



4-H CLOVER CONNECTION

http://oces.okstate.edu/garfield http://extension.okstate.edu/county/westdistrict/ www.oklahoma4h.okstate.edu/ www.facebook.com/4H.garfieldcounty 316 E. Oxford Enid, OK 73701 (580) 237-1228 Jessica Nickels ~ jessica.nickels@okstate.edu Rick Nelson ~ rick.nelson@okstate.edu

May 2024

Oklahoma 4 H'ers Are In The Fast Lane To State Roundup

Oklahoma 4-H'ers are preparing for a ride in the fast lane as they gear up for the 103rd State 4-H Roundup slated July 24-26 on the Oklahoma State University campus. This year's theme is 4-H: The Fast Lane to Your Future.

State 4-H Roundup is open to any Oklahoma 4-H'er who has completed 7th grade through 2024 high school graduates. Registration materials will be available on April 15th. Check with the county OSU Extension office for eligibility and additional registration information.

"This year's Roundup will combine the time-honored favorites with some of our newer activities," said Cathy Allen, 4-H curriculum coordinator at the state 4-H office at OSU. "For more than a century, State 4-H Roundup has been steeped in tradition, and we hold those traditions dear; but we also work hard to continue to meet the changing needs of our delegates by offering new things, too."

Counties are invited to arrive in Stillwater a day early and take part in the optional County Night Out. Allen said arriving early gives delegates and their chaperones time to settle in the residence halls and explore Stillwater and the campus before the festivities begin the following day. Because 4-H delegates often come from different clubs within the county, this is a great time for them to get to know one another," Allen said.

Kelly Wardlaw, assistant OSU Extension specialist for STEM activities, said 4-H Roundup will feature lots of fun and exciting contests, including Livestock Quiz Bowl, Communications Contest, Food Showdown and more.

"Aside from learning new things and making new friends, State 4-H Roundup is also a great time to hone life skills by participating in contests. They'll use their public speaking skills, teamwork skills and others as they navigate through the various contests," Wardlaw said. "In addition, spending three or four days on the OSU campus allows club members to see all that OSU has to offer in higher education. Various colleges from the university will set up informational booths the 4-H'ers can visit during Pete's Pit Stop dinner on the first night of State Roundup."

Recognizing the hard work club members have put into their projects for the past year is the highlight of the Honors Night Assembly. State record book winners will be announced, and they will walk away with over \$150,000 in educational scholarships thanks to the generosity of many donors to the Oklahoma 4-H Foundation.

In addition, two outstanding 4-H'ers will be recognized as the 2024 Oklahoma 4-H Hall of Fame winners. Each will receive a \$5,000 scholarship sponsored by Farm Credit Associations of Oklahoma.

Club members running for state council leadership positions will present campaign speeches and all delegates will be able to vote for the 2024-2025 state leadership council.

"We couldn't pull this statewide event together without the support of county Extension educators and the many volunteers who help chaperone, organize contests, serve as judges and fill in where they're needed," Allen said. "We're looking forward to a fun time in the fast lane."



Oklahoma State University, U.S. Department of Agriculture, State and Local Governments cooperating. Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability or status as a veteran and is an Equal Opportunity Employer.

DATES TO REMEMBER

4-H Design Institute Culinary Contest Day Record Book and Fair Workshop 4-H Summer Camp	May 16 May 18 May 20
	31 - June 1 June 10-11 June 13
	June 17 June 12-14 June 27-28
Spheros Workshop Weaving Workshop State 4-H Roundup CSI Workshop	July 11 July 16 July 23-26 July 30
County Cloverbud Workshop	Aug. 1





2023 24 COUNTY OFFICERS

- President Summer Prince
- V. President Bailey Nickels
- Secretary Shelbi Prince
- Reporter Joe Sharp
- Recreation Leader Monte McReynolds
- Executive Josiah Benson



Come celebrate the seniors graduating this year May 20, at 6:00 at the Extension office.





Do you have Legos collecting dust in the closet?

Garfield County 4-H is starting a LEGO CLUB and is looking for Lego donations.

If you have any Legos you would like to get rid of, please drop them off at the office.



Basic Horsemanship Clinic Alfalfa County Fairgrounds Arena 602 W 5th Street, Cherokee, OK May 18, 2024, 9AM—3PM

Registration: \$30 Open to all Oklahoma 4-H Members. Deadline: May 10, 2024. Call the Alfalfa County Extension Office (580) 596-3131.



Lunch provided by the Alfalfa County 4-H Horse Club.

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There is no fruit and vegetable sculpting this year

If you have youth interested, please contact the office for registration information.

Please note this is the same time as 4-H Camp.

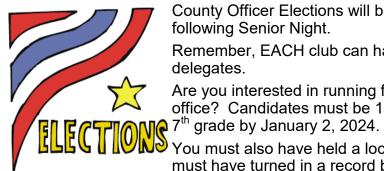
County Record Book and Fair Workshop June 17, 5:30 - 6:30

This workshop is for adults and youth with questions about how to enter 4-H entries in the county fair AND questions on how to complete the county record book.

Must signup by June 9



COUNTY OFFICER **ELECTIONS**



County Officer Elections will be May 20, following Senior Night.

Remember, EACH club can have 5 voting delegates.

Are you interested in running for county office? Candidates must be 13 or in the

You must also have held a local office and must have turned in a record book.

Current county officers must have taught a workshop or project club this year to be eligible to run.

If you are interested in running, you must CALL or COME BY IN PERSON and let the office know.

You can file for 3 offices. Each candidate will give a speech that can be no longer than 2 minutes.

You must file by 5 p.m. on May 15.

103rd STATE 4-H ROUNDUP JULY 23 - 26

Cost for full Roundup registration: \$130 for those that participated in the County Fundraiser and \$210 for those that did not. **

Roundup registration materials are due back to the county office May 10th.

The linen package will not be offered this year. Participants will be responsible for their own linens and towels.



SAVE THE DATE



Counselor Prep

JUNE 11



SOW LIKE A PRO

COME LET JOSIAH TEACH YOU EVERYTHING HE KUDM2

ABOUT STARTING SEEdS. SUCCESSION PLANTING & TIPS FOR YOUR GARDEN!

I will give u the power to grow flowers

And

DON'T HESITATE TO GERMINATE!!!!



May 16 at 4:30!

Sign-up By May 9th!

580-237-1228

WORKSHOPS

Beginner Sewing: June 27 - 28, 9:00-3:00: This 2 day class is for those that DO NOT know how to sew. Learn the basics and create several items. **MUST ATTEND BOTH DAYS**. Space is limited. Youth will need to bring a lunch each day. Cost is \$25 for supplies. Must sign-up by May 29.

Spheros Workshop: July 11, 2:00 – 4:00: This workshop is geared towards kids that ARE NOT in the robotics club. Come learn all about the new Sphero robots. Must sign-up by July 3.

Weaving workshop: July 16, 2:00 – 4:00: Learn to weave a coaster or bookmark out of yarn. Must sign-up by July 10th. Space is limited.

CSI Workshop: July 30, 2:00-4:00: Do you enjoy solving mysteries? Come learn how science is used to solve crimes every day. Must sign-up by July 23.

County Cloverbud workshop: August 1, 2:00-4:00: All Cloverbuds welcome to craft and learn with the teen leaders! Must sign-up by July 24.

4-H TUESDAY

For Volunteers, Parents and Extension Professionals

Below is information for 2024 continuing education for volunteers, parents, and Extension professionals' courtesy of the Oklahoma 4-H Volunteer Board. All sessions are on the fourth Tuesday of the month from 6:30 - 7:30 pm. Each session has its own registration link. These are on zoom.

2024 Quarterly Schedule and Registration Links:

June 25 – Registration for "Project" Success: A Curriculum Smorgasbord #2 4-H Cooking 101-401, Hobbies/Textiles Design and Construction, and Electric Excitement https://okstate-edu.zoom.us/meeting/register/tJMqceisqjkiH9RV0pPFcvthr-ZPxQdRhHvK#/ registration

October 22 – Register for Set the Record Straight

4-H Record Books bring lots of questions. Most are answered with planning quality project work. https://okstate-edu.zoom.us/meeting/register/tJ0of-6urDspEtN7GQKZIWBX_xwVB5F6v4Ai#/ registration

*

EVER DREAMED OF DREAMING WITH THE SHARKS OR SEA TURTLES?

Come join us at the Aquarium for our **ZZZs Under the Seas** overnight event!

You will get to see thousands of salt and freshwater fish and animals.

See the LARGEST bull sharks in captivity through a one-of-a-kind walk-through tunnel, plus thousands of other captivating creatures including sea turtles, seahorses, jellyfish and eels. If sharks aren't your idea of a relaxing night's sleep, then feel free to slumber in any of our other approved areas.

The fun-filled night begins with check-in at 6:30 p.m. and includes a light snack, drinks, self-guided tour, a movie and then sweet sea-themed dreams, a light breakfast is provided before you depart at 7:30am.

Registration for this event is limited to 150 participants, first come/first served. Registration will close on May 31, 2024 or once capacity is reached, whichever comes first.

Who can attend?

Everyone is invited to participate in this event, even non-4-H members. Please see the links below for online registration. All participants will need to register online and have a current health form uploaded to their ZSuite account, this includes all adult chaperones (chaperones must be at least 21 years old). Chaperones are not provided.

Date:

June 7-8, 6:30PM - 7:30AM

Location:

Oklahoma Aquarium 300 Aquarium Dr Jenks, OK 74037

Cost:

\$45 per person* Registration fees will be paid on Zsuite using a credit card. *Refunds will not be given to those who have registered and cannot attend.

ZZZ's Under the Seas Registration Links: System Registration Link (4-H members and certified volunteers):

https://4h.zsuite.org/event-registrations/29120

External Registration Link (non- 4-H members and adults): <u>https://4h.zsuite.org/external-event-registration/29120</u>

4-H Design Institute



June 10-11, 2024

9 am - 4 pm

Who: Active 4-H members grades 7-12. Grade as of Sept. 1, 2023. Limited to 20 participants.

Registration: Deadline May 10, 2024. Registration and payment will be done through ZSuite.

Cost: \$ 00 Includes lunch, snacks & programming supplies.

Housing: The family is responsible for chaperoning. and housing youth outside of class time.

Using state of the art technology, youth will have hands on experiences in the fashion and interior design industry and explore career opportunities.

Focus: Fashion Design

- · Project Selection Participant will choose a fashion design project for a business/industry which could include hotel and healthcare workers, restaurant chefs, or 🦲 sportswear.
- Garment and Textile Selection: Textiles in garment design.
- Design Process: Designing garments using technology and software that focuses on texture and 3D visualization.
- Avatar Creation: Creating a digital avatar by 3 PM to model the garment design.
- Logo Design: Creating a logo to market garment.

Focus: Interior Design

- <image><text> design project for a business/industry which could include hotel room, hospital room, small cafe, or retail space for sportswear.
- Design Process: Introduction and overview of how AI (artificial intelligence) is applied in the design process.
- Material Selection: Overview of material selection in the design with emphasis on sustainability.
- Design Sketch: Using software SketchUp participants will design their interior space.
- Virtual Reality Integration: Participants will apply VR in visualizing and refining space designs.
- Project Showcase: Fashion and Interior Design projects presented. Certificate and T-shirt presentation.



College of Education and Human Sciences Department of Design and Merchandising Oklahoma State University, Stillwater, OK Event Contact: K. Knoepfli 405-744-8882

s. For more information, visit https://eeo.okstate



2024 4-H Camp

Binger, Ok



Junior Camp June 12-14 (Counselors arrive June 11)

Registration Due May 15, 2024

Camper Name:

Camper Grade as of Aug. 1, 2023:

T-Shirt Size: S M L XL (Adult or youth size – circle one)

Gender M F (circle one)

Please list any special needs:

Dietary:

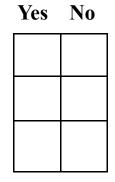
Allergies:

CHECK LIST

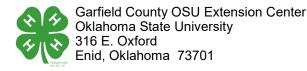
Completed Waivers Online

\$100 Registration Fee

Updated Online Medical Form



Deliver or Mail to: Garfield County 4-H 316 E Oxford Enid, OK 73701



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Jessica Nickels Extension Educator 4-H & Youth Development

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"Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact (Jessica Nickels, Extension Educator, 4-H) at (580-237-1228 or jessica.nickels@okstate.edu) at least two weeks prior to the event."

