

OKLAHOMA 4-H REPORT FORM



County: _____ Year: _____

Name of Project reported in Section I OR
list "Hall of Fame": _____

For AOP projects, list project(s) reported _____

Number of years in this project: _____ Number of years in 4-H: _____

Name you want used in Publicity: _____

Complete Home Address _____

Street, RR, or PO Box: _____

City: _____

State: _____

Zip Code: _____

Home Telephone: _____ Cell Phone: _____

Date and Year of Birth (mm/dd/yyyy) _____ Age on September 1,
2020: _____

Names or Parents/Guardians: _____

Name of your local 4-H club or group: _____

Year in School on September 1, 2020: _____

If I am named a state winner in two project areas, 1st
my ranking is: 2nd

Applicants for Level II (Advanced) Projects must complete the following information:

I was named a State Winner in _____ Project in (year) _____

**Section I-A – Participation in the 4-H Project: What have you done in this project?
(2 pages maximum)**

**Section I-A – Participation in the 4-H Project: What have you done in this project?
(2 pages maximum)**

Section 1-B What have you learned in this project? (1 page)

Section II Leadership Experiences: Place asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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Section III Civic Engagement/Citizenship: Place an asterisks (*) beside activities relating directly to the project outlined in Section 1. (2 pages maximum)

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