

**To Be Completed by 4-H Member!**

**4-H AWARDS POINT SHEET**

**(DUE: Same Date as County Record Book Due Date)**

**(Include Activities/Events from July 1, 20\_\_ to June 30 20\_\_)**

**This point sheet is used to determine winners of incentive trip to be held in July and may be used for Achievement Awards. This also may be used for selection of out-of-state trip winners.**

**NAME** \_\_\_\_\_ **LOCAL 4-H CLUB** \_\_\_\_\_

**AGE** \_\_\_\_\_ **BIRTHDATE** \_\_\_\_\_

**ACTIVITY OR EVENT**

**POINTS**

Record book entered in State Competition.....	35 pts.....	_____
Submitted County Record Book.....	25 pts.....	_____
4-H member attends local meetings (Sept. thru April Max 8 meetings (40 pts. (5 pts each meeting).....		_____
Local Club Officer or Committee Member.....	5 pts.....	_____
County Officer or Teen Leader.....	15 pts.....	_____
District Officer.....	25 pts.....	_____
State Officer/Ambassador.....	50 pts.....	_____
Attended County Officer Elections.....	5 pts.....	_____
Enter Share-The-Fun (Individual and/or Group Act).....	10 pts ea/20pts Max.....	_____
Participated in District Share-The-Fun.....	5 pts.....	_____
Participated in Talks & Demonstrations Contest.....	10 pts. ea/20pts Max.....	_____
Gave one talk or demonstration at local club.....	5 pts ea/10pts Max.....	_____
Participated in at least one Impressive Dress Class.....	10 pts.....	_____
Participated in at least one Dress Revue Class.....	10 pts.....	_____
Participated in County Food Show or Food Showdown Contest.....	5 pts.....	_____
Participated in Hunter Education program.....	5 pts.....	_____
Participated in District and/or State Shooting Sports event.....	5 pts ea/20 pts Max.....	_____
Attended Quad-County 4-H Camp.....	20 pts.....	_____
Taught a workshop at 4-H Camp as a Counselor.....	10 pts.....	_____
Enter any non-livestock 4-H exhibits at county Fair.....	5pts ea/50 pts Max.....	_____
Enter Open Class exhibits in County Fair.....	2 pts ea/20 pts Max.....	_____
Bring Fair exhibits to local meeting.....	2 pts ea/20 pts Max.....	_____
Enter in a (non-livestock) State Competition such as: State Fair, State Dress Revue, State Speech Contest Or State Tractor Driving Contest, etc.....	5 pts ea.....	_____

**ACTIVITY OR EVENT**

**POINTS**

Participated in Shooting Sports "Series Shoots" ..... 2 pts ea..... \_\_\_\_\_  
 Worked in Spring 4-H Concession Stand..... 5 pts..... \_\_\_\_\_  
 Entered Judging contest (other than livestock)..... 5pts ea/50 pts Max..... \_\_\_\_\_

**LIVESTOCK SHOWS – must have shown as a 4-H member!**

Enter Local Show..... 5 pts. ea/10 pts Max..... \_\_\_\_\_  
 Enter County Fair Show..... 5 pts..... \_\_\_\_\_  
 Enter County Horse Show..... 5 pts..... \_\_\_\_\_  
 Enter County Spring Livestock Show..... 5 pts..... \_\_\_\_\_  
 Enter District Horse Show..... 5 pts..... \_\_\_\_\_  
 Enter District Livestock Show..... 5 pts..... \_\_\_\_\_  
 Enter State Livestock Show..... 5 pts..... \_\_\_\_\_  
 Entered Livestock Judging Contest..... 5 pts..... \_\_\_\_\_  
 Enter other Livestock or Horse Shows..... 5 pts ea/20 pts Max..... \_\_\_\_\_

List: \_\_\_\_\_

**OTHER ACTIVITIES ATTENDED:**

Attended Short Course, Special Interest Group Session, Leadership School, Workshops....2pts ea.... \_\_\_\_\_

List \_\_\_\_\_

Enter any activity at Oakwood Mall: Poster 3pts., Working Display 10pts., Mini Floats 10 pts., Fashion Show 5pts., All Others 5 pts..... \_\_\_\_\_

List \_\_\_\_\_

Conduct Workshop or Short courses or Demonstration for 4-H'ers or other special Interest Groups..... 20 pts ea/60 pts Max..... \_\_\_\_\_

List \_\_\_\_\_

Conduct Workshops or Short courses for other 4-H'ers that pertains to projects Promoting 4-H..... 20 pts ea/60 pts. Max..... \_\_\_\_\_

List \_\_\_\_\_

**OTHER ACTIVITIES ATTENDED:**

**POINTS**

Attended NW District Leadership Conference, Roundup, National Congress, Discovery Unlimited, Omniplex Camp-in, Citizenship-Washington Focus (circle which applies).....10 pts ea.....

Help other 4-H members with their projects.....2 pts ea.....

Date & Name of workshops.....

Attended 4-H Teen Leader Meetings.....10 pts ea/40 pts. Max.....

Participated in an activity that promotes a community program which develops citizenship in the community, i.e.: Blood Drive, Meals on Wheels, Adopt-a grandparent, Benefit Dinner, etc. Identify the program and tell Your role:.....5 pts ea/30 pts. Max.....

News article published on a 4-H project area, promoting 4-H, etc. (attach articles)...2 pts ea/8 pts Max..

Become an Oklahoma Key Club Member.....16 pts.....

**TOTAL POINTS FOR CURRENT** \_\_\_\_\_ **4-H YEAR**.....  
(write in fiscal year)

