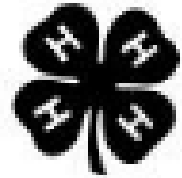


Blaine County 4-H Project Report Form



July 1, _____ to June 30, _____

Member's Name _____

Mailing Address _____ Town _____ Zip _____

Grade in School Completed _____ Year of 4-H Work Completed _____ Club Name _____

Eligibility:

1. Must be at least 8 years of age & in the 3rd Grade by September 1st to qualify for medals or certificates.
2. Can receive only two county medals per year.
3. Cannot receive the same medal twice.

County Project Medals Previously Received and Years Received

County Project Medals You Would Like to Receive This Year: (circle appropriate medal(s))

Medals Available

- | | | | |
|---|--|--|--|
| Achievement
Agriculture
Aquaculture
Arts & Crafts
Beef
Bicycle
Biological Sciences
Cats
Child Care &
Development
Civic Engagement
(Citizenship)
Clothing & Textiles
Coding
Communications
Community Service
Computer Science
Computer Technology | Consumer & Family
Sciences
Consumer Education
Cooking
Dairy
Dogs
Electricity
Engines, Tractors &
Field Equipment
Entomology & Bees
Environmental
Stewardship
Family Life
Fashion Revue
Fine Arts
Food Nutrition
Food Science
Forestry | Gardening &
Horticulture
Geology
Goats
Healthy Living
Hobbies & Collections
Home Environment
Horse
Industrial Arts
Judging
Lamp of Knowledge
Leadership
Music
Outdoor Education &
Recreation
Performing Arts
Personal Development
Pets
Photography & Video | Physical Science
Plant Science
Poultry
Public Speaking
Rabbits
Reporting Media
Robotics
Rocketry
Safety
Sheep
Shooting Sports
STEM
Swine
Technology &
Engineering
Veterinary Science
Visual Arts
Wildlife & Fisheries
Wood Science |
|---|--|--|--|

Signature of 4-H Member

Signature of Parent/Guardian

Signature of 4-H Organization Leader



County Record Book Starter Kit



Project Records Run from July 1st till June 30th

Here is your supply of forms to start your very own Blaine County 4-H Record Book. This will begin only a very basic record book. As you begin keeping records of your 4-H work, you will find more details that you will wish to record.

Assembling Your 4-H Record Book (Secure all materials in a folder)

1. Cover Page

2. Blank divider page with tabs (may be typed) for Photo Page

3. **Individual Photo Page** – photo can be any size, color or black and white

4. Blank divider page with tab for Table of Contents

5. **Table of Contents** – list all pages

6. Blank divider page with tab for 4-H Story

7. **My 4-H Story Page** – Your 4-H Story shows growth in your 4-H work by telling in story form your most outstanding accomplishments, funny things that have happened as well as disasters. Avoid a year-by-year listing of what you did, but include work all the way back to first year. Don't save the best for last, put it near the beginning to catch the reader's interest. Try to show the human interest side of what 4-H has done for you, your family, your community, your state and how it has influenced your future plans. Be specific – explain what you mean when something is 'great' or 'wonderful'. Don't use slang. Ask someone to read your story to check for mistakes and clarity. If something is not clear, rewrite it.

8. Blank divider page with tab for 4-H Participation Section – Put all sheets in record book, even if they are blank.

9. **4-H Speeches/Illustrated Presentations**
4-H Exhibit Record
Workshops/Programs Attended
Tours/Field Trips Attended
Judging Events/Workouts Attended
Newspaper Articles/Radio/TV Programs

4-H Leadership
4-H Office Held/Committees Served On
Citizenship/Community Activities
Other 4-H Events & Activities
Awards & Recognitions

10. Blank divider page with tab for Project Section #1

11. No limit on number of project or pages you can have. Project sections listing the objectives of each project and suggested records to keep are available in the Blaine County OSU Extension Center. For projects in which you have done only a few activities, group them all together in a Project Section named "Other 4-H Projects".

Objective of My _____ Project
New Things Learned in My _____ Project
Work Done In Project
Expenses/Income

12. Blank divider page with tab for picture section on Project #1.

13. Picture Section for Project #1. We are no longer limiting photo pages, just use your judgement and select your good photos. Photography project sections are allowed 10 pages of program photos, for a total of 13 pages.

14. Non 4-H Experiences in School, Church and Community

(Repeat these steps for each project section)

****Remember:** If you don't know exactly where something goes, write it down and put it in. It's easier to throw it away later, than to remember what it was!

Attach (1) Photo

Name _____

Age (on January 1st of this year) _____ Birthdate _____

Grade in school completed _____

Address (Street, Route or Box No.) _____

Town _____ State _____ Zip _____

County _____



4-H



Story

A series of horizontal lines for writing, consisting of 24 lines.

