Blaine County 4-H Project Report Form

July 1, _____ to June 30, _____

Member's Name _____

Mailing Address _____ Town _____ Zip _____

Grade in School Completed _____ Year of 4-H Work Completed _____ Club Name _____

Eligibility:
1. Must be at least 8 years of age & in the 3rd Grade by September 1st to qualify for medals or certificates.
2. Can receive only two county medals per year.
3. Cannot receive the same medal twice.

County Project Medals Previously Received and Years Received

_____ _____ _____ _____

_____ _____ _____ _____

County Project Medals You Would Like to Receive This Year: (circle appropriate medal(s)

Medals Available

Achievement
Agriculture
Aquaculture
Arts & Crafts
Beef
Bicycle
Biological Sciences
Cats
Child Care & Development
Civic Engagement (Citizenship)
Clothing & Textiles
Coding
Communications
Community Service
Computer Science
Computer Technology
Consumer & Family Sciences
Consumer Education
Cooking
Dairy
Dogs
Electricity
Engines, Tractors & Field Equipment
Entomology & Bees
Environmental Stewardship
Family Life
Fashion Revue
Fine Arts
Food Nutrition
Food Science
Forestry
Gardening & Horticulture
Geology
Goats
Healthy Living
Hobbies & Collections
Home Environment
Horse
Industrial Arts
Judging
Lamp of Knowledge
Leadership
Music
Outdoor Education & Recreation
Performing Arts
Personal Development
Pets
Photography & Video
Physical Science
Plant Science
Poultry
Public Speaking
Rabbits
Reporting Media
Robotics
Rocketry
Safety
Sheep
Shooting Sports
STEM
Swine
Technology & Engineering
Veterinary Science
Visual Arts
Wildlife & Fisheries
Wood Science

_____ _____
Signature of 4-H Member Signature of Parent/Guardian

_____
Signature of 4-H Organization Leader

County Record Book Starter Kit

Project Records Run from July 1st till June 30th

Here is your supply of forms to start your very own Blaine County 4-H Record Book. This will begin only a very basic record book. As you begin keeping records of your 4-H work, you will find more details that you will wish to record.

Assembling Your 4-H Record Book (Secure all materials in a folder)

1. **Cover Page**

2. Blank divider page with tabs (may be typed) for Photo Page

3. **Individual Photo Page** – photo can be any size, color or black and white

4. Blank divider page with tab for Table of Contents

5. **Table of Contents** – list all pages

6. Blank divider page with tab for 4-H Story

7. **My 4-H Story Page** – Your 4-H Story shows growth in your 4-H work by telling in story form your most outstanding accomplishments, funny things that have happened as well as disasters. Avoid a year-by-year listing of what you did, but include work all the way back to first year. Don't save the best for last, put it near the beginning to catch the reader's interest. Try to show the human interest side of what 4-H has done for you, your family, your community, your state and how it has influenced your future plans. Be specific – explain what you mean when something is 'great' or 'wonderful'. Don't use slang. Ask someone to read your story to check for mistakes and clarity. If something is not clear, rewrite it.

8. Blank divider page with tab for 4-H Participation Section – Put all sheets in record book, even if they are blank.

9. **4-H Speeches/Illustrated Presentations**
   4-H Exhibit Record
   Workshops/Programs Attended
   Tours/Field Trips Attended
   Judging Events/Workouts Attended
   Newspaper Articles/Radio/TV Programs
   4-H Leadership
   4-H Office Held/Committees Served On
   Citizenship/Community Activities
   Other 4-H Events & Activities
   Awards & Recognitions

10. Blank divider page with tab for Project Section #1

11. No limit on number of project or pages you can have. Project sections listing the objectives of each project and suggested records to keep are available in the Blaine County OSU Extension Center. For projects in which you have done only a few activities, group them all together in a Project Section named "Other 4-H Projects".
    Objective of My _____ Project
    New Things Learned in My _____Project
    Work Done In Project
    Expenses/Income

12. Blank divider page with tab for picture section on Project #1.

13. Picture Section for Project #1. We are no longer limiting photo pages, just use your judgement and select your good photos. Photography project sections are allowed 10 pages of program photos, for a total of 13 pages.

14. Non 4-H Experiences in School, Church and Community

(Repeat these steps for each project section)

**Remember: If you don't know exactly where something goes, write it down and put it in. It's easier to throw it away later, than to remember what it was!

Attach (1) Photo

Name _____

Age (on January 1st of this year) _____ Birthdate _____

Grade in school completed _____

Address (Street, Route or Box No.) _____

Town _____ State _____ Zip _____

County _____

Table of Contents

4-H Offices Held/Committees Served On

(For all 4-H Clubs involved in)

Office Held/Committees Served	Level	Responsibilities
(Example: Telephone Committee	**(Local, County, District, State) Local**	**I was responsible for contacting a list of 10 members before the monthly 4-H meeting.**

4-H Speeches/Illustrated Presentations

(For all project areas)

	Title of Talk/Ill. Presentation	Group Given To/Place	Attendance	Award
(Ex:	**"How to Set the Table" Illustrated Presentation**	**Blaine Co. 4-H Presentation Contest, Watonga**	**27**	**3rd Blue Ribbon and Medal**

Tours/Field Trips Attended

(For all project areas)

Name of Tour/Field Trip	Place Toured	Sponsor
Example:	**(Include farms, ranches, businesses, Museums, etc.)**	

Workshops/Programs Attended

(for all project areas)

Name of Workshop/Program	Place Held	Instructor/Speaker
(Ex: Dairy Foods workshop	**Blaine Co. Fairgrounds, Watonga**	

4-H Story

Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future. The story should be limited to two pages.

4-H **Story**

Judging Events/Workouts Attended

(for all project areas)

	Name of Event	Place Held	Placing	Award
Ex:	**Blaine Co. Food Judging Contest**	**Bl. Co. Fairgrounds, Watonga**	**3rd High Individual** **2nd Place Team**	**Ribbon** **Trophy**

Other Events/Activities Attended

(for all project areas)

	Name of Event/Activity	Place Held	Other Information
Ex:	**Quad County Camp**	**St. Groves, Stillwater**	**87 4-H'ers attended**

Citizenship/Community Activities

(For all project areas)

Citizenship/Community Activity (Include citizenship experiences with Senior citizens, handicapped, underprivileged, Community & international, plus any others)	Place Held	Ind./Group	# Helped
Ex: Christmas Caroling	**Okeene Nrsg Home**	**Group**	**65**
Donated Coats to Needy Children	**Dept. of Human Svc**	**Individual**	**5**

4-H Exhibit Record

Examples: Fairs, Food Show, Share-the-Fun, Fashion Revue, Animal Shows, Etc.

	Kind/name of Exhibit	Place Held	Placing	Award
Ex:	**"Club at the End of the Block", Group Act**	**Blaine Co. Share-the-Fun, Okeene**	**Blue**	**Ribbon**
	Chocolate Chip Cookies	**Blaine Co. Fair, Watonga**	**3rd**	**Ribbon**

Awards and Recognitions

(For all project areas)

List awards and special recognitions you have received for your 4-H work (Trips, Medals, Trophies, Plaques, Ribbons, Scholarships & other recognitions not listed on Exhibit Record Page.	Level (Local, County, District State)
Ex: Reserve Champion Ribbon at Blaine Co. Presentation Contest	**County**

Objectives In My _____ Project

Project Objectives

New Things Learned in My _____ Project

List the new things you learned in your 4-H project work. Be specific!

Ex: I learned to:

Keep clean, fresh water in front of my lambs every single day so they will be healthy and gain more weight. Open a checking account at our local bank, how to write a check for entry fees and feed and how to balance a check at the end of each month.

Work Done in Project

(Articles Made, Animals Owned, Hours worked, Etc.

You make your own headings to fit your project)

Expenses/Income

Description of Expense or Income	$ Expense	$ Income

Non 4-H Experiences

COMMUNITY

CHURCH

SCHOOL