 4-H Honors received.

Non-4-H Experiences

Include most meaningful participation in organizations other than 4-H. Include leadership roles and honors received. (limit summary to this page only) Include all Offices held and all Honors received.

THIS PAGE MAY BE THROWN AWAY OR KEPT FOR YOUR RECORDS

All scholarship applications must arrive by July 1. Postmarked dates will not be accepted and applications can be submitted via mail, in person or via email.

USPS MAIL CARRIER

Canadian County 4-H Foundation
ATTN: Todd Branson
PO Box 519
El Reno, OK 73036

EMAIL

todd.branson@okstate.edu, alexis.graham@okstate.edu
Please put Canadian County 4-H Foundation Scholarship and your name in the subject line.

OFFICE DELIVERY

Canadian County OSU Extension Office
218 N. Country Club Rd.
El Reno, OK 73036

Any Scholarship received after the deadline will not be considered. You are responsible for ensuring that your scholarship was received. You can do this by requesting an email reply or calling the office at (405) 262-0155.

THIS PAGE MAY BE THROWN AWAY OR KEPT FOR YOUR RECORDS