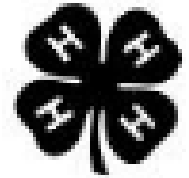


Blaine County 4-H Project Report Form



July 1, to June 30,

Member's Name

Mailing Address

Town

Zip

Grade in School Completed

Year of 4-H Work Completed

Club Name

Eligibility:

1. Must be at least 8 years of age & in the 3rd Grade by September 1st to qualify for medals or certificates.
2. Can receive only two county medals per year.
3. Cannot receive the same medal twice.

County Project Medals Previously Received and Years Received

County Project Medals You Would Like to Receive This Year: (circle appropriate medal(s))

Medals Available

Achievement	Consumer & Family Sciences	Gardening & Horticulture	Physical Science
Agriculture	Consumer Education	Geology	Plant Science
Aquaculture	Cooking	Goats	Poultry
Arts & Crafts	Dairy	Healthy Living	Public Speaking
Beef	Dogs	Hobbies & Collections	Rabbits
Bicycle	Electricity	Home Environment	Reporting Media
Biological Sciences	Engines, Tractors & Field Equipment	Horse	Robotics
Cats	Entomology & Bees	Industrial Arts	Rocketry
Child Care & Development	Environmental Stewardship	Judging	Safety
Civic Engagement (Citizenship)	Family Life	Lamp of Knowledge	Sheep
Clothing & Textiles	Fashion Revue	Leadership	Shooting Sports
Coding	Fine Arts	Music	STEM
Communications	Food Nutrition	Outdoor Education & Recreation	Swine
Community Service	Food Science	Performing Arts	Technology & Engineering
Computer Science	Forestry	Personal Development	Veterinary Science
Computer Technology		Pets	Visual Arts
		Photography & Video	Wildlife & Fisheries
			Wood Science

Signature of 4-H Member

Signature of Parent/Guardian

Signature of 4-H Organization Leader



County Record Book Starter Kit



Project Records Run from July 1st till June 30th

Here is your supply of forms to start your very own Blaine County 4-H Record Book. This will begin only a very basic record book. As you begin keeping records of your 4-H work, you will find more details that you will wish to record.

Assembling Your 4-H Record Book (Secure all materials in a folder)

1. Cover Page

2. Blank divider page with tabs (may be typed) for Photo Page

3. **Individual Photo Page** – photo can be any size, color or black and white

4. Blank divider page with tab for Table of Contents

5. **Table of Contents** – list all pages

6. Blank divider page with tab for 4-H Story

7. **My 4-H Story Page** – Your 4-H Story shows growth in your 4-H work by telling in story form your most outstanding accomplishments, funny things that have happened as well as disasters. Avoid a year-by-year listing of what you did, but include work all the way back to first year. Don't save the best for last, put it near the beginning to catch the reader's interest. Try to show the human interest side of what 4-H has done for you, your family, your community, your state and how it has influenced your future plans. Be specific – explain what you mean when something is 'great' or 'wonderful'. Don't use slang. Ask someone to read your story to check for mistakes and clarity. If something is not clear, rewrite it.

8. Blank divider page with tab for 4-H Participation Section – Put all sheets in record book, even if they are blank.

9. **4-H Speeches/Illustrated Presentations**
4-H Exhibit Record
Workshops/Programs Attended
Tours/Field Trips Attended
Judging Events/Workouts Attended
Newspaper Articles/Radio/TV Programs

4-H Leadership
4-H Office Held/Committees Served On
Citizenship/Community Activities
Other 4-H Events & Activities
Awards & Recognitions

10. Blank divider page with tab for Project Section #1

11. No limit on number of project or pages you can have. Project sections listing the objectives of each project and suggested records to keep are available in the Blaine County OSU Extension Center. For projects in which you have done only a few activities, group them all together in a Project Section named "Other 4-H Projects".

Objective of My Project
New Things Learned in My Project
Work Done In Project
Expenses/Income

12. Blank divider page with tab for picture section on Project #1.

13. Picture Section for Project #1. We are no longer limiting photo pages, just use your judgement and select your good photos. Photography project sections are allowed 10 pages of program photos, for a total of 13 pages.

14. Non 4-H Experiences in School, Church and Community

(Repeat these steps for each project section)

****Remember:** If you don't know exactly where something goes, write it down and put it in. It's easier to throw it away later, than to remember what it was!

Attach (1) Photo

Name

Age (on January 1st of this year)

Birthdate

Grade in school completed

Address (Street, Route or Box No.)

Town

State

Zip

County



Table of Contents





4-H Offices Held/Committees Served On
(For all 4-H Clubs involved in)



Office Held/Committees Served	Level	Responsibilities
(Example: Telephone Committee	(Local, County, District, State) Local	I was responsible for contacting a list of 10 members before the monthly 4-H meeting.



4-H Speeches/Illustrated Presentations
(For all project areas)



Title of Talk/Ill. Presentation	Group Given To/Place	Attendance	Award
(Ex: "How to Set the Table" Illustrated Presentation	Blaine Co. 4-H Presentation Contest, Watonga	27	3rd Blue Ribbon and Medal



Tours/Field Trips Attended

(For all project areas)



Name of Tour/Field Trip	Place Toured	Sponsor
Example:	(Include farms, ranches, businesses, Museums, etc.)	



Workshops/Programs Attended

(for all project areas)



Name of Workshop/Program	Place Held	Instructor/Speaker
(Ex: Dairy Foods workshop	Blaine Co. Fairgrounds, Watonga	



4-H Story



Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future. The story should be limited to two pages.



4-H Story





Judging Events/Workouts Attended

(for all project areas)



Name of Event	Place Held	Placing	Award
Ex: Blaine Co. Food Judging Contest	Bl. Co. Fairgrounds, Watonga	3rd High Individual 2nd Place Team	Ribbon Trophy



Other Events/Activities Attended

(for all project areas)



Name of Event/Activity	Place Held	Other Information
Ex: Quad County Camp	St. Groves, Stillwater	87 4-H'ers attended



Citizenship/Community Activities



(For all project areas)

Citizenship/Community Activity	Place Held	Ind./Group	# Helped
(Include citizenship experiences with Senior citizens, handicapped, underprivileged, Community & international, plus any others)			
Ex: Christmas Caroling Donated Coats to Needy Children	Okeene Nrsg Home Dept. of Human Svc	Group Individual	65 5



4-H Exhibit Record



Examples: Fairs, Food Show, Share-the-Fun, Fashion Revue, Animal Shows, Etc.

Kind/name of Exhibit	Place Held	Placing	Award
Ex: "Club at the End of the Block",	Blaine Co. Share-the-Fun, Okeene	Blue	Ribbon
	Group Act		
Chocolate Chip Cookies	Blaine Co. Fair, Watonga	3rd	Ribbon



Awards and Recognitions

(For all project areas)



List awards and special recognitions you have received for your 4-H work	Level
(Trips, Medals, Trophies, Plaques, Ribbons, Scholarships & other recognitions not listed on Exhibit Record Page.	(Local, County, District State)
Ex: Reserve Champion Ribbon at Blaine Co. Presentation Contest	County



Objectives In My

Project



Project Objectives



List the new things you learned in your 4-H project work. Be specific!

Ex: I learned to:

Keep clean, fresh water in front of my lambs every single day so they will be healthy and gain more weight.
Open a checking account at our local bank, how to write a check for entry fees and feed and how to balance a check at the end of each month.



Work Done in Project



(Articles Made, Animals Owned, Hours worked, Etc.
You make your own headings to fit your project)



Expenses/Income



Description of Expense or Income	\$ Expense	\$ Income
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Non 4-H Experiences



COMMUNITY

CHURCH

SCHOOL
