



Adair County 4-H Record Book

(This Form Must Accompany the Record Book
Leave loose in the front of the book)



Name _____

Club(s) _____

Years in 4-H _____ Grade _____ T-shirt Size _____

Check which project medal/award you are applying for
Please review Adair County 4-H Handbook for specific requirements on each award

Current Year Project Area	Project Medal	Bronze Project Medallion	Silver Project Medallion	Gold Project Medallion

Number of Indoor Fair Exhibits: _____

Number of Fair Livestock Exhibits: _____

Numbers of 4-H Club Meetings Attended: _____

List County 4-H events or Activities Attended:

Larry Adair Citizenship Award
I Dare You Sponsored by John Auffett
Outstanding Junior
Native American Achievement Award

Hall of Fame
State Round Up
Citizenship Washington Trip
Western 4-H Round Up

4-H Member Signature

4-H Leader Signature

2026 Adair County 4-H REPORT FORM



County:

First Name:

Last Name:

Name you want used in publicity:

Home Address:

City:

State:

Zip Code:

Telephone:

Email:

Name of Parents/Guardians:

Name of local 4-H Club:

Name of Project reported in Section 1 OR list “Hall of Fame”:

For AOP Projects, list project(s) reported:

If I am named a state winner in two project areas, my preference is:

1st:

2nd:

Applicants for Level 2 (Advanced) Projects must completed the following information:

Named the State Winner in the

Project

Year project won:

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

Section 1-A – Participation in the 4-H Project: What have you done in this project? (2 pages maximum)

Section 1-B What have you learned in this project? (1 page)

Section 2 - Leadership Experiences: Place asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 3 - Civic Engagement: Place an asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section 4 - Awards in all 4-H Projects: List the most meaningful awards you have received. (1/2 page maximum)

Section 5 - Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith or community organizations. (1/2 page maximum)

4-H Story

Picture Page 1

Picture Page 2