

## **4-H PUBLIC SPEAKING CONTEST**

The 4-H public speaking contest hosted by Maryetta School is designed to promote a greater interest in public speaking and to allow all 4-H members the opportunity to develop and polish their public speaking skills.

### **Objectives:**

- To learn the different types of presentations - regular talk, illustrated talk and demonstration.
- To properly plan, develop and deliver a presentation.
- To learn to score and judge a presentation.

### **Who can participate:**

Boys and girls, Age 8-19, ENROLLED and actively involved in 4-H projects.

**\*\*If child is 8 years old and in the 3rd grade by Sept. 1, they will compete as a 4-H member. Any child with an age or grade below these requirements will compete as a Clover Bud\*\***

**Entries:** All participants must complete an entry form and return it to the OSU Extension office by the designated due date.

Specific categories will be determined by the number of entries. The following is a **SAMPLE** used in previous years:

3 <sup>rd</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration		
4 <sup>th</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration	5 <sup>th</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration
6 <sup>th</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration	7 <sup>th</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration
8 <sup>th</sup> Grade	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration	9 <sup>th</sup> -12 <sup>th</sup>	Regular Talk Illustrated Talk Individual Demonstration Team Demonstration

<b>Specials</b>	<b>Jr. 8-13</b>	<b>Sr. 14-19</b>
Breads	Jr & Sr	1 Team and 1 Individual
Dairy Products	1 division	1 Team and 1 Individual
Peanut	1 division	1 Team <u>or</u> 2 Individual
Pork	1 division	1 Individual
Powerpoint	Jr & Sr	1 Individual per division
Beef	Jr. & Sr.	1 Individual
Clothing		1 Individual per division
Conservation	Jr. & Sr.	1 Individual
Electric	Jr. & Sr.	1 individual per division
Commercial Banking	Jr. & Sr.	1 Individual per division
Com. Convenience	Age 16-18	1 Individual per division
Food Cooperative		1 Individual

#### Awards:

Certificates and ribbons will be given for 1<sup>st</sup>, 2<sup>nd</sup> And 3<sup>rd</sup> places day of event. Champions and reserve champions in each division and special awards Champions will receive invitation to the Achievement Banquet.

#### Special Categories:

Some special awards are provided by State and National Donors. Local Sponsors also provide awards. Specific requirements are outlined on the following pages.

### STATE AND NATIONAL SPONSORS SPECIAL CATEGORIES 4-H SPEECH & DEMONSTRATION CONTEST Given at annual Achievement Banquet

#### **1. BREAD - Cornmeal and Wheat Flour** **Can receive only once per division**

1 Jr. (Age 13 and under)  
1 Sr. (Age 14 and over)  
1 Team (2) Demonstration AND  
Individual (1) Illustrated Talk or Demonstration

Yeast bread or quick bread, muffins, biscuits, cornbread, griddle cakes, waffles.

## **2. DAIRY PRODUCT**

**Can receive only once**

1 Team (2) Demonstration AND

1 Individual (1) Demonstration or Illustrated Talk

Milk, cheese, butter, cream, ice cream, yogurt, cultured products

## **3. PEANUT - Peanut Production or Peanut Food Nutrition**

**Can receive only once**

1 Team (2) Demonstration OR

2 Individual (1) Illustrated Talk or Demonstration

Presentations must relate to peanut production, processing, or marketing, or food recipes, using peanuts or peanut products.

## **4. SWINE - Pork Production**

**Can receive only once**

1 Individual (1) Demonstration or Illustrated Talk

Pork - related illustrated talk or demonstration which promotes pork as a food or pork production.

### **LOCAL SPONSORS**

### **SPECIAL CATEGORIES**

### **PUBLIC SPEAKING CONTEST**

Given at annual Achievement Banquet

### **BEEF - Adair Co. Cattlemens**

**Can receive only once.**

1 Individual Illustrated Talk or Demonstration

Beef - related illustrated talk or demonstration which promotes beef as a food or beef production.

### **CLOTHING – Be Sew In, Muskogee**

Individual Demonstration or Illustrated Talk

**Can only receive once in each division**

1 Jr. (Age 13 and under)

1 Sr. (Age 14 and over)

Participants must be enrolled and actively involved in the 4-H Fabrics and Fashions project. Presentation topics may relate to CONSTRUCTION, PERSONAL IMAGE, TEXTILE SCIENCE AND CARE, OR CONSUMER EDUCATION.

### **CONSERVATION - Adair County Conservation District**

#### **Receive only once**

Individual presentation (Not to exceed 7 minutes).

Participants must be enrolled and actively involved in Natural Resources and/or Plant Science 4-H projects. The purpose of this award is to promote Soil and Water Conservation and to prepare young boys and girls for advanced competition sponsored by the Soil Conservation Districts

### **ELECTRIC - Ozarks Electric Co-Op**

#### **Receive only once per division**

Individual presentation (Not to exceed 7 minutes).

1 Jr. (Age 13 and under)

1 Sr. (Age 14 and over)

Participants must be enrolled and actively involved in Mechanical Sciences and/or Safety projects. The purpose of this award is to increase awareness of the important effects electric energy has on man and his environment

### **COMMERCIAL BANKING - Personal Money Management**

#### **Carson Community Bank – Can only receive once per division**

Individual Illustrated Talk (Not to exceed 12 minutes)

1 Jr. (Age 13 and under)

1 Sr. (Age 14 and over)

The purpose of this activity is (1) to learn about the functions and services of banks in Oklahoma, (2) to learn the fundamentals of the various aspects of personal money management, (3) to further stress the importance of illustrated talks as a tool in teaching subject matter.

### **COMMERCIAL CONVENIENCE FOODS - Jr and Sr Divisions- Zion School**

Individual Demonstration, (Not to exceed 8 minutes) **Can only receive once per division**

1 Junior (Age 12 and under)

1 Senior (Age 13 and over)

Participants must be enrolled and actively participating in the Revised 4-H Food Science Projects. The purpose of this awards program is to promote the use of commercial convenience foods in meal preparation. The presentation should focus on the use of one of the following: commercial frozen foods, commercial freeze dried foods, commercial dried foods and/or commercial canned foods. The presentation should include nutrition and consumer information

## **COOPERATIVE - Crozier Auction Service**

**Can only receive once**

Individual only- must be 16 years of age and not over 18; must have completed sophomore year.  
Illustrated Talk - Not to exceed 12 minutes

The purpose of this presentation is to explain the cooperative business with the use of visuals.  
A comparison may be made with the following types of business:

Individual Business  
Business Partnerships  
General or Ordinary Business Corporations

## **POWERPOINT - Cy & Celena Bray at CLD Tech**

1 Junior (Age 12 and under)  
1 Senior (Age 13 and over)

**Contest Rules: Can only receive once per division**

Power points may ONLY be used in the Power Point Special Category Only . No other power points will be accepted!

## **YEARLY SPECIAL- IMPROMTU**

### **Contest Rules:**

1. Contestant will select a topic for their speech by randomly drawing three topics from a pool of topics. They will select one topic and return the other two. A maximum of one minute will be allowed for this process. Questions will be relative to today's youth and may include current events, 4-H, and/or social issues.
2. No two contestants will speak on the same topic in the same year.
3. 3 categories:
  - a. Junior- 8-10 years old
  - b. Intermediate- 11-13 years old
  - c. Senior- 14 years old and up
4. Contestants are not allowed to present any items to the judges and may not use any costumes, posters, visual aids, or props for their presentation and Contestants.
5. Contestants will be allowed a period of time to prepare their speech and give their speech.
  - a. Jr. times: 5 minutes to prepare speech, 1-5 minutes max to give speech
  - b. Int. times: 5 minutes to prepare speech, 2-5 minutes to max give speech
  - c. Sr. times: 4 minutes to prepare speech, 3-5 minutes max to give speech
6. Contestants will be allowed to organize their thoughts on a 5x7 blank note card (supplied)
7. Ties will be broken by the judges.

### **Awards:**

Champions in each Inpromptu division will win registration, paid in full, to a 4-H youth conference.(Multi County Camp, Roundup, YIA, etc.)