



# Adair County OHCE

Oklahoma Home and Community Education

2023 Yearbook



NAME: \_\_\_\_\_

GROUP: \_\_\_\_\_

# 2023 Adair County Officers



**President, Kathrine Rackliff**  
467421 E 782 Rd  
Stilwell, OK 74960  
918-797-0112



**Vice-President, Rozena Weaver**  
474098 E. 730 Road  
Westville, OK 74965  
918-723-5185



**Secretary, Carolyn Denny**  
89251 S 4698 Rd  
Stilwell, OK 74960  
918-696-7992



**Treasurer, Beth Woods**  
73399 S 4740 Rd  
Westville, OK 74965  
972-333-9845



**Staff of the Adair County  
Oklahoma Cooperative Extension Service**

220 W Division St, Stilwell, OK 74960

Phone: 918-696-2253

<https://extension.okstate.edu/county/adair/index.html>



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CED/AG/4-HYD

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Extension Administrative  
Support Specialist

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# Club Devotional



Keep us O God from pettiness;

Let us be large in thought, in word, in deed,

Let us be done with fault finding and leave off self-seeking

May we put away all pretense and meet each other face to face without self-pity and without prejudice.

May we never be hasty in judgment and always generous.

Let us take time for things:

Make us grow calm, serene, and gentle.

Teach us to put into action our better impulses straight forward and unafraid.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are as one.

And may we strive to touch and to know the great common human heart of us all, and O Lord God, let us forget not to be kind.

-Mary Stewart

# OHCE Creed

We believe the family should come first in the life of the individual, the community, and the nation.

We will build our homes on love and mutual respect.

We shall endeavor to discover the potential in our children and our neighbor's children and to help them develop their personalities in such a manner that they make a worthwhile contribution to life.

We shall maintain high standards in our homes through research and education to promote better use of our environment and better living conditions for all.

We shall encourage a faith in a God of love who is forever revealed through natural laws and human personalities.

We shall have faith that strong leaders shall go forth from our homes and communities, carrying with them throughout the universe the ideals which we have proclaimed.

# OHCE Song



## Melody

Home and Com-mun-i-ty Ed-u-ca-tion  
Makes our lives worth while.  
Home and Com-mun-ity Ed-u-ca-tion covers many  
a mile.

Learn-ing with a group is fun!  
Make your home a Hap-pi-er one,  
Fun from dawn 'til set-tin sun.

Com-mun-i-ty pro-jects learn-ing, teach-ing,  
Can-ning, Sew-ing, plant-ing, reaping

Come a-long and join the fun in H-C-E

Music and lyrics by: Glenda Balint Powell,  
Cherokee County OHCE Member

# “I am a Home and Community

## **I have the opportunity:**

- To become a better informed individual, family member, citizen.
- To improve the quality of life for myself, my home, community, county, state, nation, and world.
- To take advantage of a wide range of educational programs designed to meet the needs of myself, my friends, and neighbors.
- To gain a wealth of knowledge and friends.

## **I have the responsibility:**

- To take seriously my membership in this group.
- To be an ACTIVE OHCE member.
- To understand and implement the educational objectives of the organization.
- To put a whole-hearted effort into doing the best job possible of each and every task.
- To inform others of the availability of the Oklahoma Cooperative Extension education programs.
- Be familiar with parliamentary procedure. It gives: Courtesy to all, Justice to all, One thing at a time, Rule of majority, Rights of the minority
- To share with others what I have learned.

# 2023 Adair County Committees

<b>Cultural Enrichment</b>	Marilyn	Vaughan
<b>Family Issues</b>	Donna	Boecher
<b>Healthy Living</b>	Linda	Davis
<b>Leadership Development</b>	Rozena	Weaver
<b>Resource Management</b>	Karen	George
<b>Budget</b>	Beth	Woods
<b>Bylaws</b>	Clair Ann	Bynum
<b>Membership</b>	John	Bankel
<b>Nominating</b>	Vivian	Meridith
<b>Promotional Sales</b>	Carolyn	Denny



# County Council Meeting

**March 9, 2023**

Registration at 930am

**10 am**

**Spring County Meeting**

Host: Zion/Stilwell

**June 1, 2023**

Registration at 930am

**10 am**

**Friendship Picnic**

Host: Country Acres

**October 5, 2023**

Registration at 930am

**10 am**

**Fall County Meeting**

Host: Zion/Stilwell

**December 7, 2023**

Registration at 930am

**10 am**

**Christmas Tea**

Host: Country Acres

## LOCAL GROUP OFFICERS AND MEETING TIMES

### Country Acres

Marilyn Vaughan  
Rozena Weaver  
Clair Ann Bynum  
Ina Crittenden

**1st Tuesday at 1PM—Alternates Location**

President  
Vice President  
Secretary  
Treasurer

### Zion/ Stilwell

Karen George  
  
Carolyn Denny  
Kathrine Rackliff

**1st Monday at 10am—Hickory Village**

President  
Vice-President  
Secretary  
Treasurer

## January



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:

Club Program: Book Review and/or club planning

Adjournment

Hostess: \_\_\_\_\_

Date: \_\_\_\_\_ Program Leader: \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR COMMENTS:

**January 16**      **Holiday—Martin Luther King Jr**      **Office closed**

**January 11**      **Leader Lesson @ Stilwell**      **10 am**  
Companion Planting  
Pie Crust & Pie Making  
OHCE for new members

# January 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11 Leader Lesson	12	13	14
15	16 MLK	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:

Club Program:

Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

**REMINDERS/:EXTENSION EDUCATOR'S  
COMMENTS:**

**February 20**

**President's Day—Office Closed**

# February 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

			1	2	3	4
5	6	7	8	9	10	11
12	13	14 Valen- tines Day	15	16	17	18
19	20 Presi- dents Day	21	22	23	24	25
26	27	28				



# March



- Call to Order
- Flag Salute and Creed
- Devotional
- Thought for the Day
- Roll Call:
- Reading of Minutes
- Treasurer's Report
- Report of Committees and Officers
- Correspondence
- Unfinished Business
- New Business
- Slick Trick:
- Club Program:
- Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**March 9                      Spring County Meeting**

**March 28 - NED meeting -Tulsa Tech, Owasso, OK**

# March 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

			1	2	3	4
5	6	7	8	9 Spring Meet- ing	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28 NED Meet- ing	29	30	31	

# April

Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment



Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

- |                 |  |
|-----------------|--|
| <b>April 7</b>  | <b>Good Friday—Office closed</b>   |
| <b>April 9</b>  | <b>Easter</b>  |
| <b>April 19</b> | <b>Leader Lesson @ Sallisaw<br/>Drought resistant plants<br/>Medicare<br/>Portion Distortion &amp; Label Reading</b> |
| <b>April 22</b> | <b>Earth Day</b>   |

# April 2023

Sun Mon Tue Wed Thu Fri Sat

						1
2	3	4	5	6	7 Good Friday	8
9 Easter	10	11	12	13	14	15
16	17	18	19	20	21	22 Earth Day
23	24	25	26	27	28	29 /
						30

# May



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**May 7-13**

**Oklahoma OHCE Week**

Special plans to market OHCE & for members to enjoy the week!

**May 29**

**Memorial Day/Office Closed**



# May 2023

Sun Mon Tue Wed Thu Fri Sat

	1	2	3	4	5	6
7	8	9	10	11	12	13
OHCE WEEK						
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29 Memo- rial Day	30	31			

# June



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call: Do you go on picnics?  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program: Picnic  
Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**June 1**                      **Friendship Picnic**

**June 15**                    **4-H Achievement Banquet**

**June 19 – Juneteenth—Office Closed**

**State Meeting Registration Due this month**

# June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 OHCE Picnic	2	3
4	5	6	7	8	9	10
11	12	13	14	15 4H Ba- quet	16	17
18	19 Junete enth	20	21	22	23	24
25	26	27	28	29	30	

# July



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**July 4th**      **Independence day—Office Closed**

**July 9-11**      **State OHCE Meeting   OKC**

# July 2023

Sun Mon Tue Wed Thu Fri Sat

						1
2	3	4 4th of July	5	6	7	8
9 OHCE STATE MEETING	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



# August

Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment



Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**August 16**                      **Leader Lesson @ Tahlequah**                      **10 am**  
Flower Arranging  
Bread Art  
Real Colors & Personalities

**August 31—**                      **OHCE Indoor Fair**

# August 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16 Leader Lesson	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31 Indoor Fair		

# September



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**September 1– 7th**

**Adair County Fair**

**September 4**

**Labor Day—Office Closed**

**September 11**

**Fair Superintendent Meeting**

# September 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

					1	2
				<u>Adair Co. Fair</u>		
3	4 Labor Day	5	6	7	8	9
	<u>Adair County Fair</u>					
10	11 Fair Meet- ing	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# October

Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment



Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**October 5**

**Fall County Meeting**

**October 9**

**Columbus Day—Office Closed**



# October 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

1	2	3	4	5 Fall Meet- ing	6	7
8	9	10	11	12	13	14
15	16 Colum- bus Day	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# November

Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment



Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**November 10**                      **Veteran's Day (office closed)**

**November 22-24**                **Thanksgiving (office closed)**

# November 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

			1	2	3	4
5	6	7	8	9	10	11 Veter- ans Day
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

# December

*Merry Christmas*



Call to Order  
Flag Salute and Creed  
Devotional  
Thought for the Day  
Roll Call:  
Reading of Minutes  
Treasurer's Report  
Report of Committees and Officers  
Correspondence  
Unfinished Business  
New Business  
Slick Trick:  
Club Program:  
Adjournment

Hostess \_\_\_\_\_

Date \_\_\_\_\_ Program Leader \_\_\_\_\_

## REMINDERS/EXTENSION EDUCATOR'S COMMENTS:

**December 7**

**Christmas Tea**

**December 25th– 26th**

**Christmas—Office Closed**

# December 2023

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

# Bylaws of the Oklahoma Home and Community Education, Incorporated, Adair County

## Article I-Name

The name of this organization shall be the Oklahoma Home and Community Education, Incorporated, Adair County.

## Article II-Purpose

The Oklahoma Home and Community Education, Incorporated, Adair County is a non-profit organization organized for the purpose of continuing adult education in family and consumer science issues, and community service and for such other charitable purposes as are pertinent to the objectives of the organization.

## Article III-Objectives

The objectives of this organization shall be:

- A. To further strengthen, develop, coordinate and extend adult education in family and consumer science areas in cooperative with the Oklahoma Cooperative Extension Service of the United States Department of Agriculture and the land grant colleges.
- B. To provide opportunity for the OHCE members cooperating in Extension Family and Consumer Sciences programs to pool their judgment and experience for the progressive improvement of home and community life.
- C. To offer a means by which OHCE members in cooperating with the Oklahoma Cooperative Extension Service may interpret and promote programs of national and international importance in the protection and development of the American home.
- D. To develop strengthen, promote and operate its educational programs.
- E. To conduct such charitable programs as are deemed appropriate by the membership.

## Article IV-Membership

**SECTION 1.** The membership of the OHCE, Incorporated, Adair County shall consist of all local organizations for Oklahoma Home and Community Education whose membership support and advance its objectives and whose bylaws do not conflict with those of the parent organization. The Oklahoma Home and Community Education, Incorporated, Adair County does not discriminate by gender, race, color, age,

**SECTION 2.** All members of Adair County organization shall abide by this constitution and by-laws and any amendments thereto.

## Article V-Officers

Section 1. Officers. The elective officers of the Oklahoma Home and Community Education- Adair Co., Inc. shall be a President, President-Elect, Vice President, Secretary, and a Treasurer who shall be elected by voting by the raising of hands of official delegates.

A President shall be elected at Fall County Meeting in EVEN YEARS to serve as President- Elect for one year, as President for two years. He/She shall assume office at the close of the December Tea which follows his/her election.

The Vice President shall be elected at Fall County meeting in ODD YEARS and shall serve for a term of two years. He/She shall assume office at the close of the annual December Tea which follows his/her election.

The Secretary shall be elected at FALL County meeting in EVEN YEARS and shall serve for a term of two years. He/She shall assume office at the close of the December Tea which follows his/her election.

The Treasurer shall be elected at FALL County meeting in ODD YEARS and shall serve for a term of two years. He/She shall assume office at the close of the December Tea which follows his/her election.

Section 2 Eligibility The officers shall be qualified members of Adair County organizations, or OHCE groups, in good standing. In case an officer resigns, becomes disqualified, or fails to perform the duties of the office, the executive committee shall declare the office vacant and appoint a successor, except that the Vice President shall succeed to the office of President. No officer shall be eligible to the same office two successive terms, except the treasurer.

Section 3. Nomination Committee The President shall appoint a nominating committee of three to serve during his/her term of office. The committee shall recommend a candidate for each elective office to be filled that year. This recommendation shall not preclude nominations from the floor.

## Article VI- Executive Committee

Section 1. The Association executive Committee shall be composed of the elective officers of the County Association and the immediate past Organization President and the Presidents of each county OHCE groups. The President-Elect shall meet with the executive committee the year prior to his/her becoming president in order to become better qualified for assuming office. The Extension Educator, FCS will serve in an advisory capacity.

Section 2. The Executive Committee shall have supervision over all the affairs of the County Organization during the time between meetings and shall keep a full and complete record of all proceedings.

## Article VII-Meetings

Section 1. The Oklahoma Home and Community Education Inc.-Adair County shall meet in the Fall to plan goals for the County Organization, and to elect organization officers. It shall meet in the Spring for a report of goals. Business sessions may also be held in December and June, as necessary.

## Article VIII-Representation

Section 1. Voting Body. The voting body of the County organization shall consist of the President and Secretary of each member County organization, or their alternates.

Section 2. Non-Voting Members. Any organization group member may attend any of the meetings with all privileges, except that he/she shall not vote or make motions.

## Article IX- Amendments

This constitution may be amended at any meeting of the County organization by a two-thirds majority vote of the accredited delegates present and voting, provided that notice of said amendment was presented to each Adair County member organization at least thirty (30) days prior to the meeting.

### By Laws

## Article I- Duties

Section 1. The President. The president shall preside at all meetings of the County organization and Executive Committee. He/She shall appoint, subject to the approval of the Executive Committee, such standing and special committees as may be necessary and shall perform such other duties as usually pertain to the office of the president.

Section 2. President-Elect. The President-elect will automatically become president at the expiration of the president's two year term. He/She shall be present at all County Executive meetings but shall not be a member without a vote. In the absence of the President and Vice-President, he/she shall preside at all meetings of the County organization and Executive Committee. Prior to installation as President of the Organization, he/she shall appoint all standing committees. Standing committees shall assume their duties upon the installation of the President.

Section 3. Vice-President. The Vice-President shall be chairman of the Program Committee. In the absence of the President, the Vice-President shall preside at all the meetings of the County Organization and the Executive Committee. In case of vacancy in the office of President, the Vice-President shall assume the title and duties of President.



Section 4. The Secretary. The Secretary shall keep minutes of all meetings of the County Organization and executive committee. He/She shall be custodian of all official papers and records. He/she shall keep a correct list of the officers of the County Organization, members of the Executive Committee, members of standing and special committees and Presidents and Secretaries.

Section 5. The Treasurer. The treasurer shall collect all monies belonging to the county Organization and shall disburse such funds upon the order of the Executive Committee. All accounts shall be audited at the close of the Treasurer's term of office (Dec.), and reported in full. The treasurer shall collect a receipt for each disbursement of funds.

Section 6. Books and Records. Each outgoing officer shall deliver to the corresponding incoming officer all books and records pertaining to his/her office.

#### **Article II- Dues**

The annual dues of the Oklahoma Home and Community Education, Inc.- Adair County, will be determined by the State Board. The annual dues are payable to the Treasurer before November, each year.

### **Article III-Funds**

In the event of dissolution of this organization, the assets of this organization would be transferred or distributed exclusively to another similar organization as to purpose or purposes having an Internal Revenue Service determination or ruling of exemption from Federal Income Tax under Section 501 c (3) of the Internal Revenue code, or comparable provision of Federal Statutes then in effect.

### **Article IV- Amendments**

The by-laws may be amended at any meeting of the Association by a three-fourths vote of the accredited delegates present and voting.

### **Standing Rules**

None at this time.

## Oklahoma Home and Community Education 2023 Calendar of Events

January	1	OHCE State fiscal year begins
January	1	OHCE Program Area Goals begin
January	25	Deadline for February Outreach
February	1	Annual Award Nominee completed forms to State Awards Chair
February	1	County and Local Reports due to State Awards Chair
February	1	Nomination forms for state offices due to State Nominating Committee Chair
February	15	State Nominating Committee evaluates qualification forms for state board positions
March	7	Southeast District Meeting, Moore, OK
March	21	West District, Southern Region, Quartz Mountain State Park Lodge
March	25	West District, Northern Region, Enid
March	28	Northeast District, Tulsa Tech, Owasso
April	6	Oklahoma Extension Association of Family & Consumer Sciences (OEAFCS) Annual Awards Banquet, Embassy Suites, 1815 South Meridian, Oklahoma City. Cultural Enrichment Chair presents Norma Brumbaugh Awards
April	13	CE-FCS Ambassadors Annual Meeting & Luncheon, Oklahoma County Extension Center
April	13	OHCE State Board meeting, Oklahoma City
April	14	Awards Book Evaluation meeting, Oklahoma City
April	24	Deadline for May Outreach
April	29	ACWW Day – Women Walk the World
May	7-13	OHCE Week (first full week in May, Sunday through Saturday)
May	17-25	ACWW Triennial World Conference in Kuala Lumpur, Malaysia
May	25	Deadline for OHCE Week Reports to Membership Chair
June	1	Deadline for 50, 60, 70 year members to Membership Chair
July	1	Cut off for receiving 2023 state dues
July	9-11	Annual OHCE State Meeting
July	11	New OHCE Board members and appointees begin duties
July	31	OHCE State Board Meeting, Stillwater
August	1	OHCE State Board Goal Planning Session: Stillwater, OK
August	24	Deadline for September Outreach
September	1	County Presidents review state officer and committee qualification forms, encourage members to serve on State Board
September	15	2024 State Goals published and sent to counties
September	15	Deadline to send all financial claims for reimbursement to State Treasurer
October	1	County Treasurer collects 2024 dues, \$12.50 per member
October	15	International Day of Rural Women
October	16	World Hunger Day
November	1	Deadline for County Treasurers to collect 2024 dues to be sent to State Treasurer with updated Membership Roster
November	1	Donations due to State Treasurer for Pennies for Friendship, Norma Brumbaugh Scholarship, and CWC USA
November	1	List of County Officer and Committee Chairs due to State Office (Dr. Gina Peek)
December	1	State Treasurer prepares books for tax preparation
December	31	End of State OHCE Fiscal Year HAPPY NEW YEAR!!

# 2023 OHCE Roster

Zion- Stilwell	Carolyn	Denny	89251 S 4698 Rd	Stilwell	74960	918-696-7992
Zion- Stilwell	Karen	George	Po Box 453	Stilwell	74960	918-575-9974
Zion- Stilwell	Naomi	Fuson	466558 E 794 Rd	Stilwell	74960	918-575-6049
Zion- Stilwell	Sue	Dalrymple	500 N 8th St Apt 115	Stilwell	74960	918-575-3827
Zion- Stilwell	Barbara	Pumpkin	80996 S 4757 Rd	Stilwell	74960	918-696-1621
Zion- Stilwell	Penny	Meridith	473287 E 754 Rd	Westville	74965	918-905-0334
Zion- Stilwell	Pamela	Stephens	473459 E 754 Rd	Westville	74965	918-778-3221
Zion- Stilwell	Kathrine	Rackliff	467421 E 782 Rd	Stilwell	74960	918-797-0112
Zion- Stilwell	Barry	George	Po Box 453	Stilwell	74960	918-506-0378
Zion- Stilwell	Jennifer	Patterson	82701 S 4670 Rd	Stilwell	74960	918-575-3497
Zion- Stilwell	Mary	Walkingstick	1515 S 3rd St	Stilwell	74960	918-575-7871
Zion- Stilwell	Julie	Merrill	1202 Red Oak	Stilwell	74960	918-575-2231
Country Acres	Donnie	Craig	PO Box 218	Proctor	74457	918-931-7912
Country Acres	Virginia	Searles	472887 E 723 Rd	Westville	74965	918-723-3622
Country Acres	Ella May	Beach	Po Box 607	Westville	74965	918-892-4433
Country Acres	Clair Ann	Bynum	469977 E 740 Rd	Stilwell	74960	918-507-2488
Country Acres	Patricia	Vaughan	471208 E 723 Rd	Westville	74965	918-723-5541
Country Acres	Beth	Woods	73399 S 4740 Rd	Westville	74965	972-333-9845
Country Acres	Bethel	Woods	73399 S 4740 Rd	Westville	74965	918-723-5820
Country Acres	Jan	Love	472413 E 690 Rd	Westville	74965	918-575-8916
Country Acres	Jammie	Bynum	74277 S 4695 Rd	Stilwell	74960	918-797-0099
Country Acres	Shanda	Stephens	471185 E 723 Rd	Westville	74965	918-930-0077
Country Acres	Linda	Davis	67514 Old mission Mt Rd	Westville	74965	479-524-1372
Country Acres	Vivan	Meridith	74097 S 4687 Rd	Stilwell	74960	(918) 822-7122
Country Acres	Sue Ann	Gharmley	Po Box 44	Westville	74965	(918) 723-5634
Country Acres	Rozena	Weaver	474098 E 730 Rd	Westville	74965	918-723-5185
Country Acres	Nancy	Turtle	465420 HWY 62	Westville	74965	918-931-0338
Country Acres	Ina	Crittenden	470823 E 670 Rd	Westville	74965	918-723-5928



**ADAIR COUNTY  
EXTENSION**

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