

# 4-H Clover

# Connection

## Collegiate 4-H has a place for everyone

It is the oldest student organization on the Oklahoma State University campus. Collegiate 4-H was established at what was then Oklahoma A&M College in 1916. Not only that, this club also was the first ever Collegiate 4-H club established in the country – so its roots are deep and strong.

Collegiate 4-H is a student organization involved in community service, promoting 4-H, encouraging citizenship, developing leaders and assisting 4-H clubs around the state. Jeff Sallee, Oklahoma 4-H STEM state specialist, who serves as one of the advisers of the club, said Collegiate 4-H is built on the same principles as the traditional 4-H program.

“This club really is a continuation of youth development, but our role as advisers is a bit different. Collegiate 4-H members are adults, and we’re here more to advise them, not direct them,” Sallee said. “I also want to point out that club members don’t have to have been involved in 4-H in high school to belong to this club.”

Kaylee Rumbaugh comes to OSU from California and serves as president of OSU Collegiate 4-H.

“I decided to join Collegiate 4-H because I wanted to be involved on campus and throughout the community of Stillwater,” Rumbaugh said. “4-H had such a positive impact in my youth that I wanted to continue that throughout my college years and help

young members love it as much as I do.”

She said the club has a small project every meeting that gives back to the community and she enjoys the people the group encounters. She likes that the club works together as one to better themselves and the community.

In addition to community service, Rumbaugh said the club is active on campus and participates in a variety of homecoming events, including the lawn sign competition, window painting and the harvest festival.

“Community service has always been a big part of 4-H, and that continues with Collegiate 4-H,” Sallee said. “Our club here at OSU does a lot for our community. One of the projects they really enjoyed was the Bake and Take project. Members made 1,000 dog treats and donated them to the Humane Society.”

Cathleen Taylor, state leadership and civic engagement specialist with the State 4-H office, said Collegiate 4-H gives members a sense of community.

“It gives them a place where they’re comfortable and a place to belong. And, it’s very likely new members are going to know someone in the club because they met them at a 4-H event in high school,” Taylor said. “Our group recently finished a sock drive and they collected 1,361 pairs of new

socks that were donated to shelters in Payne County.”

Another great thing about Collegiate 4-H is it allows former members to continue developing their leadership skills. Taylor said former 4-H’er Austin Rankin started a Collegiate 4-H Club at Northwestern Oklahoma State University in Alva this year.

“Collegiate 4-H really is a natural progression of the Oklahoma 4-H Youth Development Program,” she said.

Rumbaugh said she encourages anyone to become involved in Collegiate 4-H.

“Last year we hosted several clubs from across the country for our National Collegiate 4-H Conference,” she said. “I really encourage high school seniors to join because of the wonderful community service projects we get to do throughout the year, while also being highly involved on campus.”

More information about OSU Collegiate 4-H is available [here](#) or contact Sallee at 405-744-8885. Be sure to check out [Collegiate 4-H on Facebook](#).





# The Art of Breadmaking

4 SERIES VIRTUAL BREAD WORKSHOP

**THURSDAYS, 4:30-6:30PM**

March 18th: **Making Basic Bread Dough**

April 1st: **Bread and Roll Shaping**

April 15th: **Focaccia Bread Artistry**

April 29th: **Bread Painting and Decorating**

\*REGISTRATION DEADLINE: MARCH 5TH, 2021

\*LIMITED REGISTRATION



INTERACTIVE BREADMAKING IN THE COMFORT OF YOUR KITCHEN



**\$30 FOR ALL 4 CLASSES\***

\*PRICE COVERS ALL MEMBERS OF A HOUSEHOLD



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MAILED KIT WITH  
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**! ATTENTION SWINE EXHIBITORS!!! PLEASE READ THE FOLLOWING MESSAGE FROM OUR STATE VET REGARDING SHOW PIG ILLNESS BEING SEEN ACROSS OKLAHOMA !**

We have been notified of a number of show pigs from multiple locations in the state that have developed gastrointestinal issues in the past 7-10 days. The symptoms are diarrhea, some vomiting, listlessness, and off feed. It appears that the condition is contagious. We have not heard of any deaths associated with the condition in show pigs but some of these types diseases can cause high death rates in younger pigs if they are exposed. We are working to get diagnostics done today but regardless of what we find out, this is a serious disease that appears to spread easily and quickly when pigs are commingled.

With County Shows and OYE being scheduled in the next 2-4 weeks it's very important that we control this now! Please alert everyone you know who deals with show pigs about this. It's incredibly important for exhibitors, parents, Ag Educators, and Extension Educators to act responsibly and not take pigs that are sick or have been in association with sick swine to shows for at least 10 days after the illness has subsided. Educate yourselves and others about good biosecurity and how to maintain it.

Keep pigs that have commingled with other pigs away from sows and other pigs at home. Take care of show pigs and sick or exposed pigs last and change clothes and boots before going back to sows and other pigs.

**- Rod Hall, DVM | State Veterinarian**



## **4-H Virtual Photography Workshop**

Tuesday, March 16<sup>th</sup> via Zoom

5:30 to 6:30 pm

Participants will learn digital camera operation and settings, composition, stylistic options and how to edit pictures and apply aftereffects.

RSVP by **March 12<sup>th</sup>** to the Alfalfa County OSU Extension Office to register & receive Zoom link.

# COMMERCIAL PEN OF CALVES

## Alfalfa County

### SPRING LIVESTOCK SHOW

#### 2020-2021

- Open to any student in Alfalfa County schools or home schooled. Ages: Jr. 8-13: Sr. 14-19, **enrolled in 4-H or FFA.**
- Weigh-in will be **October 31, 2020** at the Cherokee Sales Company Facilities, **9:00-11:00 am.**
- Each entrant may weigh in **3 or 4 animals (heifers or steers).**
- May have no more than 2 entries
- Ear tags will be assigned to each calf and calves will be tagged at the weigh-in.
- Calves will be evaluated and priced with an average of the 3 animals determining the weigh-in value.
- Weigh-out will be February 19<sup>th</sup>, 2021 at the Cherokee Sales Company Facility 4:30-5:00 pm.
- Each pen will return with 3 of the animals only.
- Calves will be valued with the average of the three being the weigh-out value of the pen.
- Minimum weigh-in weight 350#, maximum weigh-in weight 650#.
- Proof of ownership must be established by weigh-in (**cancelled check, bill of sale**).
- Final placings will be determined by:
  - **1/3** on value gained. (**Values weigh-in to weigh-out**)
  - **1/3** on records. Excel spreadsheet provided for record keeping. (**Plus receipts, bill of sale, cancelled checks, etc.**)
  - **1/3** on oral or written interview. (**Choice of entrant**)
- Value gained equals value weigh-out less value weigh-in.
- All entries will be placed with a Champion & Reserve Champion Pen of Steers and Heifers.
- All entries placed will be eligible for the Alfalfa County Spring Livestock Show Premium Sale.
- Records must be turned in between 9-11am, February 22, 2021. (or first day of stock show.)
- Interviews will be 2-4pm, February 22<sup>nd</sup> (or first day of stock show.)

*\*The Alfalfa County Cattleman's Assn. will award the following additional premiums &/or awards in each division.*

*Junior Champion pen of steers = \$250*  
*Junior Champion pen of heifers = \$250*

*Senior Champion pen of steers = \$250*  
*Senior Champion pen of heifers = \$250*

Alfalfa County Cattleman's Assoc.  
 President: Bo Ferrell  
 (405) 612-4488

Alfalfa Co. Cooperative Extension  
 602 W. 5<sup>th</sup> St,  
 Cherokee, OK 73728  
 Tommy Puffinbarger  
 (580) 596-3131

Cherokee Sales Co.  
 60902 Harmon Rd  
 Cherokee, OK 73728  
 Owner: Jarrid Herrmann  
 (785) 564-0869

## Alfalfa County Jr. Livestock Show February 22-24, 2021

### Monday, February 22

9-10am Sign up for Showmanship  
Weigh All Livestock  
Check Papers  
Enter Horses

1pm Goat Showmanship  
Goat Show  
Sheep Showmanship  
Sheep Show

6pm Cattle Showmanship  
Cattle Show

### Tuesday, February 23

9am Swine Showmanship  
Swine Show

1pm Horse Showmanship  
Horse Show

*Livestock Judging Contest begins at the conclusion of Horse Show*

ALL LIVESTOCK WILL BE  
RELEASED

FOLLOWING THE JUDGING  
CONTEST

All stalls must be cleaned and all  
equipment must be removed before  
the Banquet.

### Wednesday, February 24

5pm Banquet & Awards  
Program

*Supper will be furnished to each exhibitor  
courtesy of Friends of 4-H & FFA. Pay at the  
door. Banquet meal will be served by the  
Cherokee Junior class.*

6:30pm Premium Sale held in  
Exhibit Building

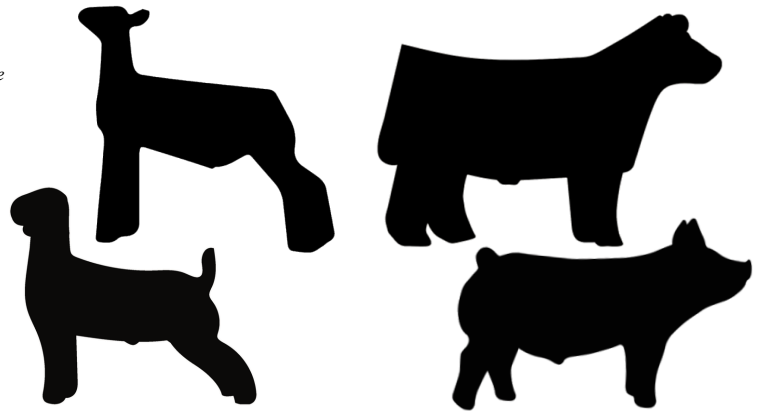
**Schedule Subject to Change.**

**Consult Show Book for Times  
and Dates.**

## Oklahoma Youth Expo March 8-18, 2021

[www.okyouthexpo.com](http://www.okyouthexpo.com)

- All animals must be Youth Expo nominated
- All swine must be pseudo rabies and brucellosis tested
- All swine exhibitors must have a Premise Identification number
- PQA certificate is not required, PQA certified exhibitors will receive additional premium based on placing. Refer to Youth Expo Website.



## Northwest District Junior Livestock Show Schedule

March 1-8, 2021

Exhibitors should make themselves aware of all rules, times & requirements for participation!

[www.nwdistrictshow.com](http://www.nwdistrictshow.com)

### MONDAY, March 1

Noon Fairgrounds Open for Stall Set-Up  
and Cattle move in

### TUESDAY, March 2

7:30 am Show Office opens

8:00 am Cattle Scales will be available

10:00 am Beginning Beef Showcase

10:00 am Steers must be in place on the  
Fairgrounds and cards due

12:00 pm Steer Show

4:00-6:00 pm Heifer registration papers checked

6:00 pm All papered & Commercial heifer  
cards due in Show Office

6:00 pm Heifers must be in place on the  
Fairgrounds and cards due

### WEDNESDAY, March 3

7:30 am Show Office opens 8:00 am Heifer  
Show

### THURSDAY, March 4

7:00 am Show Office opens

7:30 am Lamb Classification (Order same as  
show order. Bring entry card to ring.)  
Ewe Registration Check-In (Order same  
as show order. Bring entry card, animal  
& registration papers.)

9:00 am Lamb Lead (Pre-registration with  
District 4-H Office required.)

10:00 am Ewe Show

: 30 min. break Wether Lamb Show begins  
following the Ewe Show

### FRIDAY, March 5

7:30 am Show Office opens

8:00 am ALL Goat cards (does and wethers)  
due in Show Office

9:30 am Breeding Doe Show Wether Goat  
Show begins following the Breeding  
Doe Show

2:30-7:30 pm Gilt registration papers checked in  
Show Office

7:30 pm ALL Purebred gilt cards due in Show  
Office

### SATURDAY, March 6

7:00 am Show Office opens Commercial gilt  
cards due

8:00 am Gilt Show ALL gilts must be in place at  
the Fairgrounds to be eligible to show

7:30 pm ALL barrow cards are due in Show  
Office

### SUNDAY, March 7

7:30 am Show Office opens

8:00 am Barrow Show ALL barrows must  
be in place at the Fairgrounds to be  
eligible to show

### MONDAY, March 8

5:30 Buyers Dinner

6:20pm Award Presentation / Premium Sale  
Auction

For more information please contact the Alfalfa County OSU Extension Office.



Open To All Oklahoma 4-H Members!

Learning Skills To Last A Lifetime

We're Back!  
Different Format  
For 2021!

# BE THE BEST IN OKLAHOMA 4-H Pre-Recorded Video Public Speaking Contest



★  
Open To All  
4-H  
Members  
Grade 3 (8  
years old –  
12<sup>th</sup> Grade  
★  
Awards  
1<sup>st</sup>-5<sup>th</sup> Place

Regular  
Speech  
★  
Illustrated  
Individual  
& Teams  
Powerpoint  
Famous Person

★  
12  
Categories  
★  
Three  
Age  
Divisions  
★  
Two  
Presentations  
Per Member  
Allowed

Entries Due | May 7 | 2021 5:00 p.m.

No Registration Fee

Visit the Facebook Page  
For Contest Information!

Becky Walker  
Pontotoc Co. Extension Educator, 4-H  
& SE District Program Coordinator  
(580) 332-2153  
Beckv.Walker@okstate.edu

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BE THE BEST IN OKLAHOMA  
4-H Public Speaking Contest

Submit video entries at:

<https://form.jotform.com/210336187529155>

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