



# NEWSLETTER

FEBRUARY 2025

## 4-H FASHION REVUE

MARCH 27, 2025

6:00PM

Fashion Revue placings are based on 60% Construction evaluation: 40% Modelling evaluation.  
\*IMPORTANT: Review details from the state fair projects for specific required details for entries. All entries have 2 or more specific requirements. Contact Liz if you have more questions. Section 4306 Design and Construction; Pages 14– 16 of the [Oklahoma 2024 4-H Fairbook](#)

### Level 1 (Grades 3-5)

1. **Simple Tops** (shirt, tank top, t-shirt, vest, poncho, costume, or any other similar simple top). No lined garments. Exhibits in classes 01 and 02 are to be SIMPLE. Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings Level 1 Mastery Sheet: Buttons, Casing, Hem, Seams, Seam Finishes.

2. **Simple Bottoms** (shorts, capris, pants, skirts, costume, or any other similar simple bottom). Garments are not to be lined, have pockets or a zipper. Exhibits in classes 01 and 02 are to be SIMPLE. Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings Level 1 Mastery Sheet: Hem, Seams, Seam Finishes, Waistband.

3. **Simple Lined or Unlined One-piece** garment with one or one or more: pocket, waistband or facing (top, bottom, robe, jacket, dress, jumpsuit, vest, poncho/shawl costume, or any other similar one-piece garment). Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings Level 1 or 2 Mastery Sheet: Facing, Pocket, Waistband, Zipper, Interfacing, Seam Finish. Waistband can be a flat front band and elastic back.

### Level 2 (Grades 6-8)

8. **Blouse/Shirt with sleeves and closure**. Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Buttons and Buttonhole, Fasteners, Sleeves, Zipper. No jackets, coats, or vests.

9. **Lined or Unlined Bottom with zipper and pocket(s)** Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Interfacing/Underlining, Lining, Pockets, Zippers. Pocket style must be one described on the skill sheet.

10. **Lined or Unlined Two-piece garment** (coordinating top and bottom, jacket/vest with bottom/dress, PJ's, uniform, costume, or any other similar two-piece coordinate). Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Buttons and Buttonhole, Fasteners, Interfacing/Underlining, Lining, Pockets, Sleeves, Zipper.

### Level 3 (Grades 9-12)

14. **One-piece lined or unlined garment** (pants, skirt, coat, jacket, dress, jumpsuit, uniform, formalwear, costume, or any other similar garment) with two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Collar/Cuff, Buttons and Buttonholes, Fasteners, Hem, Interfacing/Under lining/Interlining, Lining, Seam, Seam/Finish, Zipper.

15. **Two-piece lined or unlined ensemble/coordinate** (coat/jacket/vest/shirt/blouse with dress/pants/slacks/skirt/etc., suit, costume, or any other similar two-piece coordinate with two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Collar/Cuff, Buttons and Buttonholes, Fasteners, Hem, Interfacing/Under lining/Interlining, Lining, Seam, Seam/Finish, Zipper.

17. **Fashion Garment** created by Knitting/Crocheting/Tatting/Felting or similar technique. Knitted or crocheted exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Crochet and/or Knitting.

Note: Skill Mastery Sheets are located at <https://4h.okstate.edu/projects/design-and-construction/curriculum-and-patterns.html>

Above are numbered according to the State Fair Book.

## IMPRESSIVE DRESS

This will be a fun and creative challenge that will enhance our members public speaking skills as well as learning about appropriate dress for every occasion. Buying new clothes for this contest is highly discouraged. Participants will introduce themselves and tell what 4-H club they belong to and give a brief description of their outfit that explains the following: why they chose their outfit, why it fits the category, where they might wear it and what their favorite part of the outfit is and why.

Beginner: 3rd-7th Grades Advanced: 8th-12th Grades CLOVERBUDS may model one outfit of their choice and introduce themselves. Cloverbuds will not be judged competitively. They will each receive a Participation ribbon.

**SNAPPY CASUAL:** Everyday nice outfit coordinated for a specific event (*school, social, etc*) (*Jeans without* holes, slacks, appropriate length shorts, skirts, dresses, coordinated separates, shirts with a collar, blouse or a t-shirt with appropriate slogans (4-H); Casual shoes, nice tennis shoes, or boots.)

**DRESS CLOTHES:** Outfits designed for professional business or dressy occasions (suit jacket, tie, slacks, dress, etc) (No denim) (Outfits cannot be considered Formal Wear).

**FRUGAL FASHION:** The purpose for this project/product is for youth to demonstrate their ability to be a thrifty consumer. Assemble a complete ensemble from items purchased at a thrift/consignment store/garage sale and/or similar source. Only clothes that are visible (does not include undergarments) and accessories are to be included in the finished ensemble. Shoes can be included but are not required. The participant is to model the complete outfit.

Include a Frugal Fashion Report which is a brief, written report including itemized price list and where each item was purchased or acquired. List any repairs or special attention that was needed to make use of the thrift items (*belt polished, button sewn on, starched jeans, etc.*). List the total cost of the ensemble.

## Beaver County Extension Office

### Address

PO Box 339  
Beaver, OK 73932

### Phone

580-625-3464

### Email

Liz Gardner-McBee  
[elizabeth.mcbee@okstate.edu](mailto:elizabeth.mcbee@okstate.edu)

Loren Sizelove  
[loren.sizelove@okstate.edu](mailto:loren.sizelove@okstate.edu)

Connie McMinn  
[connie.mcminn@okstate.edu](mailto:connie.mcminn@okstate.edu)

### Website

[extension.okstate.edu/county/beaver/](https://extension.okstate.edu/county/beaver/)

## Social Media

Facebook:

Beaver County OSU Extension  
[@beaverOSUextension](https://www.facebook.com/beaverOSUextension)

Beaver County OSU Extension  
4-H Group

BEAVER 4-H CLUB  
Decorated doors of the Beaver Co. Nursing  
Home Residents in December.



4-H Clubs assisting Carmen's Café deliver meals to Seniors



## BEAVER CO. 4-H SPEECH CONTEST IS COMING UP APRIL 17, 2025 GET YOUR IDEAS READY

CATEGORIES: Junior: 3rd (8 years old); 4th & 5th Grades;  
Intermediate: 6th–8<sup>th</sup> Grades; and Senior: 9th-12th Grades.

Speeches—Illustrated or non-illustrated

Time lengths for Speeches are *Junior—3 to 5 minutes,*  
*Intermediate and Senior—5-12 minutes.*

PowerPoint Presentation, Impromptu, or Video Presentation

Time lengths for PowerPoint, Impromptu and Video are  
*Junior– 3 to 5 minutes, Intermediate and Senior—5 to 7 minutes.*

Please watch your times, if your speech is not in the  
timeframe of your category your score will be docked. This  
is a speech not a demonstration.

County 4-H has Talent Show Results  
We had 19 acts for the contest, WAY TO GO!

### Individual

|                         |                       |
|-------------------------|-----------------------|
| JR - Khloie Harper      | 1 <sup>st</sup> Place |
| JR - Mayze Marshall     | 2 <sup>nd</sup> Place |
| INT – Jeremiah Millikan | 1 <sup>st</sup> Place |
| SR – Scout Rorabaugh    | 1 <sup>st</sup> Place |
| SR – Zane Flowers       | 2 <sup>nd</sup> Place |
| SR – Morgan Rorabaugh   | 3 <sup>rd</sup> Place |

### Small Group

|   |                       |
|---|-----------------------|
| INT – Kree Weaver, Mazden Marshall          | 1 <sup>st</sup> Place |
| INT – Emma Delk, Addi Reihm, Brynlee Morris | 2 <sup>nd</sup> Place |

Eligible for reimbursement of registration fee to District are:  
Khloie Harper, Jeremiah Millikan, Scout Rorabaugh, Kree  
Weaver, Mazden Marshall. Alternate: Zane Flowers

## The West District 4-H Speech Contest and Volunteer Conference

March 8, 2025, at Redlands Community College, 1300 S. Country Club Rd, El Reno

We are doing registration on Z suites this year. The events are live and ready for the participants to register. The online registration will close on February 13th. The registration on the day of the speech contest is 9:00 a.m. and the contest will begin at 9:30 a.m.

Each county with participants is asked to submit two names to be a judge or a room monitor during the speech contest. You will find the registration under the events tab on Z suites.

The Volunteer conference will begin with lunch at noon on March 8th. The fee is \$20.00 payable to the county office which will then forward to the West District Office. The online registration will close on February 13th.

There is also a workshop proposal form on Z suites if you want to present it or share it with others.

Contact Beaver Extension office 580-625-3464 or email Liz at [elizabeth.mcbee@okstate.edu](mailto:elizabeth.mcbee@okstate.edu) or Loren at [loren.sizelove@okstate.edu](mailto:loren.sizelove@okstate.edu) for more guidelines, details and information if you are interested.

## **4-H Ambassador program provides leadership opportunities**

Since 1994, the Oklahoma 4-H Ambassador program has provided club members additional opportunities to hone their leadership skills. Hundreds of 4-H youth have benefitted from the opportunities afforded them through this program.

Applications will soon be available to 4-H'ers who are interested in learning more about leadership, as well as promoting the 4-H program across the state, said Cathy Allen, 4-H curriculum coordinator at the state 4-H office at Oklahoma State University. *The State 4-H Ambassador application deadline is March 15.* Hard copies of applications must be postmarked by March 15. Electronic applications must be submitted by 11:59 p.m. on that day. Interested applicants must be 13 years old by the application date and have at least one year of high school remaining.

Based on application scores, the top applicants will advance to the interview *selection day slated on May 3.* The three-part interview process includes an extemporaneous speech, a face-to-face interview, and a writing assignment.

For more information about the State 4-H Ambassador program or the application process, contact Allen at 405-744-8892 or [cathy.allen@okstate.edu](mailto:cathy.allen@okstate.edu).

## **New Resource from Oklahoma Beef Council**

Three new Beef Sustainability "readers" are available free of charge from the Beef Council. The materials are designed for middle to high school students. While designed for use in the classroom, they would be a good supplement for project clubs and excellent resources for speeches and illustrated presentations. At this point, the digital materials may be downloaded. Printed copies will be available soon.

Check out the three readers here!

<https://www.oklabeef.org/sustainablebeef/reader>

Balko Club January 2025 making bread



## **Offering Pre-Recorded Video and In-Person Contests!**

We are celebrating 10 YEARS Of Talk In 2025!

Hello all!

Attached you will find information for the 2025 Be The BEST In Oklahoma 4-H Public Speaking Contests! As noted below it is highly encouraged for families to submit their own entries. If by chance you do submit entries from the county office and use a county check, the attached spread sheet for entries would need to be completed for office records needed for audit purposes. Your help in getting information out is appreciated but it does not need to be your responsibility to coordinate entries for your county.

### **ENTRY INFORMATION:**

Members may only participate in either the prerecorded video contest or the in-person contest, but not both. Youth are limited to one (1) presentation.

Due to the rising costs of awards: A \$5 registration fee per participant in both the prerecorded video and the in-person contest is requested mailed to Pontotoc County 4-H, 1700 N. Broadway, Ada, OK 74820. Please note the participants' name(s) along with the registration fee. No refunds.

Self/family entries are PREFERRED over Extension Office's entering youth.

Pre-Recorded Video entries and \$5 are due on or before Friday, May 2. Entries should be submitted at this link:

<https://form.jotform.com/210336187529155>

In-Person entries and \$5 are due on or before Friday, May 2. Entries should be submitted by postal mail using the provided entry form/scoresheet attached. Contest date and location: Saturday, May 17, Pontotoc County Extension Office/Agriplex – Ada OK

## **Save the Date: Oklahoma 4-H Rising Leaders Conference**

Oklahoma 4-H Rising Leaders Conference is a new leadership opportunity for 3rd-7th grade 4-H members. It will be held Saturday, April 5 in Stillwater.

The committee is still seeking workshop proposals that are hands on and promotes a 4-H project area. Workshops will be 55 minutes long, and the committee asks that workshops be presented twice. Extension professionals and 4-H certified volunteers are encouraged to submit proposals. Teen presenter proposals are welcome with an accompanying adult co-presenter. For questions, please contact Sara Randolph or Jim Rhodes.

<https://forms.office.com/r/V1JmytJVGE>

## **4-H Outdoor Adventures**

Interested in a challenge? One that requires outdoor skills in backpacking, camping, compass/map reading, outdoor cookery, safety, and working with other people? A challenge demanding physical conditioning to take on mountain hikes of 4-5 miles a day? The 2025 4-H Outdoor Adventure Program can offer you those challenges. Crews made up of 4-H youth and adult volunteers from across the state will have the opportunity to experience this unique and challenging program.

Required two and one-half days shakedown training will be held April 25-27, 2025, for participants. The trip will take place July 7-13, 2025, going to southwest Colorado (Durango area) completing a whitewater rafting trip and day hikes in the beautiful San Juan Mountains.

Youth must be 14 years of age before January 1, 2025.



## CALENDAR

FEB 10 ..... Beaver Co. JR Livestock Show  
FEB 15 ..... District Livestock Show  
FEB 17 ..... Turpin 4-H Club Mtg  
FEB 18 ..... Balko 4-H Club Mtg  
MAR 27 ... Co. 4-H Fashion Revue & Impressive Dress  
APR 17 ..... Co. 4-H Speech Contest

## COUNTY 4-H OFFICERS

President ..... Scout Rorabaugh  
Vice President ..... Tatum Boyd  
Secretary ..... Daniel Ponce  
Reporter ..... Xander Graves  
Song Leader ..... Morgan Rorabaugh  
Recreation Leader ..... Keira Graves

Oklahoma State University, as an equal opportunity employer, complies with all applicable federal and state laws regarding non-discrimination and affirmative action. Oklahoma State University is committed to a policy of equal opportunity for all individuals and does not discriminate based on race, religion, age, sex, color, national origin, marital status, sexual orientation, gender identity/expression, disability, or veteran status with regard to employment, educational programs and activities, and/or admissions. For more information, visit <https://eeo.okstate.edu>. "Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Director of Oklahoma Cooperative Extension Service, Oklahoma State University, Stillwater, Oklahoma. This publication is printed and issued by Oklahoma State University as authorized by the Vice President for Agricultural Programs and has been prepared and distributed at a cost of 20 cents per copy. " "Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Liz Gardner McBee or Loren Sizelove at 580-625-3464 or elizabeth.mcbee@okstate.edu or loren.sizelove@okstate.edu at least two weeks prior to the event."



OSU EXTENSION  
4-H YOUTH DEVELOPMENT

### BEAVER County Extension Office

PO BOX 339  
BEAVER, OK 73932