March 2023

ISSUE 3

4-H NEWSLETTER

COUNTY 4HH SPEECH CONTEST

Beaver County

Extension Office

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Beaver County OSU Extension 4-H Group

Thursday, April 13, 2023

Beaver County Extension Office

PRE-REGISTRATION IS REQUIRED (Your name and Title of Speech and Category) WITH THE EXTENSION OFFICE BEFORE <u>5PM TUESDAY</u>, APRIL 11, 2023.

To PRE-Register call the Extension Office 580-625-3464.

If you are unable to attend after you registered please let the office know.

Presentations will begin at 6 PM.

All contestants will need to be present no later than 6:30pm.

Divisions are by age as of September 1, 2022:

JUNIOR: 3rd (8 years old); 4th & 5th Grades;

INTERMEDIATE: 6th–8th; and **SENIOR:** 9th-12th Grades.

CATEGORIES:

<u>Speeches—Illustrated or non-illustrated</u>— A 4-H speech is one means of sharing information and educating an audience about a specific subject. It is an oral presentation in which the member may use posters/illustrations or objects to emphasize/illustrate specific points in the speech. A member <u>does not</u> actually make or demonstrate how to do something in an illustrated talk. No PPT presentations/slides in this division.

Time lengths for Speeches are: Junior—3 to 5 minutes, Intermediate and Senior—5-12 minutes.

<u>PowerPoint Presentation</u>—PPT slides replace posters and the presenter is demonstrating the skills they have mastered when integrating technology into a speech/presentation. Members will be evaluated on their ability to design and create the PPT slides which complement the oral content of the presentation. The PPT should not be the "presentation". **Time lengths for Power-Points are: Junior—3-5 minutes, Intermediate and Senior—5 to 7 minutes.**

<u>Impromptu</u>— Will draw a topic and will have a few minutes to prepare a speech on the topic provided.; for fun, no points or awards given.

<u>Video Presentation</u>—Videos are due to the Extension Office by Tuesday, **April 11, 2023, 5pm.** Videos <u>should be</u> submitted on a flash drive or contact the office for instructions for uploading to U-tube. The video must be a speech as though given in front of an audience <u>without any editing</u>, <u>cropping</u>, <u>etc</u>. **Time lengths for Video Presentation are:**

Junior-3 to 5 minutes, Intermediate and Senior-5 to 7 minutes.

2023 Beaver County 4-H Officers are requested to be in attendance to help with registration and awards.

STATE RECORD BOOK Deadline

State 4-H Record Books are due at the Beaver Co. Extension Office by

NOON APRIL 24, 2023. These are meant for members in at least the 8th grade.

Details on the state website: https://4h.okstate.edu/members/record-book-and-scholarship-info.html

* County Record Book deadline is August 1, 2023.



As a Community Project the Balko 4-H Club made "Go Bags " for the Balko Fire Department last month.





<u>102nd State 4-H Roundup</u>

Date: July 26-28, 2023

County Night Out: July 25, 2023 (Beaver Co. will meet if this is an option for our county this year).

Location: Oklahoma State University Campus

The State 4-H Council selected "Surf the Waves of success in 4-H" for this year's theme.

Cost: \$165 plus linens (sheets and towels) and County Night Out.

Registration materials will be released: April 15, 2023 and must be turned in to

Beaver Extension Office by May 15, 2023.

Youth must have completed the 7th grade by July 1, 2023 and 13 yrs old or older to attend Roundup.

There will be **NO refunds** for cancellations unless there are extreme circumstances.

Keep an eye on this site to for further details:

https://4h.okstate.edu/events/state-4-h-roundup/

FASHION REVUE AND IMPRESSIVE DRESS RESULTS

FASHION REVUE

CHAMPION—Mazden Marshall RESERVE CHAMPION—Kree Weaver

Other Contestants: Khloie Harper, Hessed Facio, Yahaira Rubio

IMPRESSIVE DRESS

Junior CHAMPION—Keira Graves Junior RESERVE CHAMPION—Brynlee Morris

<u>Snappy Casual</u>: Teak Rorabaugh, Abram Graves, Keira Graves, Brynlee Morris, Emma Delk, Khloie Harper, Hessed Facio,

Yahaira Rubio, Mazden Marshall. <u>1st</u>—Brynlee, <u>2nd</u>—Keira, 3rd—Teak

Dressy: Mazden Marshall, Yahaira Rubio, Hessed Facio, Kree Weaver, Khloie Harper, Teagan Greeson, Emma Delk,

Rylee Sharp, Keira Graves, Ella Thompson, Teak Rorabaugh. 1st-Keira, 2nd-Brynlee, 3rd-Mazden

Thrifty Shopping: Mazden Marshall, Khloie Harper, Emma Delk, Teak Rorabaugh, Brynlee Morris.

1st-Brynlee, 2nd-Mazden, 3rd-Teak,

Senior—CHAMPION—Scout Rorabaugh Senior—RESERVE CHAMPION—Morgan Rorabaugh

Cloverbud Participants: Devri Graves, Ava Delk, Rylee Sharp, Clay Greeson





TRAP SHOOT AT OPSU Shooting Complex, Goodwell, OK

Saturday, April 29, 2023 Pre-registration due April 19, 2023

The West District 4-H Trap Shoot for spring will be Saturday, April 29, 2023. The cost is \$25.00 per person. Individual county 's times will be determined after the 19th. Contact the office or the 4-H shooting coaches for more information or on your eligibility.

COUNTY RECORD BOOKS

IF YOU RECEIVE A RED OR BLUE AWARD ON YOUR 2022-2023 COUNTY RECORD BOOK THE EXTENSION OFFICE WILL REFUND A PORTION OF THESE EVENTS next year:

North West 4-H Leadership Conference (completed 7th grade & 13 yrs old & up)

Will be held October 2023

Multi County Camp (3rd grade & up)

Will be held June 2024

Round Up (completed 7th grade & 13 yrs old & up)

Will be held July 2024



Forgan Club met in March and did Paper Circuitry and enjoyed Beef Sticks made in Oklahoma with beef from Beaver County.



Honoring Beaver County 4-H Seniors

ALL 4-H Seniors, please send us a picture of you and include a short write-up about yourself and your 4-H projects, events, trips, etc. Several Beaver County 4-H members who will be graduating and ending their 4-H careers. In order to get to know them a little better, we will post a Senior Spotlight on social media.





SAVE THE DATE JUNE 12-14, 2023

Multi County Camp

Vici, Oklahoma



CALENDAR

 Beaver Co. 4-H Leaders Zoom April 20th at 6:30pm. Parents Welcome, please call the office for the link.

Oklahoma 4-H Shooting Sports Ambassador Program

Oklahoma 4-H Shooting Sports is founded on Education with components of Recreation and Competition. In order to build on the Foundation of Education, Oklahoma 4-H Shooting Sports is launching a teen leadership opportunity through the "Oklahoma 4-H Shooting Sports Ambassador Program". This program is open to youth who will be in the 9th-12 grade for the school year 2023-2024. Applications are due April 10, 2023.

Oklahoma State University, as an equal opportunity employer, complies with all applicable federal and state laws regarding non-discrimination and affirmative action. Oklahoma State University is committed to a policy of equal opportunity for all individuals and does not discriminate based on race, religion, age, sex, color, national origin, marital status, sexual orientation, gender identity/expression, disability, or veteran status with regard to employment, educational programs and activities, and/or admissions. For more information, visit https://eeo.okstate.edu. "Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact (name, event host/coordinator) at (phone number/email) at least two weeks prior to the event."