



## Adair County 4-H Record Book

(This Form Must Accompany the Record Book  
Leave loose in the front of the book)



Name

Club(s)

Years in 4-H

Grade

T-shirt Size

*\*Check which project medal/award you are applying for\**  
*Please review Adair County 4-H Handbook for specific requirements on each award*

Current Year Project Area	Project Medal	Bronze Project Medallion	Silver Project Medallion	Gold Project Medallion

Number of Indoor Fair Exhibits:

Number of Fair Livestock Exhibits:

Numbers of 4-H Club Meetings Attended:

List County 4-H events or Activities Attended:


Larry Adair Citizenship Award  
I Dare You Sponsored by John Auffett  
Outstanding Junior  
Native American Achievement Award

Hall of Fame  
State Round Up  
Citizenship Washington Trip  
Western 4-H Round Up

4-H Member Signature

4-H Leader Signature

# 2026 Adair County 4-H REPORT FORM



County:

First Name:

Last Name:

Name you want used in publicity:

Home Address:

City:

State:

Zip Code:

Telephone:

Email:

Name of Parents/Guardians:

Name of local 4-H Club:

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Name of Project reported in Section 1 OR list "Hall of Fame":

For AOP Projects, list project(s) reported:

If I am named a state winner in two project areas, my preference is:

1<sup>st</sup>:

2<sup>nd</sup>:

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Applicants for Level 2 (Advanced) Projects must completed the following information:

Named the State Winner in the

Project

Year project won:

**Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)**

**Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)**

**Section 1-B   What have you learned in this project? (1 page)**

**Section 2 - Leadership Experiences: Place asterisks (\*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)**

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**Section 3 - Civic Engagement: Place an asterisks (\*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)**



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**Section 4 - Awards in all 4-H Projects: List the most meaningful awards you have received. (1/2 page maximum)**

[illegible]

**Section 5 - Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/fait h or community organizations. (1/2 page maximum)**

[illegible]

## 4-H Story



