



STEPHENS COUNTY
PROJECT REPORT FORM
JULY 1, TO JUNE 30,

NAME:

CLUB:

Book may be in members handwriting or done on the computer.
Instructions

Keeping a record of your project activities is an important part of 4-H. Good records are helpful when you apply for awards, and when you just need to know when you participated in a particular activity.

Your County Project Report Form provides a good place to write down all the things you do in 4-H.

Page 1

*When recording this information, the year in club work is the year for which this report is being completed, not next year's.

*Make sure member's, parent's and leader's signature is present.

Page 2-6 – Experiences in my 4-H _____ Projects.

Additional project pages may be added here if you have more than five projects.

*This is to be completed for each project completed.

***Why I chose This Project and What I Have Learned.**

Example: Citizenship Project – I want to learn to help others, to improve my school and community and to become a better citizen. I have learned to be concerned about drug abuse and the needs of others in my community.

***Speeches and Demonstrations Given** – List only if you have given one in this particular project.

***Exhibits and/or Judging in This Project**

An additional exhibit page may be added here if more room is needed.

Record exhibits and/or judging done at County and State Fair, Livestock Shows, Cooking Shows, Dress Revues, Judging Contest, District or State Shoots, etc.

Example: Nutrition Poster – Stephens County Fair – 2nd Place - \$.75 Award
Heifer – County Livestock Show – Breed Champion – Trophy

***Other Participation**

List all other things done in this project plus special awards and recognition.

Page 7 – Summary of Project Work

*This is a list of the actual work you completed in a project. Here you can keep records of your projects including financial records.

Page 8 & 9 – Leadership and Citizenship Pages

*Leadership Example:

Decorated for Achievement Banquet – number of 4-H'ers assisted – 30-75 number of non-4-H members assisted – 100-150 – County

*Citizenship Example:

National Agriculture Week – local – made poster – 4-H Salutes Agriculture

Page 10 – 4-H Awards & Non 4-H Experiences

*Record all 4-H awards won and any school, church and community experiences you may wish to share that would benefit your book.

Pages 11 & 12 – 4-H Story

Members may insert a computer typed story in their book. The story should be no longer than two pages, double spaced and a font size of 12 should be used. Leave space for photo at top center. You may also still hand write your story.

Your story is an important part of your 4-H record. As you write your story you may want to include these points:

*Tell a little about yourself and your family.

*Focus on the projects or activities in which the record is being considered for awards and certificates.

*Include the funny, distressing or unusual experiences encountered in your 4-H work.

*Tell about the most important 4-H experiences you have had this year.

*Include plans for the future.

Pages 13-15 – Picture pages - NO NEWSPAPER CLIPPING ALLOWED!

*On picture pages organize the page vertically, so the book does not have to be turned sideways. You may have (3) three pages of pictures and there is no limit on the number of photos per page. Photos may be cut down to show the main subject only. Pictures may not be shingled (or stacked on top of each other.) Pictures should show member doing project work or helping others. Describe picture below each one.

STEPHENS COUNTY 4-H PROJECT REPORT FORM

From July 1, to June 30,

This leaflet should be completed neatly in ink, pencil or may be typed on the computer.

NAME LOCAL 4-H CLUB

ADDRESS CITY ZIP

GRADE IN SCHOOL AGE BIRTHDATE YR IN CLUB WORK
MO-DAY-YR

Instructions to Qualify for Medals and/or Certificates

Eligibility

1. A member must have completed one full year to receive a county medal. First year members (3rd or 4th grade) will receive a gate sign. A full year is from July 1 to June 30.
2. Can receive only two county awards, either medals or certificates in one year.

Material Required

1. Project Report Form properly completed.
2. Story. No more than two pages, handwritten or typed. If typed, please double space using a 12 font, and leave a space for the member’s photo at the top center of the page.
3. Use pictures showing 4-H involvement on picture pages. Organize the page vertically, so the book does not have to be turned sideways. No more than three pages and there is no limit on the number per page. Photos may be cut down to show the main subject only. **NO NEWSPAPER CLIPPINGS ALLOWED!**
4. Additional “Experiences in My 4-H Project” pages and “Exhibits and/or Judging in This Project” pages may be added to this report. No other materials will be accepted.

My 4-H Projects for this year were:

APPROVAL OF REPORT

Member’s Signature Date

Parent’s or Guardian’s Signature Date

4-H Leader’s Signature Date

EXPERIENCES IN MY 4-H

PROJECT

I CHOSE THIS PROJECT AND WHAT I HAVE LEARNED THIS YEAR:

SPEECHES AND/OR DEMONSTRATIONS IN THIS PROJECT

Title	Place Presented	4-H or Other Group	Number Present	Award

EXHIBITS AND/OR JUDGING IN THIS PROJECT

Kind of Exhibit or Judging Event Entered	Name of Event	Placing	Award

Other Participation in This Project:
 (including how you have helped others
 and special awards and recognition)

EXPERIENCES IN MY 4-H

PROJECT

I CHOSE THIS PROJECT AND WHAT I HAVE LEARNED THIS YEAR:

SPEECHES AND/OR DEMONSTRATIONS IN THIS PROJECT

Title	Place Presented	4-H or Other Group	Number Present	Award
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Other Participation in This Project:
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EXHIBITS AND/OR JUDGING IN THIS PROJECT

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(include how you have helped others,
special awards and recognition)

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PROJECT

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Kind of Exhibit or Judging Event Entered	Name of Event	Placing	Award
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Other Participation in This Project:
(including how you have helped others
and special awards and recognition)

SUMMARY OF PROJECT WORK

Should be completed to support Agriculture related projects and other home and fair projects. List ag projects on chart below (Livestock, Horticulture, Crops, Dog Care, Veterinary Science, etc.)

Type of Animal, Agriculture or Horticulture	No. of Animals, Acres or Plants	Income	Expenses	Net Income Or Loss
Example: Chickens	30	\$90.00	\$51.00	\$39.00 (saved)

Should be completed to support Family Consumer Sciences related projects and other home & fair projects. List Family Consumer Science and all other projects made on chart below.

Items Made or Prepared	No. of Times No. Made	Cost to Make Prepare	Value of Ready-Made Project
Example: Hot Pad Holder	1	\$1.25	\$5.00

AWARDS IN 4-H PROJECTS

List the most important awards you have received this year through your participation in 4-H projects, contests, judging events, etc.

NON-4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY

List participation, leadership roles, & honors received this year in non-4-H activities.

School

Church

Community

Members may hand write or type their story. The story should be no longer than two (2) pages, doubled spaced. Font size should be 12 and a space for the member's photo should be left at the top.

4-H STORY

*ATTACH
ONE
PHOTO OF
YOURSELF*

Organize photos vertically on page, so book does not have to be turned sideways.

PICTURE PAGE. use only one side.

Organize photos vertically on page, so book does not have to be turned sideways.

PICTURE PAGE. use only one side.

Organize photos vertically on page, so book does not have to be turned sideways.